

INTERIM HISTORIC DESIGNATION PETITION

Print @ HP
8/02/2012

1. Name of Property: LOVE TABERNACLE

Address of Property: 2640 N. 1ST STREET Zip Code _____

2. Name and Address of Owner

Name: LOVE TABERNACLE

Street Address: 2640 N. 1ST STREET

City: MILWAUKEE State: WI Zip Code: 53212

Daytime Telephone Number: (414) 519-6626 or (414) 264-3571
(Area Code)

Applicant (if different from owner) TOUSSAINT HARRIS

Street Address: 5301 N. 56TH STREET

City: MILWAUKEE State: WI Zip Code: 53218

Daytime Phone Number: (414) 519-6626 Evening Phone Number (414) 519-6626

3. Attachments

The following information is enclosed:

☒ Exterior photographs (required)

☒ Color slides of exterior (required)

____ Copy of newspaper notice of demolition permit application

____ Other (explain) _____

4. Legal Property Description

JOHN B A KERN'S SUBD NO 3 IN SE 1/4 SEC 17-7-22
BLOCK 213 LOTS 30-31-32-33 - N 15' LOT

5. Description of Structure

Number of stories: 4

Wall cladding (check each that apply)

Clapboard ☐ Brick ☒ Stucco ☐ Stone ☒ Wood Shingle ☐ Terra Cotta ☒
Asphalt Siding ☐ Asbestos Tile ☐ Aluminum/Vinyl Siding ☐ Artificial Stone ☐
Other: _____

Describe Outstanding Features:

PLEASE SEE ATTACHMENTS.

6. Significance

Areas of Significance:

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> agriculture | <input type="checkbox"/> economics | <input type="checkbox"/> law |
| <input checked="" type="checkbox"/> architecture | <input type="checkbox"/> education | <input type="checkbox"/> literature |
| <input type="checkbox"/> art | <input type="checkbox"/> engineering | <input type="checkbox"/> military |
| <input type="checkbox"/> commerce | <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> music |
| <input type="checkbox"/> communications | <input type="checkbox"/> industry | <input type="checkbox"/> philosophy |
| <input type="checkbox"/> community planning | <input type="checkbox"/> invention | <input type="checkbox"/> politics/government |
| <input type="checkbox"/> conservation | <input type="checkbox"/> landscape architecture | <input checked="" type="checkbox"/> religion |
| <input type="checkbox"/> science | <input type="checkbox"/> theater | <input type="checkbox"/> transportation |
| <input checked="" type="checkbox"/> social/humanitarian | <input type="checkbox"/> other (specify) _____ | |

Date Built: 1913

Date Altered (if applicable) _____

Builder/Architect: RIESEN+WILKE / FRANK HOWEND

Written Statement of Significance, including history of structure:
(continue on a separate sheet, if necessary)

PLEASE SEE ON SEPERATE SHEET

7. Major Bibliographical References

- WISCONSIN ARCHITECTURE AND HISTORY INVENTORY
- DICTIONARY OF WISCONSIN BIOGRAPHY
- HISTORY OF HENRY L. PALMER LODGE (MAY, 1918)

8. Form Prepared By:

Name: Toussaint L. Harris Date: 8-02-12
Address: 5301 N. 56TH STREET
City: MILWAUKEE State: WI Zip Code: 53218
Telephone: (414) 519-6626
Signature: [Signature]

ACKNOWLEDGMENT

STATE OF WISCONSIN
MILWAUKEE COUNTY

Personally came before me on this 29 day of June in the year of 2012
the above named Toussaint L. Harris to me known to be the
Name of Person
person who executed the foregoing instrument and acknowledge the same.

Subscribed and sworn before me

[Signature]
Signature of notary

Notary Seal (required)

Notary Public, State of Wisconsin, Milwaukee County

My commission is/expires: 10/6/13

Milwaukee Historic Preservation Commission
City Clerk's Office
200 E. Wells Street Room B-4
Milwaukee, WI 53202

414-286-5722 or 286-5712



The structure at 2640 N 1st St. is significant for various reasons. Next year (2013), the building will be 100 years old. The building has been under the ownership of Sister Clara Atwater since 1970. Sister Clara knew the value of the building so she sought to maintain many of the original elements. Therefore, not much has been updated or renovated since it was built in 1913. This building has been utilized by various organizations over the years and has been used to serve thousands of people throughout its 99 year history. Today, it is being utilized by Love Tabernacle Church, and is the main office of a non-profit organization, Gingerbread Land Inc.

Gingerbread Land Inc. is a "safe haven" for many of the city's most poor and depressed citizens. Since 1989, the organization has provided food, temporary shelter, and clothing to hundreds of Milwaukee's families. The dream of its founder, Sister Clara Atwater is to expand and renovate part of the structure at 2640 N. 1st to add a community center where people can come and enjoy a safe place and learn valuable life skills.

Much of the building is comprised of its original wood work, stained glass, and lighting fixtures; therefore our hope is to preserve many of these most valuable features, while preserving the historic nature of the building. Gingerbread Land Inc. has partnered with CDS (University of Milwaukee's Architectural program) in an effort to ensure the building is restored in a way that will not compromise the integrity of the building.

Please help us preserve this special monument at 2640 N. 1st Street, which has been instrumental in serving the community for nearly 100 years. This structure has a lot of history from the Henry L. Palmer (of whom Palmer Street was named after) Masonic Temple, UAW Local Union #75, and now Love Tabernacle. Our hope is to be around for many generations to come and to continue to serve our community through this special piece of history.

In Gingerbread Land Love Embraces All Children

MILWAUKEE SENTINEL Tuesday, July 13, 1993



In Gingerbread Land you won't find drugs and there is no violence. Sister Clara Atwater, pastor of Love Tabernacle Church, has literally commandeered a city block, converting it into a safe haven for children who are homeless, without parents, sexually abused, or otherwise disadvantaged.

Sister Clara has established four licensed Gingerbread foster homes to serve central city children in the neighborhood around 1st and Center; a fifth home is on the way. Here, kids get all the hugs, goodnight kisses and love they need for a fresh start.

And they get something more. Sister Clara's love therapy encourages the children to become responsible. Tending two flourishing gardens, doing the daily housework, and helping neighbors keeps up their yards enable the children to earn a small weekly allowance. Thanks to their enthusiastic efforts, the whole neighborhood has become a better place to live.



For more information or if you wish to volunteer call Sister Clara at 372-2200.

Tax-deductible contributions welcome:

Gingerbread Land

2633 North First Street, Milwaukee, WI 53212

Gingerbread Land Deserves Our Support

Hundreds of children have benefitted from the grass roots social service programs provided by Gingerbread Land. Clothing, food, volunteer, or monetary contributions are needed to continue this great work. If you would like to donate furniture, arrangements for a pick-up can be made. Call 372-2200.



National Insurance Company of Wisconsin, Inc.
A Division of National Services Group
Group Insurance Specialists for School Districts



Terry D. Briscoe
Chief Executive
Officer

Thomas D. Ehrsam
President

Lifestyle

Jackie Mitchard

On the game of gift-giving/G2

Section G

Sunday

January 9, 1994

ROLE MODELS

Clara ATWATER

ONE DAY after leaving the Love Church, where on the faithful pillars of Stone outside. We had moved our church here about 20 years ago, but I had never really noticed the street, the kids, the neighborhood going down, until that day.

Why don't they care about their street, their neighborhood? It really looked bad. Somebody should do something. Somebody should tell them to clean it up.

About that time a little boy called Snoopy and a group of little children were walking down the street as usual. They lived up the block. I shouted, "Why don't you clean your block and pick up all this trash?"

He shouted back, loud and clear, "Nobody told us to."

Well, to my surprise, out of my mouth came these words: "Let's do it together."

And from that day and experience, Gingerbread Land was born. People would look at me and my little army and say, "Is she crazy? Why are you cleaning the street, the yards?"

I never asked an adult to help. I knew they would be embarrassed to pick up trash, to be seen with dirty, skinny, un-

A light flashed. Bells rang in my head. What a wonderful idea. Why not buy a block for kids? Why not secure a safe, loving street for black kids?

combed kids. I was never ashamed of my little hand of fighting, cussing, baddest kids in the hood.

We would clean every yard in the block no matter what anyone said. They could laugh, make fun. I taught them, when you work, don't let anyone stop you from doing what you know is right. You live here. Just keep working.

One day a lady in our block looked at us, me and my little soldiers, and out of her mouth came words of inspiration.

"You think you own this block?" she asked.

A light flashed. Bells rang in my head. What a wonderful idea. Why not buy a block for kids? Why not secure a safe, loving street for black kids?

