

# GRANT ANALYSIS FORM

## OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

**Department/Division:** Health/Disease Control and Prevention

**Contact Person & Phone No:** Angie Hagy, Epidemiologist, #5833

### Category of Request

☐ **New Grant**

☐ **Grant Continuation**

**Previous Council File No.** 070970

☐ **Change in Previously Approved Grant**

**Previous Council File No.**

**Project/Program Title:** Bioterrorism Grant – CRI (Cities Readiness Initiative)

**Grantor Agency:** Centers for Disease Control and Prevention through the State of Wisconsin Division of Health and Family Services

**Grant Application Date:** N/A - Continuing

**Anticipated Award Date:** September 2008

**Please provide the following information:**

#### 1. Description of Grant Project/Program (Include Target Locations and Populations):

The Cities Readiness Initiative (CRI) is a pilot program to aid cities in increasing their capacity to deliver medicines and medical supplies during a large-scale public health emergency such as a bioterrorism attack or a nuclear accident. The Cities Readiness Initiative will help save lives through timely delivery of medicines and medical supplies during a large-scale public health emergency. It will enable cities to deliver medicines and medical supplies to their populations within a timeframe that will make an appreciable health difference in the event of a bioterrorism attack.

#### 2. Relationship to City-wide Strategic Goals and Departmental Objectives:

This grant is consistent with the departmental strategic goal of increasing public health preparedness to respond to emergencies.

#### 3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

Grant funding will allow MHD to conduct planning to provide prophylaxis to the entire Milwaukee Metropolitan Statistical Area within 48 hours.

#### 4. Results Measurement/Progress Report (Applies only to Programs):

Progress is monitored through completion of the SNS assessment tool.

#### 5. Grant Period, Timetable and Program Phase-out Plan:

The grant period is September 1, 2008 through August 30, 2009.

#### 6. Provide a List of Subgrantees:

N/A

#### 7. If Possible, Complete Grant Budget Form and Attach to Back.