

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, January 15, 2015

COMMITTEE MEETING NOTICE

AD 01

MULTANI, Swaran S, Agent S & V PETROLEUM, INC 4427 N GREEN BAY Av

MILWAUKEE, WI 53209

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, January 27, 2015 at 09:15 AM

Regarding:

Your Filling Station License Renewal Application as agent for "S & V PETROLEUM, INC" for "US Gas" at 4427 N GREEN BAY Av.

There is a possibility that your apple in may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present a witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jam Schunk

Jason Schunk License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov PA-33AE Rev 5/12

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 12/18/14 LICENSE TYPE: FILLING STATION NEW: RENEWAL:

No. 201075 Application Date:

License Location: 4427 N Green Bay Avenue Business Name: S & V Petroleum

Licensee/Applicant: Multani, Swaran S (Last Name, First Name, MI) Date of Birth: 07/16/56

Home Address:W141 N4845 Golden Fields CtCity:MilwaukeeState:WIZip Code:532Home Phone:(414)

This report is written by Police Officer KUKOWSKI, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 06/17/14 at 1:03 pm, Milwaukee police were dispatched to 4427 N Green Bay Avenue for a shooting. Investigation revealed an altercation occurred outside the store in which a group of individuals were purchasing narcotics for personal use. During the course of the transaction, a subject approached the group of individuals who were inside a vehicle. The subject approaching had a handgun placed inside his waistband and one of the individuals who was inside the auto, recognized this as a person who previously robbed and shot an acquaintance of theirs. A subject from the vehicle shot the other individual who also returned fire. This resulted in the death of the individual who walked up to the auto armed.

2. On 12/17/14 at 10:58 am, Milwaukee police were dispatched to 4427 N Green Bay Avenue for a shooting. Investigation revealed a subject was robbed and shot by the gas pumps at the business with the subject returning fire at the suspect, striking and killing the suspect. The subject/victim was conveyed to the hospital for treatment. The owner, Swaran Multant did responded to the business and no violations were observed to the business.

PA-33E (Rev. 1/14)

MILWAUKEE POLICE DEPARTMENT REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain Thomas G. STIGLER

11

| Commanding C | JUICEL | R LICENSING ONLY | Date |
|--|--------------------------------|-------------------------|--|
| Investigating Officer: P.O. Kevin S | | District / Bureau: 52 | Date: 12-17-14 |
| Name of Person Cited: Citation Number: | Violation & Ord. / Sta | itue No.: | Date of Birth: Court Date: |
| Citation Number: | Violation & Ord. / St | tue No.: | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Citation Number: | Violation & Ord. / Sta | itue No.: | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Name of Person Cited: Citation Number: | Violation & Ord. / Sta | itue No.: | Date of Birth: Court Date: |
| Name of Person Cited: Citation Number: | Violation & Ord. / Sta | ițue No.: | Date of Birth: Court Date: |
| Licensed Person / Public Pass. Vehicl Home Address: Class D License Number: <u>VIOLATION/INCIDENT –</u> | | ID CIRCUMSTANCES IN | Date of Birth: Home Phone: |
| Bartender Name: Home Address: Class D License Number: | | | Date of Birth: Home Phone: |
| Co-Licensee Name: Home Address: Class S License Number: | | | Date of Birth: Home Phone: |
| Licensee or Agent's Name: Swaran Home Address: W141N4845 Gold | | | Date of Birth: 07-16-56 Home Phone: 262-790-119 |
| Licensee Notified by Officer: Detectiv | ve Brett HUSTON | Date: 6-17-14 | Time: 3:18PM |
| Licensee cooperative? 🛛 Yes 📋 | No (if no, explain in narrativ | e section) | |
| Licensee or Manager on premises at t | ime of violation / incident? | Yes 🛛 No | |
| Violation / 🛛 Incident # 14-168-01 | 105 Date | of Incident: 06-17-2014 | |
| Address of Licensed Premises: 4427 Business Phone: 414-264-2511 | | se: 24 Hours - #197465 | District: 5 |

| Citation No. | Case Number | Disposition | Judge | Date |
|--------------|-------------|-------------|-------|------|
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PA-33E Narrative

This report is written by PO Kevin SADOWSKI assigned to District Five, Community Prosecution Unit. On Wednesday, December 17, 2014, I was instructed to file this report by Sergeant Kevin BARNES of District Five Day Shift regarding a homicide at this location.

On June 17, 2014 at approximately 1:03pm, an altercation at the license premise of 4427 N. Green Bay Ave (US GAS) resulted in the death of a individual. This altercation occurred outside the store in which a group of individuals were purchasing narcotics for personal use. During the course of this transaction, a subject approached the group of individuals who were inside the vehicle. The subject approaching had a handgun placed inside his waistband. One of the subjects, who were inside the vehicle, recognized this as a person who previously robbed and shot an acquaintance of theirs. A subject from the vehicle shot the other individual who also returned fire. This resulted in the death of the individual who walked up to the auto armed.

PA-33E (Rev. 1/14)

MILWAUKEE POLICE DEPARTMENT REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

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|---|---|--------------------|---|
| Commanding | Officer | | Date |
| Investigating Officer: P.O. John Ll | JEBBE Dis | trict / Bureau: 51 | Date: 12/17/14 |
| Citation Number: | Violation & Ord. / Statue No | .: # | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Citation Number: | Violation & Ord. / Statue No | | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Citation Number: | Violation & Ord. / Statue No | | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Citation Number: | Violation & Ord. / Statue No | .: | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Citation Number: | Violation & Ord. / Statue No | .: | Court Date: |
| Name of Person Cited: | | | Date of Birth: |
| Class D License Number: VIOLATION/INCIDENT - | - DESCRIBE FACTS AND CIP | CUMSTANCES IN | NARRATIVE SECTION |
| Home Address: | | | Home Phone: |
| Licensed Person / Public Pass. Vehic | le, etc.: | | Date of Birth: |
| Class D License Number: | | | |
| Home Address: | | | Home Phone: |
| Bartender Name: | | | Date of Birth: |
| Class S License Number: | 36. Y | | |
| Home Address: | | | Home Phone: |
| Co-Licensee Name: | | | Date of Birth: |
| Licensee or Agent's Name: MULTA Home Address: W141N48450 Ove | | WI 53051 | Date of Birth: 07/16/1956 Home Phone: 414-305-0326 |
| Licensee Notified by Officer: P.O. Jo | ohn LUEBBE | Date: 12/17/14 | Time: 10:40 AM |
| Licensee cooperative? 🛛 Yes 🔲 | No (if no, explain in narrative section | on) | |
| Licensee or Manager on premises at | time of violation / incident? Yes | s 🖾 No | |
| Violation / X Incident # 1434700 | 83 Date of Incid | dent: 12/13/14 | |
| Business Name: S & V Petuleum Address of Licensed Premises: 4427 Business Phone: 414-264-2511 | 7 N Greenbay Ave Type of License: Ex | tended Hours | District: 5 |
| TO: Thomas G. STIGLER Capta | | | |
| | | | |

| Citation No. | Case Number | Disposition | Judge | Date |
|--------------|--|-------------|---------|------|
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PA-33E Narrative

This report is being written by P.O. John LUEBBE assigned to District Five Day Shift.

On Saturday, December 13, 2014 at 10:58 A.M. Squad 5141, P.O. John LUEBBE and P.O. Richard GORDY responded to the shooting at the Marathon Gas Station 4427 N. Green Bay Ave.

There were no violations at the license premises, 4427 N. Green Bay Ave. and all licenses' were posted in the store. The owner, Mr. Multant did respond to the store.

This shooting incident occurred in the gas station lot by the pumps. The victim of the robbery was shot and was conveyed to the hospital. The suspect in the robbery/ shooting was shot by the victim of the robbery and was found deceased in his vehicle by the gas pumps. See incident number 143470083 regarding.

There were no violations seen at the gas station by police personal at the scene. All the l employees at the scene were cooperative with the police officers during the investigation.

I notified Mr. Multant that a premises report is being filed on Wednesday December 17, 2014 at 10:40 A.M.



Thursday, January 15, 2015



Notice of Public Hearing

MULTANI, Swaran S, Agent US Gas at 4427 N GREEN BAY Av Filling Station License Renewal Application

Tuesday, January 27, 2015 at 9:15 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/27/2015 at 9:15 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| RESIDENT | MAIL ADDRESS | CITY AND ZIP CODE |
|---|------------------------|--------------------------|
| CURRENT RESIDENT | 1400 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1406 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1410 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1416 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1416A W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1420 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 1428 W CONGRESS ST | MILWAUKEE, WI 53209-6417 |
| CURRENT RESIDENT | 4353 N 13TH ST | MILWAUKEE, WI 53209-6938 |
| CURRENT RESIDENT | 4353A N 13TH ST | MILWAUKEE, WI 53209-6938 |
| CURRENT RESIDENT | 4356 N 14TH ST | MILWAUKEE, WI 53209-6943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | 4361 N 14TH ST | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | 4366 N 14TH ST | MILWAUKEE, WI 53209-6943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | 4372 N 14TH ST | MILWAUKEE, WI 53209-6943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6942 |
| CURRENT RESIDENT | 4375 N GREEN BAY AVE 1 | MILWAUKEE, WI 53209-7038 |
| CURRENT RESIDENT | 4375 N GREEN BAY AVE 2 | MILWAUKEE, WI 53209-7038 |
| + | 4375 N GREEN BAY AVE 3 | MILWAUKEE, WI 53209-7038 |
| CURRENT RESIDENT | 4375 N GREEN BAY AVE 4 | MILWAUKEE, WI 53209-7038 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6947 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6947 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6414 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-6414 |
| CURRENT RESIDENT | 4411 N 14TH ST | MILWAUKEE, WI 53209-6414 |

Total Records: 29 Radius: 250.0 feet and Center of Circle: 4427 N Green Bay AV

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|----------|-------------------|--|---------------------------------|------------------------|------------------|---|-------------------------------------|--|
| | | City of M Departm | | | | Lic | Filling Sta ense App | |
| | | Neighbo Environr | | | | | icense Pe , 2015 - Ja \$253.5 | nuary 31, 2016 |
| | 4001 S 6' | ^h St., 2 nd fl., Milw | aukee, WI | 53221 (414) | 286-3280 | | - IF INFOR | CATION FOR MATION HAS KE CORRECTION |
| | 4401 N (| etroleum Inc Green Bay Av kee, WI 5320 | | | | | | |
| 1. | BUSINES | S NAME - US G | as PHO | ONE NUMBER | (414) 26 | 4-2511 | | |
| | | S ADDRESS - 4 | | | | ZIP CODE - 5320 |)9 | |
| | MAILING | ADDRESS 40 | 127N | Green | n Borsy | Aucom | R, WI | -53209. |
| 2. | | SWA1 | | | 1 | TANÍ | | DNE # 414-305-03 |
| | | DRESS WIL | | | | | | ктн. <u>7-18.5</u> 6 |
| 3. | PARTNER | m- | talls | · h1- 5 | 3051 | 8 | | •2 |
| | Name | Home | e Address (Ci | ty/State/Zip) | Pi | hone No. (Area Code) | Date of Birth | |
| | | | | | | | | |
| 4. | NAME OF | CORPORATION | sa Sa | rv pe | | eum In | (. | |
| | ADDRESS | 4427 | - N. | Green | Bray | Ave mill | vanker | 1 Wi-53209. |
| | REGISTER | | SWAR | MN SI | NGH' | MULTANI | | |
| 5. | changes in | the information | supplied in | this application | i. Your curi | ood Services withir rent license expires you will be charge | s on January | |
| | being duly | | oath, depo | se and say tha | at I am the | ing the registratio person named ab | | |
| | SUBSCRIE | BED AND SWOR | N TO BEF | ORE ME THIS | | (Individual/Register | Agen//Corp | orate Officer/Partner) |
| | Not My Commiss | tary Public State c sion expires: | V Le of Wisconsin U U Z P | <u>ntenu</u> n.2218 | | ٩) | M/R dditional Partr | Her) 4461 N GREEN BAY Dec 03,2014/11:09 |
| | | | DO NOT | WRITE BELC | <u>W THIS LI</u> | NE | <i>ئ</i> اللەك 24 | 01-300104/1/4253. |
| Clerical | | Date Iss | | | _ Lice | ense # | | Doc/App-Perm/Fillapp |
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CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, January 16, 2015

COMMITTEE MEETING NOTICE

GILL, Harbhajan S, Agent Gill & Kahlon, Inc. 4601 N HOPKINS St

Milwaukee, WI 53209

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, January 27, 2015 at 09:15 AM

Regarding:

Your Class A Fermented Malt Beverage Retailer's License Renewal Application With Transfer of Stock as agent for "Gill & Kahlon, Inc." for "Hopkins Food Mart" at 4601 N HOPKINS St.

There is a possibility that your application may be denied for one or more of the following reason the recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-r, amess otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

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JIM OWCZARSKI, CITY CLERK

BY:

son Schunk

Jason Schunk License Division Manager

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PA-33AE Rev 5/12

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS Synopsis

DATE: 12/10/2014 LICENSE TYPE: CLASS A MALT New: Renewal:

No. 200878 Application Date: 12/09/2014

License Location: 4601 N Hopkins ST **Business Name:** Hopkins Food Mart

Licensee/Applicant: Gill, Harbhajan S (Last Name, First Name, MI) Date of Birth: 04/20/1957

Home Address: 221 E Rawson Av City: Oak Creek Home Phone: (414) 350-9212

State: WI Zip Code: 53154

This report is written by Police Officer Gilbert Gwinn, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 03/01/2005 at 7:24 PM the applicant was cited for Sale to Underage at 4601 N Hopkins St. No further information.

Charge : Sale to Underage Finding : Guilty, Municipal Court Sentence : Fined \$75.00 Date : 06/03/2005 Case : 05032826

2. On 06/27/07 at 4:11 pm, Milwaukee Police were working a Tobacco Initiative on underage buys of tobacco products and student who was under the age of 18 was able to purchase a pack of Newport 100's at the Hopkins Food Mart located at 4601 N Hopkins. The clerk, identified as Kuldip Singh, never asked for any ID and was issued a citation for Underage Tobacco Sales.

Charge: Underage Tobacco Sales Finding: Guilty Sentence: Fined \$160.00 Date: 08/16/07 Case: 07078385

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Page Two

RE: GILL, Harbhajan S

2. On 07/13/09 at 4:31 pm, applicant received a citation for Sale of Cigarettes To Minor/Underage at 6319 W North Avenue.

| Charge: | Sale of Cigarettes To Minor/Underage |
|-----------|--------------------------------------|
| Finding: | Guilty |
| Sentence: | Fined \$160.00 |
| Date: | 09/18/09 |
| Case: | 09112320 |

3. On 01/22/2010 at 1:55pm a 20-year-old Milwaukee police aide was able to purchase a sixpack of Miller High Life beer from the clerk at 4601 N. Hopkins Street (Hopkins Food Mart). The clerk, Tejinder Kaur, was cited for Sale of Alcohol to Underage Person. The applicant was not cited. As to Kaur:

__ __________________________

| Charge: | Sale of Alcohol to Underage Person | |
|-----------|------------------------------------|--|
| Finding: | Guilty | |
| Sentence: | \$171.00 fine | |
| Date: | 04/15/2010 | |
| Case: | 10034334 | |
| | | |

4. On 08/13/11 at 11:12 am, applicant received a citation for Sale of Cigarettes to

Minor/Underage at 1319 W North Avenue.

| Charge: | Sale of Cigarette To Minor/Unde | erage | | |
|-------------------|-------------------------------------|-------|--------------|--|
| Finding: Date: | Dismissed w/o prejudice 05/03/12 | | | |
| Case: | 11105238 | | | |
| | | | ============ | |

Incident # 4 previously reported, disposition now added on 07/30/12.



Friday, January 16, 2015



Notice of Public Hearing

GILL, Harbhajan S, Agent Hopkins Food Mart at 4601 N HOPKINS St Class A Fermented Malt Beverage Retailer's License Renewal Application With Transfer of Stock

Tuesday, January 27, 2015 at 9:15 AM

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Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| RESIDENT | | CITY AND ZIP CODE |
|------------------|-----------------------|--|
| | 3526 W GLENDALE AVE | MILWAUKEE, WI 53209-5922 |
| | 3527 W GLENDALE AVE | MILWAUKEE, WI 53209-5921 |
| CURRENT RESIDENT | 3532 W GLENDALE AVE | MILWAUKEE, WI 53209-5922 |
| CURRENT RESIDENT | 3618 W GLENDALE AVE 1 | MILWAUKEE, WI 53209-5959 |
| | 3618 W GLENDALE AVE 2 | MILWAUKEE, WI 53209-5959 |
| | 3618 W GLENDALE AVE 3 | MILWAUKEE, WI 53209-5959 |
| | 3701 W GLENDALE AVE | MILWAUKEE, WI 53209-5924 |
| | 3712 W GLENDALE AVE | MILWAUKEE, WI 53209-5925 |
| | 3726 W GLENDALE AVE | MILWAUKEE, WI 53209-5925 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| | 4559 N HOPKINS ST | |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5960 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5958 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 MILWAUKEE, WI 53209-5914 |
| CURRENT RESIDENT | | |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5914 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5958 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5909 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5910 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5940 MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5953 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5954 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5940 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5948 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| | | MILWAUKEE, WI 53209-5953 |
| CURRENT RESIDENT | 4625A N HOPKINS ST | MILWAUKEE, WI 53209-5953 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| CURRENT RESIDENT | | MILWAUKEE, WI 53209-5943 |
| CORRENT RESIDENT | 4039 11 30 1 1 31 | MILWAUKEE, WI 53209-5939 |
| | | |

Total Records: 51 Radius: 250.0 feet and Center of Circle: 4601 N Hopkins ST

2014-2015 Plan of Operation for 4601 N HOPKINS ST

1

| 1. Litter and Noise | | | | | | | | |
|--|---------------------------------|------------------------|--|------------|-----------|--------------|-----------|-----------------------|
| How are the grounds kept clean | ? Sweep 🗌 Pressure | Wash [| Pick Up Litter |] Othe | er: | | | |
| How often will grounds be clear | ned? Daily Weekly | Dothe | r: | | | | | |
| Grounds Cleaned By: License | ee 🔲 Building Owner [| Employ | ees Hired Mainte | enanco | e 🗌 01 | her: | | |
| How are noise issues prevented | and/or addressed? | ecurity [| Manager approac | ches c | ustome | r(s) 🗌 Ca | II Police | |
| 2. Smoking and Sanitation | on | | | | | | | |
| Are there designated outdoor si | moking areas? 🗹 No 🗌 | Yes | | | | | | |
| If yes, describe the area(s) and | provide location(s): | | | | | | | |
| Number of Garbage Cans: | Inside: 2 Loca Outside: Loca | ations: _ ations: _ | BY CASH RI BY FRONT | BIS Doo | R OL | By | | ROM |
| Is a Crowd Control Barrier used | ? No Yes If yes, | describe | e: | | | | | |
| Describe sanitation facilities (res | strooms): EMPLOYE | ES. A | re responsibility | sle- | to G | EAN S | ANTI | ZE RESTROM |
| Provide name of solid waste cor | | | | | | | | |
| 3. Security | | No. | a second a second | Star Star | | | 24 KR | STATISTICS STATISTICS |
| Are there parking spaces on the | premises? 🛛 No 🗌 Yes | If yes, n | umber of spaces: | | and (| describe s | ecurity | provisions: |
| Are there designated loading ar | | | | | | | | |
| Do you have security personnel | | Yes If | yes, how many? | 1251 | _ | | | |
| AND What are their respons | | | | | | | | |
| What security equipme | | | | | | | | |
| | tification or training crede | | and the second sec | 19811 | A | Edado | 2 0. | REDUNDING |
| Are there security cameras? | | | | | | | | |
| Are searches and/or identificati | on checks conducted upo | n entry? | V No Yes If yes, | , descr | ibe: | | | |
| 4. Percentage of Sales (r | nust total 100%) | | | | | | | |
| Alcohol 15 % | Food Sales 85 % | 6 | Entertainment | Ø | _% | Other _ | 0 | _% |
| 5. Businesses On The Pre | emise (choose all th | nat app | oly): | | | | entre la | |
| Full Service Restaurant | Cafe/Coffee Shop | 🗌 Deli | i or Fast Food Rest. | | Priv | ate/Fraterr | nal/Veter | ans' Club |
| 🗌 Night Club | Tavern | Coc | ktail Lounge | | 🗌 Tee | n Club | | |
| Bowling Alley | 🗌 Hotel | 🔲 Ban | iquet Hall | | 🗌 Ѕро | rts Facility | | |
| Liquor Store | Corner Store | 🗌 Sup | ermarket | | Con | venience S | tore | |
| Gas Station | Other | | - | | | | | |
| 6. Hours of Operation a | nd Age Restriction | ELN-DA | | 1 | Service. | 1. 282.3 | 10 40 Th | |
| Are there any changes to the cu | | or age re | estriction? | Yes | If yes, d | escribe | 27 | |
| Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license. | | | | | | | | |
| 7. Floor Plan | | | | | | | | |
| Are there any changes to the cu | rrent floor plan? | Yes I | f yes, describe | | | | | |
| AND submit a new floor plan with this application. Changes in floor plan include changing the location of tables, games, etc. within your current licensed premises. If your changes include adding any additional areas or square footage to your premises, or any renovations to the building will be done, a Permanent Extension of Premises application must be filed. | | | | | | | | |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, January 20, 2015