I actually thanked her and got excited, turned and said to the kids, "I'm going to pray and work and buy you this block."

"They told every neighbor, 'Mother's going to buy us a block.'"

The kids knew she's kind of crazy, but they just kept believing and working every day.

We now own six houses in what I call Gingerbread Land.

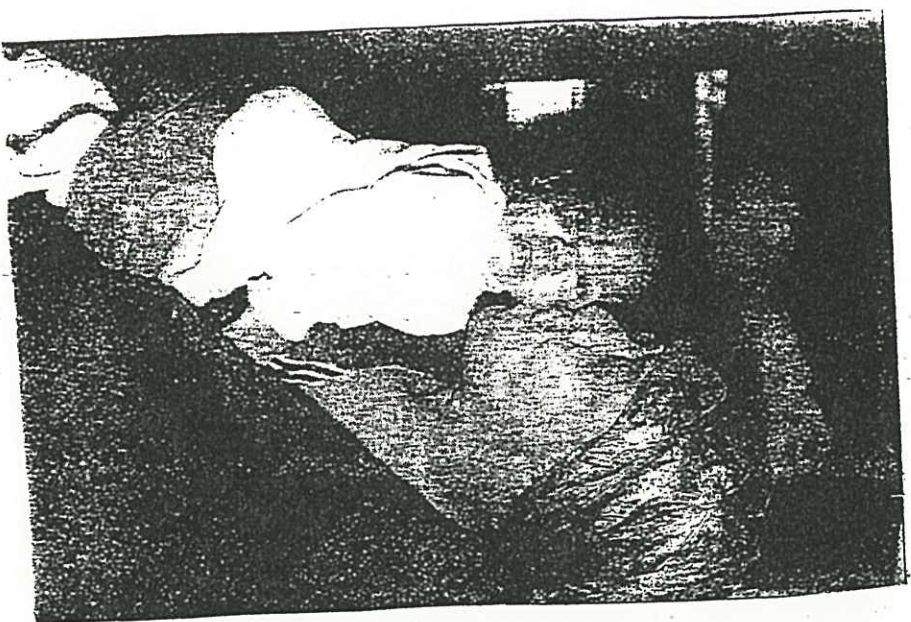
After looking at all the children of many colors, brown, light almost white, black, I named them Gingerbread Kids, and they will tell you I'm a Gingerbread Kid. Whenever someone complains, denounces, criticizes me, I know they are helping me keep an eye on the children — a kick takes you up, not down.

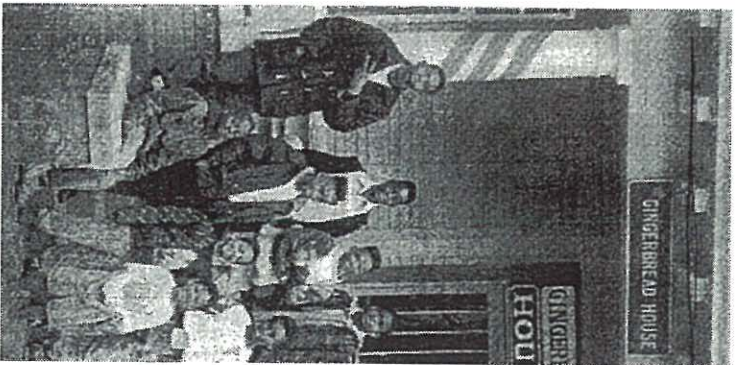
I can't grow within and be a light to these kids if they see me run. I don't believe in talking down to people; just do your best and get these kids out of this mess.

So what if you don't like me? Understand me. Some days I start out not liking me either. I say, Lord, I'm so tired. I could stay in bed all day. But then I pass by Gingerbread House No. 2, and I hear the Gingerbread Kids on their way to school laughing, playing and always waving and shouting, "Hi, Mother."

And it's worth all the pain. I am better, not bitter. They know that I'm here for a light, not strife.

All of my life.





Where are they now ?

