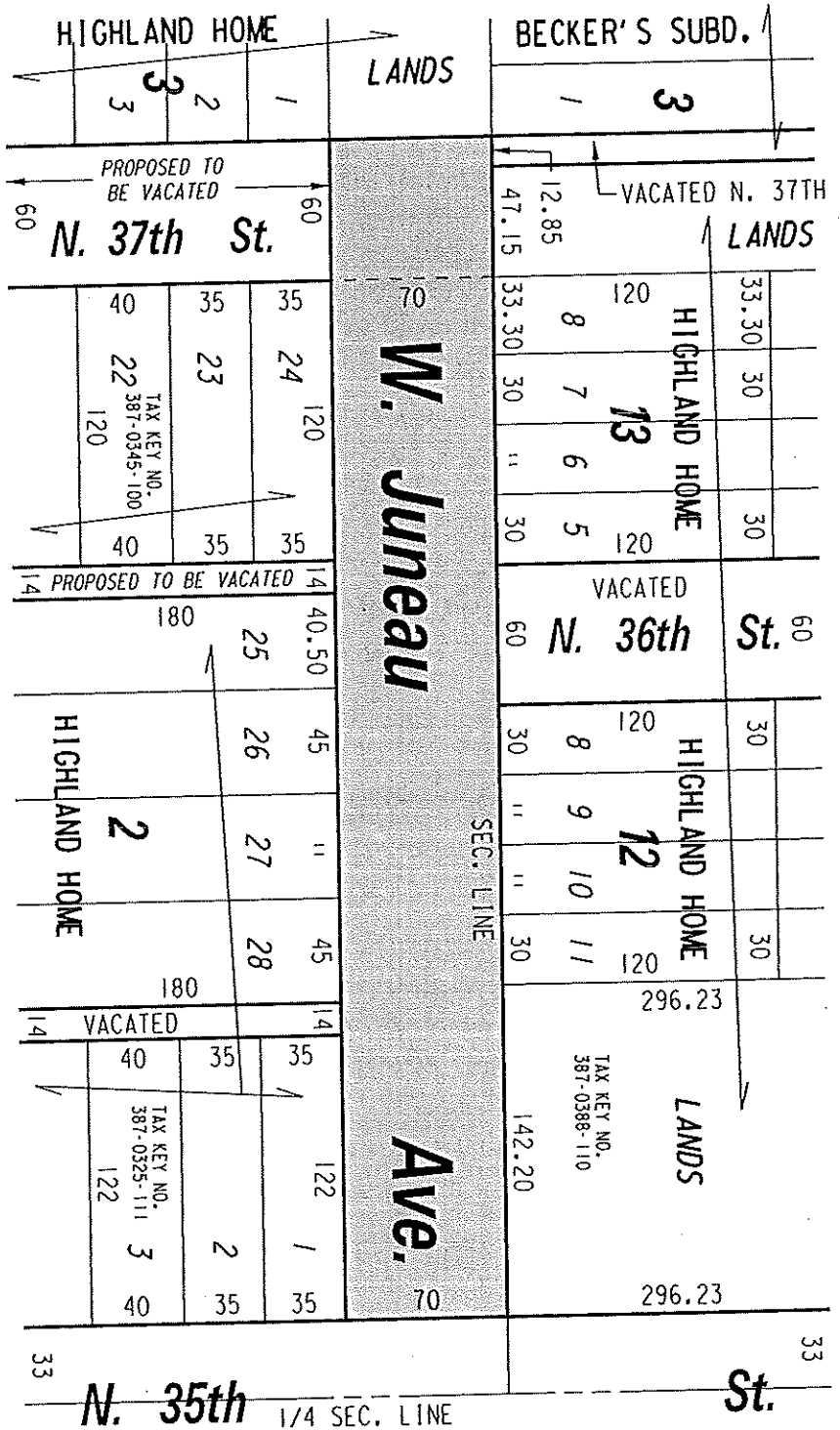


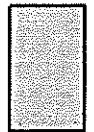
S.W. 1/4 SEC. 24, T.7N., R.21E.

**366**



N.W. 1/4 SEC. 25, T.7N., R.21E.

**387**



PUBLIC STREET  
PROPOSED TO  
BE VACATED

**EXHIBIT "A"**  
**FILE NO. 140584**  
INFRASTRUCTURE SERVICES DIVISION

ASSIGNED TO: W.E. FUCHS  
DRAWN BY: W.E.F.  
PROJECT/GRANT NO.: WK52337354  
APPROVED BY:

CH'K'D. BY: W.E. FUCHS  
DATE: SEPT. 2, 2014  
SCALE: 1" = 80'

CENTRAL DRAFTING & RECORDS MANAGER  
CITY ENGINEER