COMMITTEE MEETING NOTICE

AD 07

KHERA, Satnam S, Agent PARMSAT, INC 4409 W FOND DU LAC Av

MILWAUKEE, WI 53216

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, January 27, 2015 at 09:15 AM

Regarding:

Your Class A Malt & Class A Liquor License Renewal Application as agent for "PARMSAT, INC" for "NORTHEND BEVERAGE II" at 4409 W FOND DU LAC Av.

There is a possibility that your application may be denied for one or more Definition for the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jason Schunk License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov PA-33AE Rev 5/12

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 12/08/2014 LICENSE TYPE: CLASS A MALT & LIQUOR NEW: RENEWAL:

No. 200835 Application Date: 12/08/2014

License Location: 4409 W Fond Du Lac Av Business Name: Northend Beverage II

Licensee/Applicant: Khera, Satnam S (Last Name, First Name, MI) Date of Birth: 06/27/1961

Home Address: 15045 W Lisbon Rd City: Brookfield Home Phone: (262) 385-4466

State: WI Zip Code: 53005

This report is written by Police Officer Gilbert Gwinn, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 04/25/94 Satnam Khera was cited for discharge of hazardous material by the City of Milwaukee Health Department.

| Charge: | Discharge of Hazardous Material |
|-----------|---------------------------------|
| Finding: | Guilty |
| Sentence: | Fined \$150.00 |
| Date: | 04/25/94 |
| Case # | 94018399 |

2. On Friday, 03/17/00 at 6:00PM an underage Police Aide entered the North End Beverage Center located at 4910 N. Teutonia Av. under the direction of Police Officers. The Police Aide purchased a bottle of wine from the clerk. The applicant/licensee was on the scene.

The clerk was issued the following:

| Charge: | Sale of Alcohol to Underage Person |
|------------|------------------------------------|
| Finding: | Guilty |
| Sentence: | fined \$146.00 |
| Date: | 5-8-00 |
| Case # | 00042322 |
| Citation # | 5646201-1 |

3. On 11-2-03, Milwaukee Police Officers, with an underage police aide, conducted a premises check at the North End Beverage II, 4910 N Teutonia Avenue (applicant is the licensee of this premises also). The police aide was able to purchase a 6 pack of 12-ounce cans Miller Lite beer from the applicant, who was the cashier.

| Charge: | Sale to Underage | |
|-----------|------------------|--|
| Finding: | Guilty | |
| Sentence: | \$150.00 Fine | |
| Date: | 3-15-2004 | |
| Case: | 03173632 | |
| | | |

4. On 07/01/09 at 4:00 pm, Milwaukee police were working the Wisconsin Wins Tobacco Initiative and had a student who was 16 years of age enter 4409 W Fond Du Lac in attempts to purchase cigarettes. The clerk Whittney Hayes a pack of cigarettes to student without asking for any ID. A citation was issued Hayes Sale of Tobacco To Underage.

| Charge: | Sale of Tobacco Products To Underage/Minor |
|-----------|--|
| Finding: | Guilty |
| Sentence: | Fined \$160.00 overdue balance of \$135.00 on 12/18/09 |
| Date: | 08/20/09 |
| Case: | 09101983 |
| | |

5. On 04/08/11 at 8:36 pm, Milwaukee police were conducting Sales of Alcohol to Underage Persons and had a police aide, who is under the age of 21, enter 4409 W Fond Du Lac in attempts to purchase alcohol. The aide was able to purchase a can of Jouse 23.5 oz malt liquor from the cashier without providing any ID. The clerk was identified as Laquana R Fitzpatrick and she was cited for the sale to underage.

| Charge: Finding: | Sale of Alcohol To Underage Person Guilty |
|---------------------|--|
| Sentence: | Fined \$100.00 |
| Date: | 06/02/11 |
| Case: | 11051825 |

6. On 02/04/2013 the applicant was cited at 4910 North Teutonia Avenue in the city of Milwaukee for Responsible Person on Premises Required.

| Charge: | Responsible Person on Premises Required |
|-----------|---|
| Finding: | Guilty |
| Sentence: | \$150.00 fine |
| Date: | 04/16/2014 |
| Case: | 14014908 |

Harris, David

From: Sent: To: Subject: Atlachments: Liceńse Wednesday, August 27, 2014 7:45 AM Hamis, David FW-4409W, Fond du Jac Avenue 10634201_10204918948443109_1524608188_n.jpg; 10585397_10204918949443134_ 827547453_n.jpg; 10608859_10204918941002923_1946503906_n.jpg; 10621119_ 10204918947243079_1040744049_n.jpg; 10621847_10204918948963122_1327379446 _n.jpg

Jonathan Koberstein License Specialist III City Clerk's Office-License Division Gity Hall Rm 105 200 E. Wells St Milwaukee, WI 53202 (414)286-2238 Office (414)286-3057 Fax

From:

Sent: Tuesday, August 26, 2014 5:43 PM To: License Subject: 4409 W. Fond du lac Avenue

This business, North End Beverage Center has been in the community for a very long time and has shown to be a liability as the maintenance of the property has gotten worse over the years. This busy liquor establishment has:

- weeds that are over 4 foot tall/bald grass lawn areas
- grass that is uncut (for the entire growing season)
- trash and litter
- large pot holes
- a broken and graffiti covered public phone and much more

See attached pictures.











2014-2015 Plan of Operation for 4409 W FOND DU LAC AV

Test.