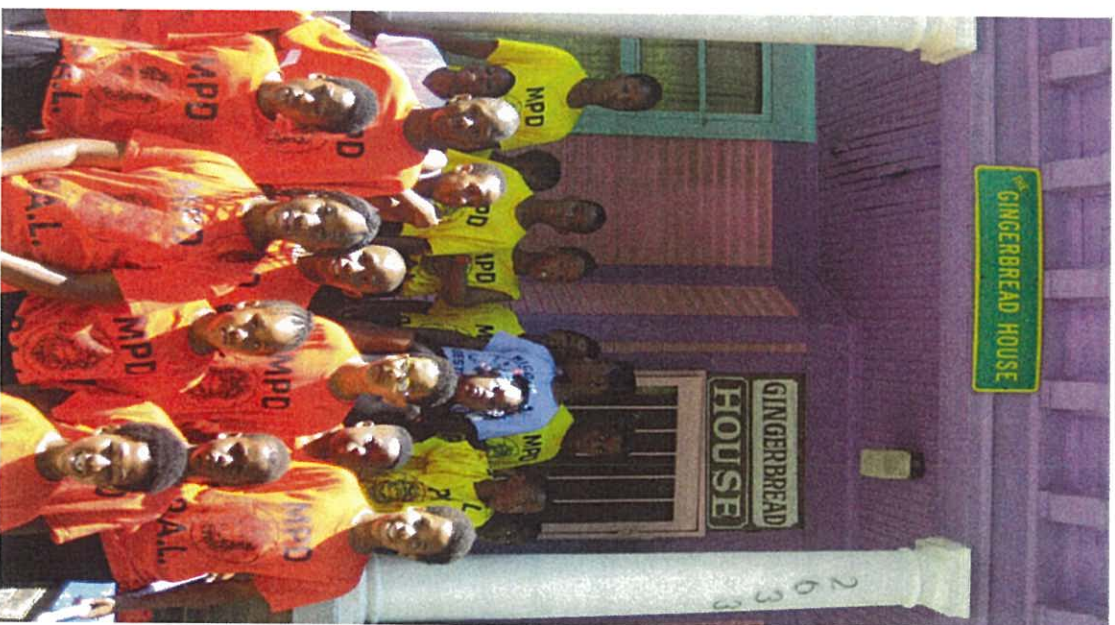
Pictured above are the original Gingerbread Land kids. We have helped shape the lives of some of the city's most troubled and violent teens. We consistently preach a message of hope to our residents while seeking to instill a sense of self-worth in all. The picture above was taken in 1989. While many of these men were on a path to destruction before they came to Gingerbread Land, their lives have since taken a turn for the better and all of them have grown to be productive citizens of society. These young men have grown to become master electricians, entrepreneurs, pastors, college graduates, store managers, and ultimately the President of Gingerbread Land Inc.

"HAVE A GINGERBREAD DAY!"

GINGERBREAD LAND INC.

P.O. Box 72043

Milwaukee, WI 53212



Main House 2633 N. 1st street
Milwaukee, WI 53212
Founded in 1989 by Sister Clara

What is a GingerBread House ?

The GINGERBREAD HOUSE is a division of the Love Tabernacle Church. It is also supported by other churches, synagogues, and community agencies. It is a licensed foster home and an advocate for families in the inner-city. Its mandate is to provide loving support for people in the neighborhood around First Street and Center. The organization's hope is to provide a nurturing environment for our inner-city children and adults who seek a safe haven from drugs, violence, abuse, and or neglect. To date it has served hundreds of Milwaukee's families.

"These are people nobody took time with because they don't have nothing. I just decided I'd take this block."

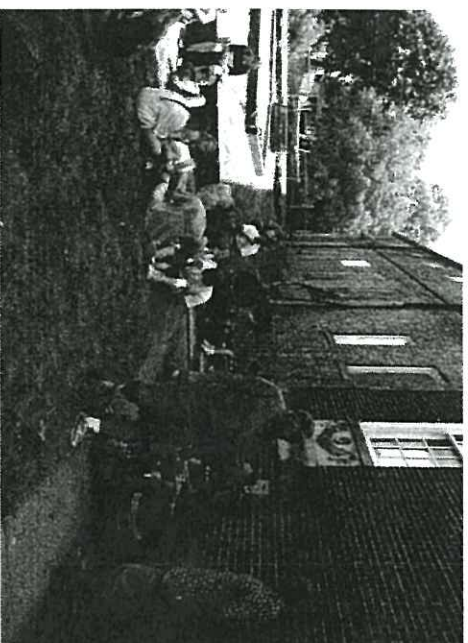
- Sister Clara (Founder of Ginger bread Land Inc.)

Who Do We Serve ?

