CC-170 (REV. 6/86)

CITY OF MILWAUKEE FISCAL NOTE

| A) | DATE: | June 25, 2002 | FILE NUMBER: | | | | |
|----------|-------|--|--|--|--|--|--|
| | | | Original Fiscal Note X Substitute | | | | |
| SUBJECT: | | Resolution to vacate a portion of the west leg of alley in the block bounded by West Bluemound Road, West St. Paul Avenue, North 93rd Street and North 92nd Street, in the 16th Aldermanic District. | | | | | |
| B) | SUBMI | ITTED BY (Name/title/dept./ext.): | | | | | |
| | | | Julie A. Penman, Commissioner/Department of City Development/5710 | | | | |
| C) CHECK | | CONE: ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES | | | | | |
| | | | ILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION IPATED COSTS IN SECTION G BELOW. | | | | |
| | | X NOT APPLICABLE/NC | FISCAL IMPACT. | | | | |

| D) | CHARGE TO: | DEPARTMENT ACCOUNT(DA) | CONTINGENT FUND (CF) |
|----|------------|-------------------------------|--------------------------------|
| | | CAPITAL PROJECTS FUND (CPF) | SPECIAL PURPOSE ACCOUNTS (SPA) |
| | | PERM. IMPROVEMENT FUNDS (PIF) | GRANT & AID ACCOUNTS (G & AA) |
| | | OTHER (SPECIFY) | |

| E) PURPOSE | SPECIFY TYPE/USE | ACCOUNT | EXPENDITURE | REVENUE | SAVINGS |
|------------------|------------------|---------|-------------|----------------|---------|
| SALARIES/WAGES: | | | | | |
| | | | | | |
| | | | | | |
| SUPPLIES: | | | | | |
| | | | | | |
| MATERIALS: | | | | | |
| | | | | | |
| NEW EQUIPMENT: | | | | | |
| | | | | | |
| EQUIPMENT REPAIR | | | | | |
| | | | | | |
| OTHER: | | | | | |
| | | | | | |
| | | | | | |
| TOTALS | | | | | |

| F) | FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE | | | |
|----|--|-----------|--|--|
| | APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. | | | |
| | | | | |
| | 1-3 YEARS | 3-5 YEARS | | |
| | 1-3 YEARS | 3-5 YEARS | | |
| | 1-3 YEARS | 3-5 YEARS | | |

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

| H) (| COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE: |
|------|---|
|------|---|

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE