PARTIAL RELEASE OF EASEMENT

Document Number

Document Title

PARTIAL RELEASE OF EASEMENT

Drafted by: City of Milwaukee Office of the City Attorney

Recording Area

Name and Return Address

Jeremy R. McKenzie Assistant City Attorney 841 North Broadway, 7th Floor Milwaukee, WI 53202

355-1522-000

Parcel Identification Number (PIN)

THIS PARTIAL RELEASE OF EASEMENT is by the City of Milwaukee ("City"), a municipal corporation, duly organized and existing under Wisconsin law.

The City obtained certain easement rights by virtue of an easement document recorded in the Milwaukee County Register of Deeds Office on February 7, 1991 as Document No. 6455948 (the "**Easement**"). The Easement affects the property more particularly described on **EXHIBIT A** attached (the "**Property**"). The address and tax key number of the Property are:

Address: 2240 North Commerce Street, Milwaukee, Wisconsin.

Tax Key No.: <u>355-1522-000</u>.

The City hereby gives a <u>partial release</u>. The City releases that portion of the Property more particularly depicted on **EXHIBIT A** attached (the "**Released Area**") from the Easement intending that the Released Area shall no longer be encumbered by the Easement. The City retains all other rights in and to the Property and in and to the Easement not expressly released hereby.

IN WITNESS WHEREOF, the City caused this document to be executed as of ______, 2015.

| CITY: CITY OF MILWAUKEE | CITY ATTORNEY |
|---|--|
| | APPROVAL/AUTHENTICATION |
| By: | |
| Ghassan Korban, Commissioner | , as a member in |
| Dept. of Public Works | good standing of the State Bar of Wisconsin, |
| | hereby approves the signatures of the City |
| Countersigned | representatives above per M.C.O. § 304-21, and also authenticates the signatures of those |
| Countersigned: | City representatives/signatories per Wis. |
| | Stat. § 706.06 so this document may be |
| By: | recorded per Wis. Stat. § 706.05 (2)(b). |
| Martin Matson, Comptroller | |
| | By: |
| City Common Council Resolution File No. | Name |
| 150174 adopted on June 2, 2015. | Printed: |
| | Assistant City Attorney |
| | State Bar No. |
| | Date: |
| | |
| | |

EXHIBIT A Legal Description of Property and Depiction of Released Area