# GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Milwaukee Police Department

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Category of Request		
	New Grant	
	Grant Continuation	Previous Council File No. 141203 Previous Council File No.
	Change in Previously Approved Grant	

Project/Program Title: 2015/16 Intergovernmental Agreement for School Security Program

Grantor Agency: Milwaukee Public Schools

Grant Application Date: N/A

Anticipated Award Date: N/A

### Please provide the following information:

### 1. Description of Grant Project/Program (Include Target Locations and Populations):

The School Resource Officer (SRO) Program is a partnership between the Milwaukee Police Department and Milwaukee Public Schools. This program, which staffs 12 police officers, allows officers to focus not only on enforcing laws and ordinances, but educating students and staff on various issues related to safety and building meaningful relationships.

Each of the officers is assigned to schools in designated areas of Milwaukee. The expectation is that each will be able to offer programs, such as anti-bullying, drug education, and law enforcement knowledge to the administration. In addition, officers will make a positive presence in the school by reading to children, stopping in during the lunch hour, and by engaging in problem-solving.

This funding agreement covers salaries and benefits for 50% of the officers (6) assigned to the program. In addition, the agreement provides for paid overtime.

### 2. Relationship to City-wide Strategic Goals and Departmental Objectives:

Enhance public safety and reduce crime in the City of Milwaukee.

### 3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

N/A

### 4. Results Measurement/Progress Report (Applies only to Programs):

The effectiveness of the program is measured by the absence of disorder. This includes the reduction of school-related calls for service, citations issued, and arrests.

## 5. Grant Period, Timetable and Program Phase-out Plan:

09/01/15 - 06/17/16

### 6. Provide a List of Subgrantees:

N/A

### 7. If Possible, Complete Grant Budget Form and Attach.