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| | 1. Litter and Noise | | | | | |
|---|--|--|--|--|--|--|
| | How are the grounds kept clean? 🏠 Sweep 🗌 Pressure Wash 🕍 Pick Up Litter 🗌 Other: | | | | | |
| | How often will grounds be cleaned? Daily Weekly Other: | | | | | |
| ľ | Grounds Cleaned By: Licensee Building Owner Pemployees Hired Maintenance Other: | | | | | |
| ľ | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Manager approaches customer(s) | | | | | |
| | Signs Posted Other: | | | | | |
| | 2. Smoking and Sanitation | | | | | |
| | Are there designated outdoor smoking areas? 🖆 No 🗌 Yes | | | | | |
| | If yes, describe the area(s) and provide location(s): | | | | | |
| | Number of Garbage Cans: Inside: AL Locations: Found By Counter | | | | | |
| | Outside: _ Locations: _ Port pont thy man-port | | | | | |
| | Is a Crowd Control Barrier used? 🖄 No 🗌 Yes 🛛 If yes, describe: | | | | | |
| | Describe sanitation facilities (restrooms): 1 Bur Porun Provide name of solid waste contractor: WAST & mempint | | | | | |
| | Provide name of solid waste contractor: WASTE memory V | | | | | |
| | 3. Security | | | | | |
| 1 | Are there parking spaces on the premises? 🗌 Not Ares If yes, number of spaces: and describe security provisions: | | | | | |
| | CAMAR | | | | | |
| | Are there designated loading areas? 🕎 No 🗌 Yes If yes, describe security provisions | | | | | |
| | Do you have security personnel on the premise? 🕅 No 🗌 Yes If yes, how many? | | | | | |
| | AND What are their responsibilities? | | | | | |
| | What security equipment do they use? List their licensing, certification or training credentials: | | | | | |
| | Are there security cameras? \Box No \Im Yes If yes, list all locations: $2 \mu f g g g g g g g g g g g g g g g g g g$ | | | | | |
| | Are there security cameras? In No I res in yes, ist an locations. <u>A local of the procession of the procesion of the procession of the procession of the pro</u> | | | | | |
| | | | | | | |
| | 4. Percentage of Sales (must total 100%) | | | | | |
| ł | Alcohol 84 % Food Sales 90 % Entertainment% Other% | | | | | |
| | 5. Businesses On The Premise (choose all that apply): | | | | | |
| | Full Service Restaurant Cafe/Coffee Shop Deli or Fast Food Rest. Private/Fraternal/Veterans' Club | | | | | |
| | Night Club Tavern Cocktail Lounge Teen Club | | | | | |
| | Bowling Alley Hotel Banquet Hall Sports Facility | | | | | |
| | Liquor Store 🗌 Corner Store 🔲 Supermarket 🗌 Convenience Store | | | | | |
| | Gas Station | | | | | |
| | 6. Hours of Operation and Age Restriction | | | | | |
| | Are there any changes to the current hours of operation or age restriction? 🗹 No 🗌 Yes If yes, describe | | | | | |
| | / | | | | | |
| | Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. | | | | | |
| | Your hours of operation and age restriction are listed on your current license. | | | | | |
| | 7. Floor Plan | | | | | |
| | Are there any changes to the current floor plan? To Ves If yes, describe | | | | | |
| | AND submit a new floor plan with this application. Changes in floor plan include changing the location of tables, games, etc. within your current | | | | | |
| | AND submit a new floor plan with this application. Changes in floor plan include changing the location of tables, games, etc. within your current licensed premises. If your changes include adding any additional areas or square footage to your premises, or any renovations to the building | | | | | |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, January 20, 2015

COMMITTEE MEETING NOTICE

KOHLI, Nitpreet S, Agent

5678 N 96th St

Kohli LLC

Milwaukee, WI 53225

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, January 27, 2015 at 09:15 AM

Regarding:

Your Food Dealer Retail Application as agent for "Kohli LLC" for "27th Street Grocery" at 3206-3210 N 27th St

There is a possibility your application may be denied for one or more of the following reasons: The recommendation of the committee regarding to plication shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the warrants or unpaid fines: above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

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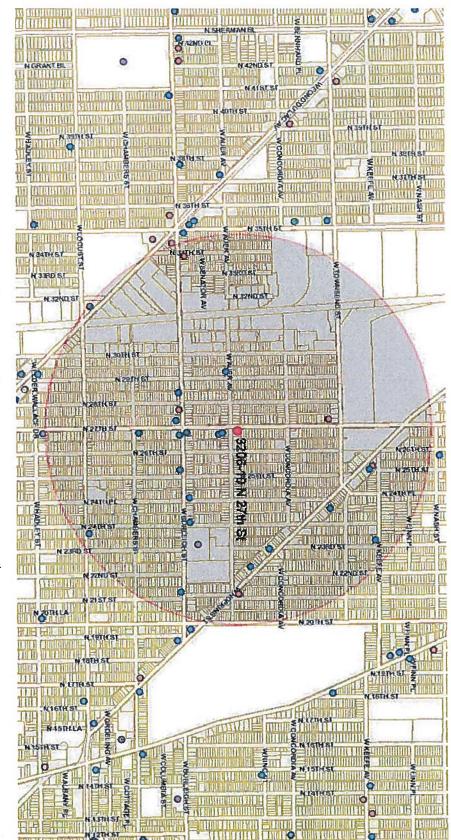
JIM OWCZARSKI, CITY CLERK

BY:

Jason Schunk License Division Manager

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

AD 07



Licensed Food Dealers Within a .5 Mile Radius Centered on 3206-3210 N 27th St on November 14, 2014

Licensed Food Dealers Within a .5 Mile Radius Centered on 3206-3210 N 27th St on November 14, 2014 License Summary

Food Dealer Retail Food Dealer Restaurant

Meal Service Establishment

Legal Entity 27TH ST SWEET SHOP, INC A&I PETROLEUM, LLC All Star Food & Beer LLC Andy's Food Mart LLC CARTER DRUG STORE, INC CHUCK'S SMOKE SHOP Dashmesh Investment, LLC Deep Pantry II LLC FAITH GROCERIES, INC FAMILY SUPER SAVER, INC Four Brothers Investment LLC **GRIGGIN 2, LLC** HARMEET LLC J & Y CORP KHASRIA 3, INC PJS SUPERMARKET, LLC Quick N EZ Supermarket Sparkle Food Inc Y&A LLC ZIRA CORPORATION 27th Street Fish and Chicken Market CHICAGO SUB INC Haji LLC PEOPLE'S LOUNGE VILLARD RED HOT, INC WARREN'S LOUNGE COA Youth and Family Centers Inc

Trade Name 27TH ST SWEET SHOP GAS DEPOT All Star Food & Beer Andy's Food Mart CARTER DRUG STORE CHUCK'S SMOKE SHOP Value Food and Liquor Deep Pantry II LLC FAITH GROCERIES FAMILY SUPERSAVER M&I GRIGGIN 2 S & S LIQUOR SAVEMORE FOOD MARKET **BIG JIM LIQUOR PJS SUPERMARKET** Quick N EZ Supermarket Sparkle Food Mothers Food and Liquor **G P C QUICKMART** 27th Street Fish and Chicken Market CHICAGO SUB Haji's Red Hot PEOPLE'S LOUNGE HAJI'S RED HOTS WARREN'S LOUNGE Children's Outing Association

