

CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review. Please print legibly.

1. HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known) NORTH POINT

ADDRESS OF PROPERTY: 2604 N. LAKE DRIVE. MILWAUKEE

2. NAME AND ADDRESS OF OWNER:

Name(s): DIANE DZIENGEL/MICHAEL HOSALE/CINDY HOSALE

Address:

2604 N. LAKE DRIVE

City: MILWAUKEE

State: ルノジ

ZIP: 5 32//

Email: CYNhosale@qmail.com

Telephone number (area code & number) Daytime: 4/4 49/ 3792

Evening: 414 491 379 Z CINDY CELL

CINDY CELL

3. APPLICANT, AGENT OR CONTRACTOR: (if different from owner)

Name(s): WINTERS REMODERING GROUP LLC

Address: 7772 HARWOOD AVENUE

City: WAVWATOSA

State: W/

ZIP Code: 532/3

Email: WINTERSGROUPLICE hpe print, com

Telephone number (area code & number) Daytime:4/4-77/-6202 Evening:4/4 2/8 92/5

4. ATTACHMENTS: (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements) FENCE REPLACEMENT

Α. REQUIRED FOR MAJOR PROJECTS:

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11") A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

₿. **NEW CONSTRUCTION ALSO REQUIRES:**

Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

Site Plan showing location of project and adjoining structures and fences

PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED

AND SIGNED.

6/22/12

5. DESCRIPTION OF PROJECT: SEE ATTACHED FENCE SKETCH AND PHOTOS OF EXISTING

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

- O THE OWNERS WISH TO REMOVE THE EXISTING UNAPPEALING 1960'S ERA SIDEFENCE AND REPLACE IT WITH A MORE FORMAL ARCHITECTUPALLY APPROPRIATE FENCE THAT MEETS CURRENT CODES, THE NEW FENCE WILL BE BUILTON THE EXACT SAME FENCE LINE.
- " THERE WILL BE APPROXIMATELY 10-12 6"x 6" x 6"0" TALL UPRIGHT POSTS EVERY 8'0", THE POST CONSTRUCTION CONSISTS OF A TREATED 4"x 4" BURIED BETWEEN 30" TO 48". THE POSTS WILL BE SET INTO 12" ROWNO POST HOLES WITH STONE COMPACTED AROUND EACH POST; ANY PORTION OF THE POST VISIBLE ABOVE GRADE WILL BE COVERED WITH PAINT GRADE 1x6" MIRATEC BOARDS. A CAP WILL BE MOUNTED ON TOP OF EDCH 6"x6" POST.
- PANELS, THESE PANELS WILL BE BUILT OUT OF EXTENION MDO PLYWOOD

 PANELS, THESE PANELS WILL BE INSTALLED HONIZONTALLY BETWEEN THE

 POSTS, THE PANELS WILL BE "PICTURE FRAMED" WITH 1"X4" EXTENIOR MIRATEC.

 BOARDS. THE FENCE PANEL SYSTEM WILL BE 4'0" ABOVE GRADE.
- THERE WILL BE A CEDAR LATTICE PANEL THAT FILLS THE SPACE BETWEEN THE POSTS TO A MAXIMUM HEILNT OF 6'0" (TOP OF ENTIRE FENCE NEIGHT)
 SEE SKETCH.
- ◆ THE PENLE WILL BE PAINTED AS FOLLOWS: EVENYTHING— EXCEPT THE INSET
 PANELS WILL BE PAINTED SHERWIN-WILLIAMS "DOMINICAN SAND". THE
 INSET PANELS WILL BE SHERWIN-WILLIAMS "ROCKWELL GREEN. SAME
 COLORS CORRENTLY ON THE BUILDING.

THE NEW REPLACEMENT FENCE WILL NOT EXTEND ANY FUNTHER THEN IT DOES NOW TOWNOS LAKE DANG

6. SIGNATURE OF AFE

Signature

XOBERT J SCHULZ - FOR WINTERS

Please print or type name

Date 12-7-14

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Hand Deliver or Mail Form to: Historic Preservation Commission City Clerk's Office 200 E. Wells St. Room B-4 Milwaukee, WI 53202

PHONE: (414) 286-5722

FAX: (414) 286-3004

www.milwaukee.gov/hpc

6/22/12

Winters Remodeling Group LLC

FAX

7772 Harwood Avenue Wauwatosa, WI 53213

Phone: 414-771-6202 Fax: 414-771-3308

twg@wintersgroupllc.com

SHEET 1 OF 7

twg@wintersgrouphic.com		Date. 72	7-77 Time: 7730 7777
Designers *	Builders	*	Remodelers
TO. H.P.C.	RF:	DZIENGEL	-HOSALE
ATTN: PAUL	FROM	N: BOB	SCHULZ
PHONE: 4/14-286-5			CLUDE. COVER)
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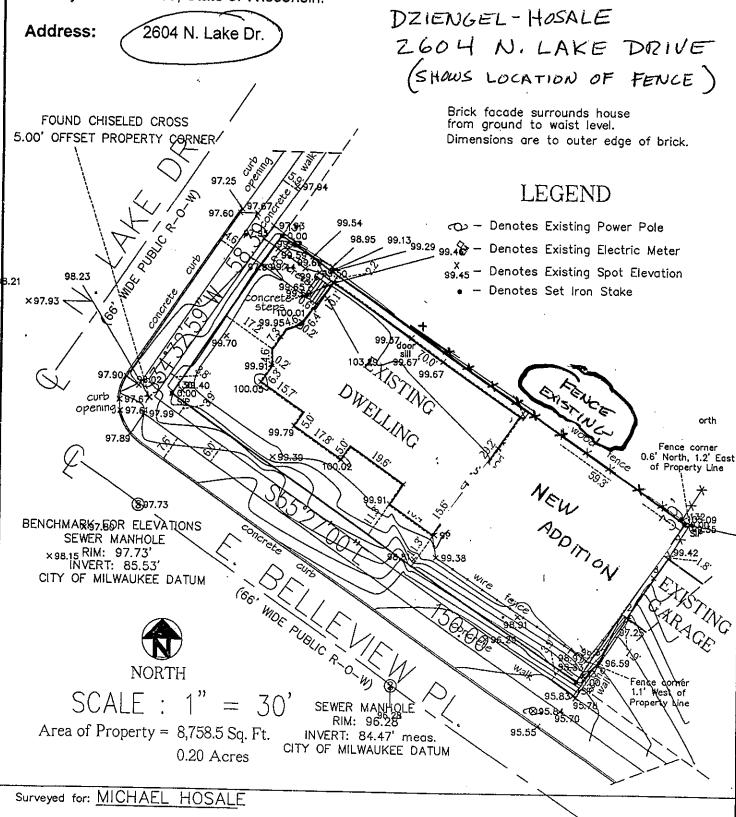
BUT- CAN YOU CALL ME AND GIVE ME YOUR

FEELINGS OF WHETHER OR NOT THIS

OF

NOVEMBER 18

LOT 55, BLOCK 3, IN GILMAN'S SUBDIVISION, of Lot 1, Block 1; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, Block 2; Lots 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20, Block 3; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, Block 4; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, Block 5; Lots 1, 2 and 3, Block 6; in Lockwood's Addition, in the West ½ of Southeast ½ of Section 15, in Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.



"I have surveyed the above described property from the legal description furnished by the client named on this survey."

"This ourself made for the



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