CITY OF MILWAUKEE FISCAL NOTE

| A) | DATE | 5/22/08 | FILI | E NUM BER: | 080164 | 1 | |
|---|-----------------|--|---------|---------------------|------------|---------|--|
| | | | Orig | ginal Fiscal Note x | Substitute | | |
| SUBJECT: Res. Authorizing issuance of a mobile home park license to Zellmer Fromm, Collegiate Mobile Home Park, for the premises at | | | | | | | |
| 6160 S. 6 th St. | | | | | | | |
| B) SUBMITTED BY (Name/title/dept./ext.):Linda Elmer - Staff Assistant to the LI Committee - x2232 | | | | | | | |
| | | | | | | | |
| C) | CHECK ONE: | ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES | | | | | |
| | | A DOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. | | | | | |
| | | x NOT APPLICABLE/NO FISCAL IMPACT. | | | | | |
| | | | | | | | |
| | | | | | | | |
| D) | CHARGE TO: | DEPARTMENT ACCOUNT(DA) CONTINGENT FUND (CF) | | | | | |
| | | CAPITAL PROJECTS FUND (CPF) SPECIAL PURPOSE ACCOUNTS (SPA) | | | | | |
| | | PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA) | | | | | |
| | OTHER (SPECIFY) | | | | | | |
| | | | | | | | |
| E) | PURPOSE | SPECIFY TYPE/USE | ACCOUNT | EXPENDITURE | REVENUE | SAVINGS | |
| SAL | ARIES/WAGES: | | | | | | |
| - | | | | | | | |
| 0.10 | | | | | | | |
| SUPI | PLIES: | | | | | | |
| MATERIALS: | | | | | | | |
| WAI | LIALO. | | | | | | |
| NEW EQUIPMENT: | | | | | | | |
| | | | | | | | |
| EQUIPMENT REPAIR: | | | | | | | |
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| тот | ALS | | | | | | |
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| F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE | | | | | | | |
| A PPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY . | | | | | | | |
| | | | 1 | | | | |
| | 1-3 YEARS | 3-5 YEARS | | | | | |
| 1-3 YEARS | | 3-5 YEARS | | | | | |
| L 1-3 YEARS L 3-5 YEARS | | | | | | | |
| | | | | | | | |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| II) COMPLETATIONS LISED IN ADDIVING AT FISCAL FORMATE. | | | | | | | |

| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE | |
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