## CITY OF MILWAUKEE OPERATING GRANT BUDGET

PROJECT/PROGRAM TITLE: CDC Public Health Preparedness

CONTACT PERSON: Paul Biedrzycki, X5787

| LIMBED C | NE BOOITION |   | DAY   | 1  |         | 1         | 1           | 1  |         |
|----------|-------------|---|-------|----|---------|-----------|-------------|----|---------|
| DIMBER C | F POSITION  |   | PAY   | ١  | DANITOD | INITIALID | CACLLMATOLL |    |         |
|          | EV/IOTINIO  | LINE BECODIFIEN   | RANGE |    |         | IN-KIND   | CASH MATCH  |    | TOTAL   |
| NEW      | EXISTING    | LINE DESCRIPTION  | NO.   | ,  | SHARE   | SHARE     | A/C #       |    | TOTAL   |
|          |             | PERSONNEL COSTS   | 45)/  |    |         |           |             |    | 22.222  |
|          | 0.6         | Communicable Disease Program Supervisor (X)(Y)(A)(P)                      | 1DX   | \$ | 32,390  |           |             | \$ | 32,390  |
|          |             | Infectious Disease Epidemiologist (X)(Y)(A)(EE)(S)                        | 1GX   | \$ | 21,012  |           |             | \$ | 21,012  |
|          | 1           | Network Analyst Assistant I (X)(A)  | 2GX   | \$ | 42,394  |           |             | \$ | 42,394  |
|          | 0.6         | Emergency Preparedness Coordinator – Workforce Development (X)(A)(P)      | 2FX   | \$ | 35,400  |           |             | \$ | 35,400  |
|          | 0.3         | Health Project Coordinator – Public Health Surveillance (X)(Y)(FFF)(P)(A) | 2FX   | \$ | 13,700  |           |             | \$ | 13,700  |
|          | 0.6         | Public Health Emergency Response Planning Coordinator (X) (Y)(A)(P)(FFF)  | 1DX   | \$ | 36,600  |           |             | \$ | 36,600  |
|          |             |   |       |    |         |           |             | \$ | -       |
|          |             | TOTAL PERSONNEL COSTS   |       | \$ | 181,496 |           |             | \$ | 181,496 |
|          |             |   |       |    |         |           |             |    |         |
|          |             | FRINGE BENEFITS   |       |    |         |           |             |    |         |
|          |             | Fringe Benefits (Rate = 50%)  |       | \$ | 90,748  | \$ -      | \$ -        | \$ | 90,748  |
|          |             | TOTAL FRINGE BENEFITS   |       | \$ | 90,748  |           |             | \$ | 90,748  |
|          |             | SUPPLIES AND MATERIALS  |       |    |         |           |             |    |         |
|          |             | General Operating Supplies/Meeting Expenses                               |       | \$ | 1,500   | \$ -      | \$ -        | \$ | 1,500   |
|          |             | TOTAL SUPPLIES AND MATERIALS  |       | \$ | 1,500   |           |             | \$ | 1,500   |
|          |             | SERVICES  |       |    |         |           |             |    |         |
|          |             | Printing and graphics   |       |    |         |           |             |    | C       |
|          |             | Mileage For PHP Staff   |       | \$ | 4,000   |           |             | \$ | 4,000   |
|          |             | Training/Travel   |       | \$ | 6,000   |           |             | \$ | 6,000   |
|          |             | TOTAL SERVICES  |       | \$ | 10,000  | \$ -      | \$ -        |    | 10,000  |
|          |             |   |       |    |         |           |             |    |         |
|          |             | EQUIPMENT   |       |    |         |           |             |    |         |
|          |             | Software/Hardware   |       | \$ | 5,000   |           |             | \$ | 5,000   |
|          |             |   |       |    |         |           |             | \$ | -       |
|          |             | TOTAL EQUIPMENT   |       | \$ | 5,000   | \$ -      | \$ -        |    | 5,000   |
|          |             | CONTRACTUAL SERVICES  |       |    |         |           |             |    |         |
|          |             | Exercise  |       | \$ | 5,029   |           |             | \$ | 5,029   |
|          |             | Smartphone/Wireless Internet Service                                      |       | \$ | 14,458  |           |             | \$ | 14,458  |
|          |             | ArcGIS  |       | \$ | 3,500   |           |             | \$ | 3,500   |
|          |             | TOTAL CONTRACTUAL SERVICE   |       | \$ | 22,987  | \$ -      | \$ -        |    | 22,987  |
|          |             |   |       |    |         |           |             |    |         |
|          |             | TOTAL COSTS   |       | \$ | 311,731 | \$ -      | \$ -        | \$ | 311,731 |

PROJECT/PROGRAM YEAR: **7/1/2013-6/30/2014**