## GRANT ANALYSIS FORM OPERATING & CAPITAL

**GRANT** 

PROJECTS/PROGRAMS

Depart	ment/Division: CITY DEVELOPMENT			
Contact Person & Phone No: BEVERLY CRAIG, x5642				
Category of Request				
	New Grant			
×	Grant Continuation			
×	Change in Previously Approved Grant			
			Previous Council File No.	980376
			Previous Council File No.	000435
			Previous Council File No.	001363
			Previous Council File No.	010350
Project/Program Title: BROWNFIELDS ASSESSMENT DEMONSTRATION GRANT / SHOWCASE COMMUNITY  Grantor Agency: U.S. ENVIRONMENTAL PROTECTION AGEMCY  Grant Application Date: 9/1/02 Anticipated Award Date: 10/1/02				
Please provide the following information:				
1. Description of Grant Project/Program (Include Target Locations and Populations):				
THE CITY OF MILWAUKEE PROPOSES TO FIND INNOVATIVE WAYS TO UNLOCK THE POTENTIAL FOR CREATING JOBS FOR RESIDENTS WHO LIVE NEAR THE MENOMONEE VALLEY. THIS PROJECT INCLUDES CONDUCTING ENVIRONMENTAL STUDIES THAT WILL FORM THE BASIS OF AN AQUA-SHED APPROACH FOR REMEDIATION AND REDEVELOPMENT. TARGET POPULATION IS ABOUT 68,000 PEOPLE.				
THIS GRANT PROJECT IS AWARDED AN ADDITIONAL \$100,000 TO REIMBURSE THE USEPA FOR THE PERSONNEL COSTS OF AN EXISTING EMPLOYEE, ASSIGNED UNDER THE INTER-GOVERNMENTAL PERSONNEL ACT, TO ASSIST WITH MILWAUKEE'S BROWNFIELD REDEVLOPMENT TEAM AND ALSO ASSIST WITH THE LOCAL, STATE AND FEDERAL PARTNERS IN MILWAUKEE'S BROWNFIELD REDEVLOPMENT FOR APPROXIMATELY AN ADDITIONAL YEAR.				
2. Relationship to Citywide Strategic Goals and Departmental Objectives:				
PROVIDE JOBS AND INDUSTRIAL REDEVELOPMENT.				
2. No. 16 of Control C				
3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):				
N/A				
4. Results Measurement/Progress Report (Applies only to Programs):				
N/A				
5. Grant Period, Timetable and Program Phase-out Plan:				
ORIGINAL GRANT - FROM 10/1/1998 TO 9/30/2000 EXTENDED - FROM 10/1/1998 TO 5/1/2002 EXTENDED - FROM 5/1/2002 TO 7/1/2003 EXTENDED - FROM 7/1/2003 TO 8/31/2004				
6. Prov	ide a List of Subgrantees:			

7. If Possible, Complete Grant Budget Form and Attach to Back.