GINGERBREAD LAND INC. serves individuals of any race, age group, gender, and religion. To put it plainly, we serve anyone who is in need of our services. We provide food, clothing, and temporary shelter for hundreds of families and individuals across the city of Milwaukee. Our main objective is to provide a loving environment where people can feel safe and accepted.

"I think that Gingerbread Land Inc. is a unique concept and a great idea to serve the people in our community."

- Alderwoman Marlena Johnson



Volunteers from Hillsdale United Brethren Church

Who works there?

GINGERBREAD LAND is staffed twenty-four hours a day by loving and compassionate volunteers who reach out to those in the neighborhood. It is the vision of Sister Clara and her friends which provided the initial energy. That same energy is what keeps it going today. Sister Clara is the "house mother". In fact all of the residents in the neighborhood call her "mother". Everyone in the Gingerbread homes have responsibilities. Each person has a specific job. The children also help keep the area around the homes clean. They collect trash and clean the yards up and down the block. They want, and enjoy having a clean neighborhood in which they can call their own.

"If we take religious faith seriously then we must reach out to help those in need. Gingerbread Land Inc. started the process, we must continue it."

- Rabbi David A. Lipper

Congregation Emanu-El B'ne Jeshurun

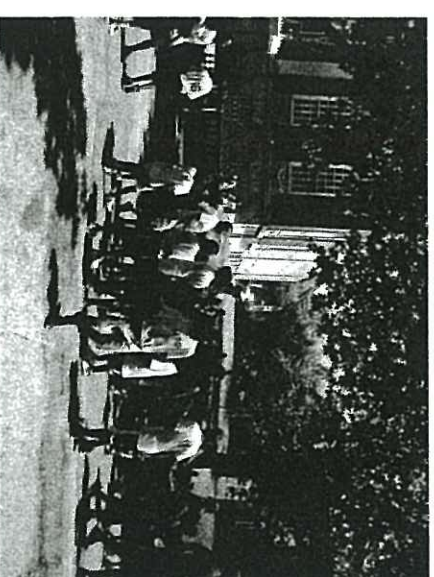
Where does it get it's funding ?

Many organizations and individuals have helped so far. Because Gingerbread Land is a private recognized organization, all of its resources come from those who have recognized the organizations investment in people and family. Since 1989, many people and other organizations have recognized the need in the community in which Gingerbread Land is located and have responded accordingly.

How can I be involved ?

The children love to see friendly faces of people who care. Please stop by today and a volunteer or resident will gladly give you a tour. At Gingerbread Land help and love go a long way. We are always looking for friendly people to help. We welcome large groups and individuals, so please contact the house today to schedule an opportunity.

