

December 10, 2003

To the Honorable, the Common Council

Dear Honorable Members:

We are submitting for your consideration the attached resolution approving an 11th Amendment to the Riverwalk Development Agreement for Business Improvement District No. 15.

Please have this file introduced at the December 19, 2003, Common Council meeting. If you have any questions or would like any additional information, please contact Thomas Miller at extension 3304.

Very truly yours,

Mariano A. Schifalacqua
Commissioner of Public Works

Julie A. Penman
Commissioner
Department of City Development

MAS:THM:ph
Attachments

c: Alderman Marvin Pratt
Julie Penman
Mike Wisniewski
FILE