Licensee MAURICE B COPELAND, Agt YOUNAS I MOHAMMAD, Agt Maiada Ali, Agt Brittany A Cadiz, Agt LESTER L CARTER, JR, Agt CHAWKI A ISMAIL, SP NAVPREET KAUR, Agt CASTON LOVE, Agt HARJINDER KHASRIA, Agt ELHAM ABDUL RAHIM, Agt Anessa Jaraba, Agt S T CROSS, JR, Agt Harpreet Singh, Agt MONEER N JABER, Agt BHUPINDER SINGH, Agt INDERJIT KAUR, Agt George S Nance, Agt Amro R Qoran, Agt Ali M Farhud, Agt DAUIT S KLER, Agt Tunisia Jelks, SP YOUNAS | MOHAMMAD, Agt Mohammad Saleem, Agt MC WILLIE LEWIS, SP SABIR ALL Agt WARREN G HARPER, SP THOMAS P SCHNEIDER, Agt

License Type 3164 N 27TH ST Food Dealer Retail 2707 W BURLEIGH ST Food Dealer Retail 3100 N 27th ST Food Dealer Retail 3177 N 29th ST Food Dealer Retail 2400 W BURLEIGH ST Food Dealer Retail 3004 N 27TH ST Food Dealer Retail 3160 N 27th ST Food Dealer Retail 2450 W Burleigh ST Food Dealer Retail 3451 N 23RD ST Food Dealer Retail 2301 W HOPKINS ST Food Dealer Retail 2813 W Burleigh ST Food Dealer Retail 3079 N 25TH ST Food Dealer Retail 3200 N 27TH ST Food Dealer Retail Food Dealer Retail 2900 N 24TH ST 2161 W HOPKINS ST Food Dealer Retail 3079 N 21ST ST Food Dealer Retail 3076 N 27th ST Food Dealer Retail Food Dealer Retail 2526 W Hopkins ST 2438 W Hopkins ST Food Dealer Retail 3115 W FOND DU LAC AV Food Dealer Retail 3371 N 27th ST Food Dealer - Restaurant 2735 W BURLEIGH ST Food Dealer - Restaurant 2100 W Hopkins ST Food Dealer - Restaurant 3328 W BURLEIGH ST Food Dealer - Restaurant Food Dealer - Restaurant 2100 W HOPKINS ST 2534 W HOPKINS ST Food Dealer - Restaurant 2320 W Burleigh ST

Total

20

6

1

Address

Expiration date 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 12/17/2015 6/30/2015 6/30/2015 6/30/2015 10/16/2015 6/30/2015 11/4/2015 6/30/2015 6/30/2015 6/30/2015 Meal Service Establishment/Community Food Program 11/10/2015

Map Legend

Food Dealer Retail Blue Dot Food Dealer Restaurant Red Dot Meal Service Establishment Purple Dot

MILWAUKEE POLICE DEPARTMENT

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS Synopsis

DATE: 10/03/2014 LICENSE TYPE: FOOD DEALER New: RENEWAL:

No. 195728 Application Date: 10/02/2014

License Location: 3206 N 27th St **Business Name:** 27th Street Grocery LLC

Licensee/Applicant: KOHLI, Nitpreet S (Last Name, First Name, MI) Date of Birth: 08/29/1988

Home Address: 5678 N 96th St City: Milwaukee Home Phone:

State: WI Zip Code: 53225

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 12/20/2013 the applicant was convicted of Operating While Intoxicated (1st) and his driver's license was revoked for 6 months.

Cooney, James

From: Sent: To: Subject: Grill, Rebecca Friday, November 14, 2014 11:39 AM Grill, Rebecca FW: food dealer license

From: Robbie Singh [mailto:nitpreet5@gmail.com] Sent: Thursday, November 06, 2014 4:00 PM To: License Subject: food dealer license

This mail is regarding the denial of my new food dealers license. I would like to appeal for the denial of this license. company name: KOHLI LLC address : 3206 N 27th st milwaukee wi 53216 agents name: Nitpreet s kohli ph number: 563-508-5085 mailing address: 5678 N 96th street milwaukee wi 53225

regards nitpreet kohli



FOOD DEALER SUPPLEMENTAL APPLICATION / FOOD OPERATION PLAN

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 = (414) 286-2238 = <u>license@milwaukee.gov</u> = <u>www.milwaukee.gov/license</u>

| 1111 With too | | |
|---|---|--|
| 1. Application Type | | |
| Indicate the application type and complete the correspon | ding section. | |
| New application (fee is \$300). For new application Is this a simple change of ownership (no change in f Taking over existing operating license New establishment (anything other th | food operation) or a new est d food business | tablishment? |
| Provide a brief description of the food establishme | nt | |
| GROCERY STORE WI | THE DRINKS S | SUDA, JUICE, FrozENI For D |
| FULL LINE OF GROCERY | , CHIPS & E | ACE |
| GROCERY STORE WI FULLINE OF GROCERY What is the anticipated opening date or date of cha | ange of ownership: 11/0 | 1/14. |
| | ite evaluations are optional, | and done only upon request. The purpose of the site |
| | | approved operational plan. For modifications/amendments It then on existing license or the application is considered ne |
| Answer the two questions below (including the follow | w up detail if applicable) and | then continue on to section 2. |
| What facilities (equipment or building) change(s) a | | at apply): |
| Significant equipment change without o | construction or renovation () | fee is \$50) prepared/processed or sold (fee is \$100 per additional site) |
| No equipment or renovations are being | | |
| What changes are being proposed to the food op charged only once even if multiple items are ch Substantial changes to the menu incl | necked): | vals are being requested (<i>Note: \$75 operational change fee</i> |
| Briefly describe proposed chan | | |
| | | N N |
| Adding processing when no processing | ng was previously performed | d, or adding additional types of processing (fee is \$75) |
| Requests for modifications or variance | ces to public health food cod | le requirements or the review of a specialized process |
| requiring health department approv | | |
| Indicate specialized processes/ | variances requested (check | |
| | -t-t- Deedute Cet Cende | Sale without Consumer Advisory Shellfish - Comingling |
| | ct to Ready to Eat Foods | Shellfish - Display Tanks |
| Curing | Jining Areas | |
| | - | |
| | JOOKINg | Time as a Public Health Control |
| | Packaging | |
| □ Other, specify | r dekaging | |
| | | |
| Amending existing license to reflect cost between the food licenses plus | | sales or change in food operation (fee is the difference in the |
| | | ed/processed or substantial menu changes. No addition of |
| specialized process or activities requ | | |
| | | |
| | | |
| | | |
| | Caller and the state of the state | |