**If you have any questions please contact
(414) 264-3571 or (414) 519-6626**

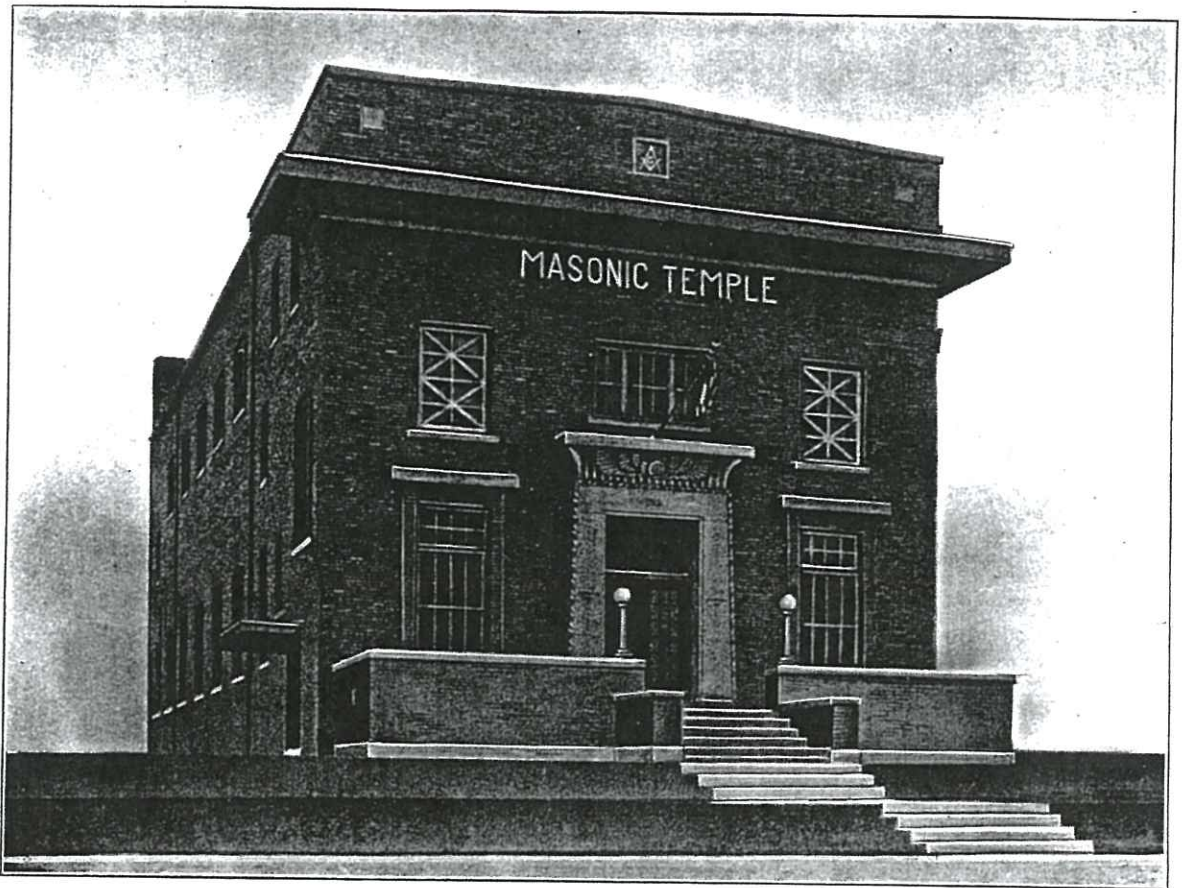


Pictured above Retired Milwaukee Police Detective
Pat Kennedy & The Children of the P.A.L. League (Police Athletic League)

How do I make a donation ?

GINGERBREAD LAND INC. is always in need of clothing, food, furniture, and monetary contributions. If you would like to donate furniture, we can arrange for a pick-up. Make your tax-deductible contribution to GINGERBREAD LAND INC.

P.O. BOX # 72043 Milwaukee, WI 53212.

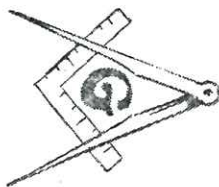


HENRY L. PALMER TEMPLE

HISTORY OF

HENRY L. PALMER LODGE

No. 301 F. & A. M.



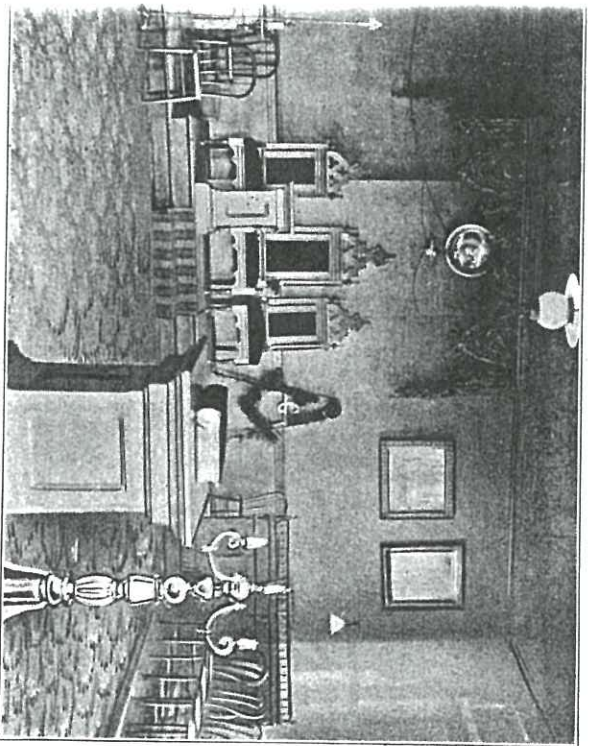
MAY, 1918

Covering the first seven years of our existence as a lodge, and to be continued by supplements from time to time

Committee on Lodge History

WILLIAM F. HUMMEL, Chairman

IULIUS KRAHNSTOVER LAURENCE M. JEGGER



THE EAST. ORIGINAL LODGE HALL.

