GRANT F. LANGLEY

City Attorney

RUDOLPH M. KONRAD LINDA ULISS BURKE VINCENT D. MOSCHELLA Deputy City Attorneys



October 17, 2006

Via Hand Delivery and Electronic Mail

Ms. Debbie Fowler City Clerk's Office 200 East Wells Street, Room 205 Milwaukee, WI 53202

Re: Introduction of Council File

Dear Ms. Fowler:

Enclosed, by hand-delivery and also by separate e-mail attachment, are the following:

- 1. Proposed "Permanent Easement" Agreement (the "PE Agreement") between the City of Milwaukee (on behalf of MPS, pursuant to Wis. Stat. § 119.60(2)) and the Wisconsin Department of Transportation;
- 2. Proposed Common Council Resolution authorizing and approving entry into the PE Agreement and the related conveyance thereunder;
- 3. Proposed Fiscal Note;
- 4. Fully-signed Repair Agreement referenced in the proposed Resolution;
- 5. Copy of MPS Board minutes from its May 25, 2006 meeting; and
- 6. MPS Board directive under Wis. Stat. § 119.60 (2).

We would greatly appreciate your having this introduced so that it may be taken up by the Common Council in its next-available cycle.

Please send notices of committee hearings to:

1. Rick Moore, MPS, Division of Facilities and Maintenance Services, PO Box 05259, Milwaukee, WI 53205-0259;

THOMASO. GARTNER **BRUCE D. SCHRIMPF** ROXANEL. CRAWFORD SUSAN D. BICKERT STUART S. MUKAMAL THOMAS J. BEAMISH MAURITA F. HOUREN JOHN J. HEINEN MICHAEL G. TOBIN DAVID J. STANOSZ SUSAN E. LAPPEN JAN A. SMOKOWICZ **PATRICIA A. FRICKER HEIDI WICK SPOERL KURT A. BEHLING GREGG C. HAGOPIAN ELLEN H. TANG EN MELANIE R. SWANK** JAY A. UNO RA **DONALD L. SCHRIEFER** EDWARD M. EHRLICH **LEONARD A. TOKUS** VINCENT J. BOBOT MIRIAM R. HORWITZ **MARYNELL REGAN** G. O'SULLIVAN-CROWLEY KATHRYN M. ZALEWSKI **MEGAN T. CRUMP ELOISA DE LEÓN** ADAM B. STEPHENS **KEVIN P. SULLIVAN** Assistant City Attorneys

- 2. Jim Thiel, Wisconsin Department of Transportation, Office of General Counsel, 4802 Sheboygan Avenue, No. 1115B, PO Box 7910, Madison, WI 53707-7910;
- 3. Joan Aguado, MPS, P.O. Box 2181, Milwaukee, WI 53201-2181; and
- 4. Gregg Hagopian in the City Attorney's Office.

By copy of this letter, I am also transmitting copies of this package to WISDOT and MPS.

Thank you very much. Please call if you have any questions or comments.

Very truly yours,

GREGG C. HAGOPIAN Assistant City Attorney

GCH/mll:104555 Enclosures

c: Jim Thiel (w/encs.) Rick Moore (w/encs.) Joan Aguado (w/encs.)

1034-2006-996