| 2. Premises Description |
|---|
| Will food be prepared or sold at a single or multiple food preparation and/or sale sites: 🗹 Single 🛛 Multiple |
| If multiple sites will be used, how many distinct sites will be used? |
| List all sites and briefly describe the nature of the food activities at each site: |
| |
| Note: Multiple sites may require more than one license or an additional site license depending upon the food activity conducted at any one site. |
| Indicate where on the premises food will be sold, served, consumed and/or stored: 1 st Floor □2 nd Floor □Rooftop □Basement □ Other Floor, specify □ Other location, specify |
| |
| Are any outdoor operations planned? Yes No Unknown What activities will be conducted outdoors (check all that apply) |
| ☐ Bar □ Cooking/grilling |
| Dining – Patio |
| Dining – Sidewalk (DPW permit required) Storage |
| □ Other, specify |
| Seating provided on site for dining? Yes No |
| If yes, what is the seating capacity both inside and outside? |
| Total square footage of the establishment (exclude space utilized for other purposes other than food) |
| Annual Gross Food Sales: 30,000 Sales Based on: Previous Year Previous Establishment Best Estimate Note: Inspector will request to review receipts periodically to validate if establishment has the appropriate license. |
| Number of Full Time Employees |
| The following items must be included with a new application: Site Plan/Floor Plan: Site plan must identify the building in relation to streets, sidewalks, parking & garbage area. Shared Kitchen Agreement, if applicable: If not using your own establishment as your base, provide a written and signed commiss agreement. The agreement must include a list of all services provided by the commissary, such as restroom use, dry goods storage, use refrigerator space (including the number of cubic feet of refrigeration space allocated to you), etc. |
| The following items must be submitted to inspector, prior to approval of inspection. Floor Plan: The plan must show the location of all equipment (sinks, refrigeration, stoves, ware-washing, etc.), plumbing, electrical service mechanical ventilation, storage areas and restrooms. Plans must be a minimum of 11 X 14 inches in size including the layout of the floor practurately drawn to a minimum scale of % inch = 1 foot. Plans may be submitted in an electronic format. Equipment List: Provide the make and model number of all significant equipment (cooking, cooling, warewashing, etc.) All food equipment us to be ANSI/NSF certified. No home-style equipment is allowed. Equipment specification sheets do not have to be provided at the time. |
| submission, but must be provided upon Health Department request Finish Materials List: Provide a list of all finish materials (floors, walls, ceilings, counter tops). Surfaces must be smooth, nonabsorbent easily cleanable, and ceramic, porcelain or quarry tile must have set in base cove. Lighting Plan: Provide a list of all light fixtures to be used in the food establishment. All light used in any food prep or storage areas must shielded or covered and flush or integral to the ceiling. Lighting in food preparation area must meet minimum illumination standards define the WI Food Code. |
| Pest Management Plan: Describe the establishments integrated pest management plan. Describe strategies to prevent pest entry into the f establishment & harborage of pests Identify if a licensed pest control service has been contracted, provide the name of the company frequency of service. |

3. Construction, Renovations, Kitchen Equipment Changes or Remodeling

Scope of the planned project?

- □ New construction or conversion of an existing structure to be used as a food establishment
- Renovation/remodeling impacting 300ft² or more than of food preparation or display area
- Renovation/remodeling impacting less than 300ft² of food preparation or display area
- □ Renovation/remodeling limited to the instillation/change/replacement of food equipment

Provide a brief summary of the proposed construction, remodeling and/or equipment change:

Note: Building permits may be required, contact the Department of Neighborhood Services

Date alterations/changes planned to begin _

Contact information for general contractor _____

Contact information for architect _

4. BUSINESS TYPE

Overall Establishment Type (select the one that best describes the proposed business)

- Bed and Breakfast
 - Commissary or Mobile Food Peddler Base a commercial kitchen used for the production of food to be served or sold at another location; a base of operations for a mobile food peddler where the vehicle, cart or unit which is used at a minimum for the service or cleaning of the peddler vehicle, cart or container. A base of operations for a caterer or seasonal market vendor for the preparation of food.
 - Community Food Program free meal site or food pantry. Any site in which all food is provided free of cost to those in need or to organizations who serve person's in need.
 - Distiller or Brewer facilities that are primarily engaged in the production of alcoholic beverages
 - □ Food Distributor a business that transports food for sale to retail and wholesale establishments and does not perform any processing or repacking of food items
 - Is food stored on site 🗆 Yes 🛛 No
 - Food Manufacturer commercial operation that produces, packages, labels, or stores food for human consumption, but primarily does not provide food directly to a consumer, food is sole to distributors, retailers or restaurants, there may be a small store on site where only the manufacturers products are sold, but the majority of product is sold to other licensed food establishments
 Is there a retail store onsite?
 Yes No
 - Food Store a food establishment either mobile or permanent in which the majority of food sales consist of beverages or multiserving food products requiring further preparation prior to consumption, examples of food stores include bakeries, grocery stores, convenience stores, coffee shops, liquor stores. Food stores include business whose primary business is other than food, but offer convenience food items.
 - Are you considered a convenience food store? 2 Yes D No

A convenience food store contains less than 5,000 sq ft of retail sales space AND has as its primary business the sale of basic food items and in addition sells household products. Basic food items may include, but are not limited to, milk and dairy products, bread products, prepared sandwiches, frozen entrees, refrigerated food and baby food. Household products may include, but are not limited to, cleaning products, paper products, baby products and pet food

- School educational institution including elementary, middle and high schools, technical schools, colleges and university, where food service is limited to students (no sales to faculty or general public)
- □ Restaurant a food establishment either mobile or permanent in which the majority food sales consist of meals

5. FOOD OPERATION SCOPE

Type of Sales (check all that apply, even if it reflects a small percentage of the proposed business)

Internet sales

□ Made to other food establishments (wholesaler, distributors, retail or restaurants) who will resell your product(s)

What percentage of your planned food sales will be meals versus grocery items?

% from meals (ready-to-eat food sold to in single portions)

% from grocery items (multi-serving food products, typically requiring preparation before serving, includes beverages, bakery items and raw produce)

| • • • • • • • • • • • • • • • • • • • | |
|--|---------------|
| ill 25% or more of your sales be to highly susceptible populations (defined as persons with medical conditions, elderly, or preschool a | ge children)? |
| ill customers be able to purchase food through a drive through? | |
| ill customers be able to purchase food from a self-service salad or food bar? Yes No | |
| ill food be prepared on site and then transported for sale or consumption at another location? Yes Kono If yes, check all the reason why the food will be transported | |
| Catering Delivery Base for Mobile Food Peddler Base for temporary or seasonal fo | ood stand |
| □Other, specify | |
| FOOD, FOOD PREPERATION, FOOD PROCESSING | |
| or restaurants provide a copy of the proposed menu or a detailed menu of all the foods and drinks you will be serving. In all other establishments provide a summary below of the brief types of food products being sold. | |
| | |
| | |
| | |
| | |
| | |
| (ill any potentially hazardous food (food that requires temperature control) be offered for sale? Yes of a control was a control of the contr | potatoes, or |
| camples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. /ill food be prepared or processed on site? | |
| camples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. /ill food be prepared or processed on site? | |
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| amples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. Vill food be prepared or processed on site? Yes INO comples of processing are assembling, grinding, cutting, mixing, baking, grilling, frying, coating, stuffing, packing, bottling, packaging attracting, fermenting, distilling, pickling, freezing, drying, smoking. Yes, indicate the type of food processing that will be conducted: | |
| A comples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. Vill food be prepared or processed on site? Yes No Yes processing are assembling, grinding, cutting, mixing, baking, grilling, frying, coating, stuffing, packing, bottling, packaging, ettracting, fermenting, distilling, pickling, freezing, drying, smoking. Yes, indicate the type of food processing that will be conducted: Performing processing, will there be any processing of potentially hazardous food? Yes No Yes WEIGHTS AND MEASURES | |
| A comples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. A fill food be prepared or processed on site? Yes I No A reacting, formenting, distilling, grinding, cutting, mixing, baking, grilling, frying, coating, stuffing, packing, bottling, packaging, stracting, fermenting, distilling, pickling, freezing, drying, smoking. Yes, indicate the type of food processing that will be conducted: performing processing, will there be any processing of potentially hazardous food? Yes Yoo | |
| <pre>kamples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. /ill food be prepared or processed on site?</pre> | |
| <pre>kamples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. /ill food be prepared or processed on site?</pre> | |
| <pre>kamples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or arlic in oil. /ill food be prepared or processed on site?</pre> | |
| At a separate weights and measures license is required for each scale. | |
| <pre>kamples of potentially hazardous foods are meats, dairy, poultry, eggs, cut tomatoes or leafy greens, cut melons, cooked rice, beans or price in oil. fill food be prepared or processed on site?</pre> | |
| At a separate weights and measures license is required for each scale. | |