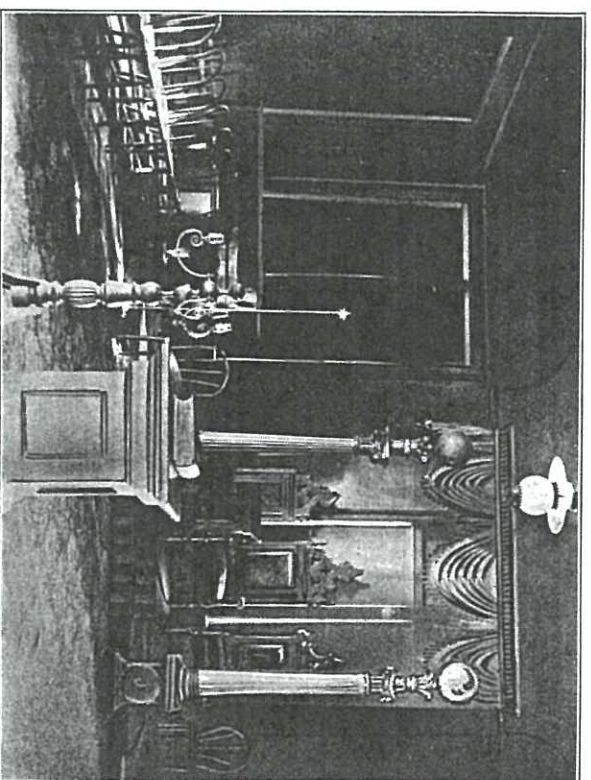
recommendation whatever from the three original organizers, selection of a lodge hall was postponed until a suitable one could be found.

In the choosing of a name was one of the most difficult problems. Names were recommended and considered, but none seemed particularly appealing to the three men. Almost discouraged, Jeger was seized with an inspiration, and suggested the name of Palmer in honor of Henry L. Palmer, Past Grand Master, Wisconsin, (and for many years the head of the Northern Jurisdiction of Masonry). This suggestion met the hearty approval of Brethren and it was agreed to recommend the same at the next meeting.

While Brother Klingelhoef is rightfully entitled to be called the "Father" of Henry L. Palmer Lodge, it was Laurence Jeger who first suggested it, Philip A. Roth who secured the most of the signatures to the petition for the charter.

The next serious problem was where to meet. After scouring the city, Brother Klingelhoef suggested Guenther's Hall, on North Side, Brother Jeger suggested Garfield Avenue. The three met at the corner of Third Street and Garfield Avenue. The three

ix



THE WEST. ORIGINAL LODGE HALL.

went there to inspect the hall and it was declared suitable for temporary purposes. May 7th they again met at Brother Klingelhoef's office, No. 1301, Majestic Building, to set a day for the first meeting, and prepared the following circular letter:

Milwaukee, May 23, 1910.

Dear Sir and Brother:—

We are very much pleased to inform you that the organization of new Palmer Lodge has progressed so favorably that we shall hold the preliminary meeting for the election of officers and such other business as may properly come before it, on Friday evening, May 27, 1910, at Guenther's Hall, 3rd floor, southeast corner of Garfield Avenue and 3rd Street.

It is essential that every charter member be present at this meeting.

Fraternally yours,

ALFRED KLINGELHOEF.
PHIL. A. ROTH.
L. M. JEGGER.

April 21, 1914, Wisconsin Consistory presented this Lodge three quarter life size picture of the late Henry L. Palmer honored name we bear.

ations were received from the following persons:

Philip A. Roth, The Flag, Old Glory.

Byron G. Scheiderer, deceased, letter "G."

R. H. Zimmermann, S. W. Chair.

Edw. Volkmann, J. W. Chair.

Joseph Van Antwerpen, Secretary Chair.

J. J. Dixon, Bible.

E. Benz, five volumes, "Gould's Masonic History."

H. Danischelsky, two bookcases for library.

and Mrs. Danischelsky, kitchen range.

1 Brothers, picture in Ladies' Room.

Ilma Zorn, one picture in Ladies' Room.

len Rule Chapter, 194 O. E. S., two pedestals.

es of Palmer, one piano and Ladies' Room completely furnished and seventy-two card tables.

ourn Lodge No. 3, F. & A. M., Master's Chair.

pendence Lodge No. 80, F. & A. M., silver trowel.

and Mrs. Herman Wegner, parents of our deceased Bro.

