CC-170 (REV. 6/86)

CITY OF MILWAUKEE FISCAL NOTE

| A) | DATE | June 24, 2003 | FILE NUM BER: | | |
|----------|-------|--|---|--|--|
| SUBJECT: | | Original Fiscal Note X Substitute Substitute Street, 4728 North 36th Street, 3463-65 North 8th Street, 725 West North Avenue and 3033 North 14th Street by the Redevelopment Authority of the City of Milw aukee, in the 1st, 6th and 10th Aldermanic Districts. (Redevelopment Authority) | | | |
| B) | SUBMI | TTED BY (Name/title/dept./ext.): | Gregory J. Shelko, Assistant Executive Director-Secretary | | |

| C) | CHECK ONE: | ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES |
|----|------------|--|
| | | ADOPTION OF THIS FILE DOES NOT A UTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. |
| | | X NOT APPLICABLE/NO FISCAL IMPACT. |

| D) | CHARGE TO: | DEPARTMENT ACCOUNT(DA) | CONTINGENT FUND (CF) |
|----|------------|-------------------------------|--------------------------------|
| | | CAPITAL PROJECTS FUND (CPF) | SPECIAL PURPOSE ACCOUNTS (SPA) |
| | | PERM. IMPROVEMENT FUNDS (PIF) | GRANT & AID ACCOUNTS (G & AA) |
| | | OTHER (SPECIFY) | |

| E) PURPOSE | SPECIFY TYPE/USE | ACCOUNT | EXPENDITURE | REV ENUE | SAVINGS |
|-------------------|------------------|---------|-------------|-----------------|---------|
| SALARIES/WAGES: | | | | | |
| | | | | | |
| | | | | | |
| SUPPLIES: | | | | | |
| | | | | | |
| MATERIALS: | | | | | |
| | | | | | |
| NEW EQUIPMENT: | | | | | |
| | | | | | |
| EQUIPMENT REPAIR: | | | | | |
| | | | | | |
| OTHER: | | | | | |
| | | | | | |
| | | | | | |
| TOTALS | | | | | |

| F) | FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE | | | |
|----|--|-----------|--|--|
| | APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. | | | |
| | | | | |
| | 1-3 YEARS | 3-5 YEARS | | |
| | 1-3 YEARS | 3-5 YEARS | | |
| | 1-3 YEARS | 3-5 YEARS | | |

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE | |
|---|--|