| What are your plans to keep the gro | ounds clean (check all that apply): | | |
|--|-------------------------------------|----------------------|--|
| Sweep | Pressure Wash | Pick Up Litter | |
| Hired Maintenance | Building Owner's Responsibility | Garbage Cans Outside | |
| Other | | | |
| Who is responsible to keep the grou | unds clean? | | |
| Licensee | , Building Owner | Employees | |
| Licensee | [] Danan B o thich | | |
| | Other | | |
| Hired Maintenance | Other | | |
| | Other | | |
| Hired Maintenance | Other ned? | Other | |
| Hired Maintenance How often will the grounds be clear | Other ned? | Other | |

Do you purchase, sell or exchange any secondhand articles of personal property (including used cell phones)?

9. HOURS OF OPERATION

| | Proposed Hours (include a.n (if closed on any da | n. or p.m.) | Number of Customers | | hru Hours ble, write "n/a") |
|-----------------|--|-------------|------------------------|------|--------------------------------|
| Day of the Week | Open | Close | expected each day | Open | Close |
| Sunday | 9 AM | 9RM | 80 | ĺ ĺ | |
| Monday | 9AN | GPM | 100 | | |
| Tuesday | 9 AM | 9 PM | 100 | | |
| Wednesday | 9AM | 9 PM | 100 | | |
| Thursday | 9 AM | 9 PM | 100 | | |
| Friday | 9AM | 9 pM | 150 | | |
| Saturday | 9 AM | 9 PM | 150. | | |

10. ISSUANCE OF LICENSE

Will any alcohol or intoxicating beverages be sold at the establishment?
Yes Vo

If yes, what type of license do you have or will you be applying for (check all that apply)?

□ Class A fermented malt beverage licenses

Class A liquor licenses

Class B fermented malt beverage licenses

Class B liquor licenses

Class C wine licenses

If yes, if your food license is approved prior to the alcohol license, would you like the food license issued (check one)
immediately so you can open your food business
it is at the same time as the alcohol license

SUBMIT THIS FORM ALONG WITH THE "BUSINESS LICENSE APPLICATION"

AGREEMENT RELATING TO STORAGE OF FOOD IN A PRIVATE RESIDENCE

Must be completed if you are stocking vending machines or are a food distributor using a private residence as your business address.

Food storage by a vending machine owner or distributor in a private residence is limited as follows.

NOTE: No other food dealers may store food in a private residence.

- 1. Prior to issuance of a license, the storage area must be inspected and in compliance with the following:
 - A. Food storage in the home must be limited to commercially packaged, non-potentially hazardous snack foods such as gums candies, and chips.
 - B. All food must be stored in its original container. There can be no storage of unwrapped bulk food products or removal of product from its original package for repackaging of any kind.
 - C. No food can be stored in any room used as living or sleeping quarters. Food storage must be in a separate room, used exclusively for food storage. No other non-food items can be stored in this room. The room must also be equipped with a tight-fitting, self-closing door. No pets are to be kept or allowed in the food storage area.
 - D. No food can be stored in a garage or other buildings outside the dwelling unit.
 - E. Foods must be stored off the floor and away from the wall in rodent/insect proof containers (i.e., plastic or metal containers with tight-fitting lids).
 - F. There shall be no sales made in or around the dwelling unit.
 - G. This approval is only applicable to vending machine owners, peddlers, and distributors without retail operations or warehouses, and storage is limited to what can be sold in a week's time.
 - H. Operator must agree to unannounced annual inspection of the storage area by the Milwaukee Health Department as a condition of licensing. Violation of any of the above requirements is grounds for denial or revocation of a license.
 - I. Operator must have a Statement of Home Occupation on file with the Department of Building Inspection.
 - J. Vehicles used in transporting foods are also subject to inspection and approval by the Health Department.
 - K. No food can be stored in an attic unless the attic is properly finished and ventilated.

I have read and agree to the above as a condition of licensing.

Operator's Signature:

2. In lieu of storage of food in my home, I will purchase product from an approved source as I need it for same day distribution without the storing of excess product.

| I have read and agree to the above as a condition of licensing. | |
|---|--|
| Operator's Signature: | |
| | |

Affirmation of Understanding - Permit Needed to Operate

ALL NEW APPLICANTS - PLEASE READ AND INITIAL EACH ITEM CONFIRMING YOUR UNDERSTANDING:

- 1. Like I understand that an inspection and sign off by the Health Department is required before my permit may be issued.
- 2. Use I understand that an occupancy permit must be issued and an inspection may be required from the Department of Neighborhood Services before my permit may be issued.
- 3. \mathcal{HSL} I understand that the Department of Neighborhood Services must sign off on my application with the License Division before my permit may be issued.
- 4. <u>X</u>SL I understand the local council member must approve or deny my request before my permit is eligible to be issued.
 If denied, I understand that I may be scheduled for a hearing before the License Committee of the Common Council.
- 5. DSL I understand that I must pay and the License Division must have proof of payment for the associated permit fees before my permit may be issued.
- 6. 1 understand that all of the above must be complete before my permit is eligible to be issued.
- 7. <u>NGk</u> I understand that the license/permit for which I am applying must be issued and posted in my business premises prior to opening for business.

I, WITPREET S KOHLI, will not operate my food business, until the permit has been issued and posted in

the establishment.

Signature of Applicant:

____ Date: <u>100///</u>4

+ 271" STREET GROCERY 10/01/14 13206-10 N 27th ST, MILLOAUGE - NITPREET SINGH KOHLING w1,53216 - KOH2Z LLC BASEMENT $\mathbf{\Lambda}$ DooR COOLERS SINK. CARES -31 15 317245 530.73HS ju 19 MK CHIPS. DUMPSTER. Stor FRONT DODR/ COUNTER. Bath room IAVER Troshi SIDE WAIK. ST 950 SQ PT. 27th CF