

Office of the City Clerk

Jim Owczarski City Clerk

Rebecca N. Grill Deputy City Clerk

November 11, 2013

The Honorable, Mayor Tom Barrett Office of the Mayor City Hall, Room 201 Milwaukee, WI 53202

Dear Mayor Barrett:

This is to confirm that John Brennan, III, has taken his oath of office and is now duly qualified to serve as a reappointed member of the Business Improvement District Board #26 (Menomonee Valley). His term will expire on November 8, 2016.

Sincerely,

James R. Owczarsk

Cirv Clerk

ce: John Brennan, III
Business Improvement District Board #26 (Menomonee Valley)
FN 130449



STATE OF } ss.
County of
The undersigned who has been reappointed to the office of
MEMBER, BUSINESS IMPROVEMENT DISTRICT BOARD #26
but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability. JOHN BRENNAN, III Subscribed and sworn to before me this day of Movember, 2013.
Quera Doroles, for the
My commission expires $\frac{7/5/15}{}$



Office of the City Clerk

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Rebecca N. Grill Deputy City Clerk

October 28, 2013

John Brennan, III JM Brennan, Inc. 2101 N. St. Paul Avenue Milwaukee, WI 53233

Dear Mr. Brennan:

The City Clerk's Office has been notified of your reappointment to serve as a member of the Business Improvement District Board #26 (Menomonee Valley).

The City Charter requires that all persons appointed to any city office take the official oath of office within 10 days of this notification and before entering upon the duties of their office. This oath is then filed in the Office of the City Clerk. Failure to take and file the oath within 10 days will result in the office being declared vacant.

Please contact Debra Fowler, of this office, at 286-3219 to set a time convenient to you to take the oath of office. Limited parking for persons doing business in City Hall is available at reduced rates (2 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the City Clerk's Office in Room 205, City Hall.

Sincerely,

City C

cc: FN 130449

