GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Health			
Contac	ct Person & Phone No: Gerry Schroeder / 286-2950		
Cate	gory of Request		
	New Grant		
	Grant Continuation	Previous Council File No. 051578	
⋈	Change in Previously Approved Grant	Previous Council File No.	
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Projec	et/Program Title: Covering Kids Grant - Community Health 0	Outreach Program (CHOP)	
Granto	or Agency: Robert Wood Johnson Foundation through Com	nmunity Advocates	
Grant	Application Date: N/A Continuing	Anticipated Award Date: September 15, 2006	
Please	e provide the following information:		
1. Description of Grant Project/Program (Include Target Locations and Populations):			
	The purpose of the grant is to assist low-income families in obtaining medical insurance, food stamps and other entitlements, and to develop strategiest reach out to families of school children. To provide health care access and outreach services to the medically underinsured and uninsured.		
2. Rel	ationship to City-wide Strategic Goals and Departmental O	bjectives:	
		nproving the overall health of children and their families. Funding under this grant will provide the difference of City and departmental goals. Other goals include health care access, healthy behaviors and the established goals of this outreach program.	
3. Ne	ed for Grant Funds and Impact on Other Departmental Ope	rations (Applies only to Programs):	
	The grant funds will expand the capacity of services provi reduce the number of emergency visits to hospitals.	ded and the number of people served; increase the number of families covered by Medicare an	
4. Results Measurement/Progress Report (Applies only to Programs):			
		rolling in health benefits and food stamp programs and other Health Department services such a orted monthly. An end of program evaluation report will be submitted to the contract agency.	
5. Gra	ant Period, Timetable and Program Phase-out Plan:		
	The grant period is February 1, 2006 – July 31, 2007.		
6. Pro	ovide a List of Subgrantees:		
	N/A		

7. If Possible, Complete Grant Budget Form and Attach to Back. (\$ 53,000)