GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Health Department/Disease Control and Environmental Health Services Division

Contact Person & Phone No: Paul Biedrzycki, X5787

Category of Request

New Grant

X Grant Continuation Previous Council File No. 140138

Change in Previously Approved Grant Previous Council File No.

Project/Program Title: Bioterrorism Grant-Cities Readiness Initiative (CRI)

Grantor Agency: Centers for Disease Control and Prevention through the Department of Health Services (DHS)

Grant Application Date: N/A Anticipated Award Date: July 1, 2015

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

The Cities Readiness Initiative (CRI) is program to aid cities in increasing their capacity to deliver medicines and medical supplies during a large-scale public health emergency such as a bioterrorism attack or a nuclear accident. The Cities Readiness Initiative will help save lives through timely delivery of medicines and medical supplies during a large-scale public health emergency. It will enable cities to deliver medicines and medical supplies to their populations within a timeframe that will make an appreciable health difference in the event of a bioterrorism attack.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

This grant is consistent with the departmental strategic goal of increasing public health preparedness to respond to emergencies.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

Grant funding will allow MHD to conduct planning to provide prophylaxis to the entire Milwaukee Metropolitan Statistical Area within 48 hours.

4. Results Measurement/Progress Report (Applies only to Programs):

Mid-year and year end progress reports submitted to DHS, completion of an annual technical assessment tool created by CDC.

5. Grant Period, Timetable and Program Phase-out Plan:

Grant period extends July 1, 2015 thru June 30, 2016. This represents the 4th year of a 5 year renewable grant.

6. Provide a List of Sub grantees:

N/A

7. If Possible, Complete Grant Budget Form and Attach to Back.

Attached