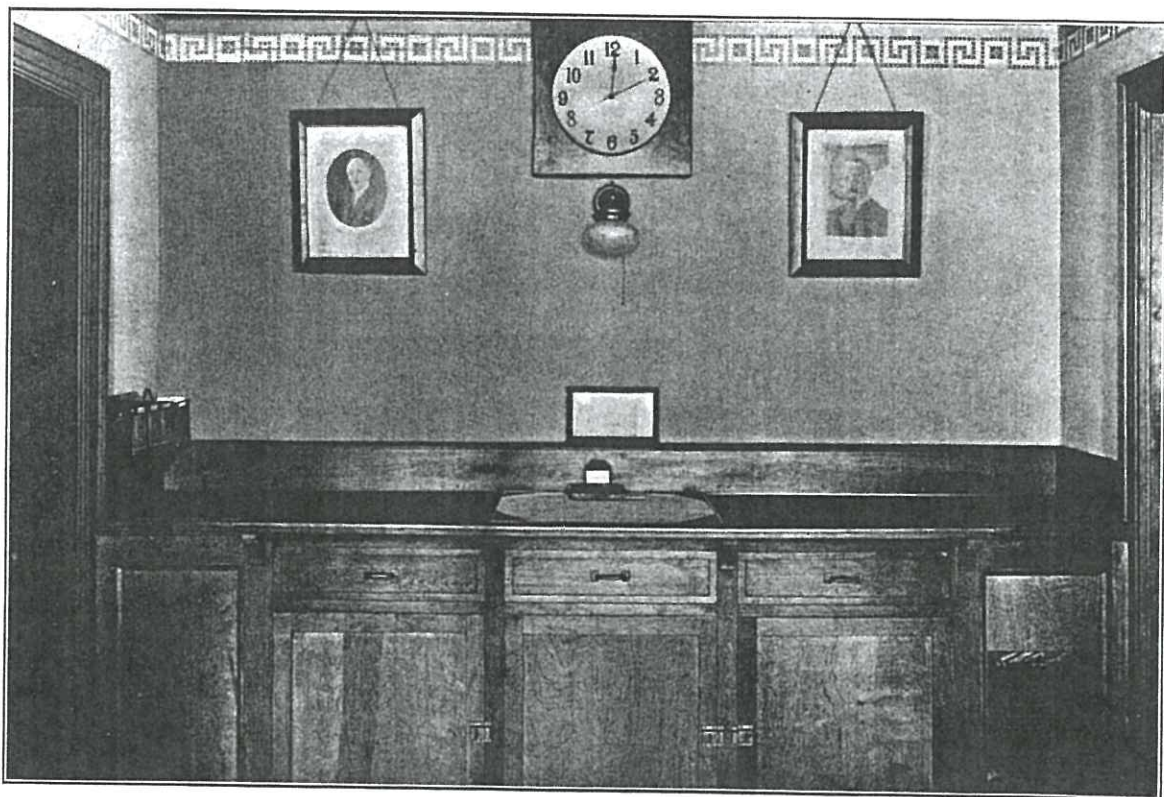
R. Wegner, three ebony, silver trimmed gavels.

Chas. Palmer, shoulder straps, set of Solomon Temple and Ark of the flood and Tabernacle, and a very historic gavel and to the late Judge Bro. H. L. Palmer by Mother Kil-Lodge No. 11 of Ireland, made from timber of the Arnada, wrecked off the coast of Ayrshire in 1588 and build old Kilwinning Temple.

umber 20, 1914, the Lodge was honored by the presence of Master, Brother Bernhard Keeler and Grand Secretary W. W. Perry.

e the beginning of the year 1914 held forth every element, and led the most pessimistic to view our future light, there was plenty of work yet to be done, many obligations to be met, which set the strongest minds. But our young Master, Brother Wm. Hyink, Jr., by tinitizing care, sagacity and ability, handled the situation a masterly way, that at the end of the year 1914 the maintained a very flourishing condition.

ty-four



TYLER'S ROOM.

OFFICERS OF 1916

rother Jacob A. Barkdoll.....	W. M.
rother Norville P. Barkdoll.....	S. W.
rother Lawrence Hyink	J. W.
rother William Kah, Jr.	Treasurer
rother Philip A. Roth.	Secretary
rother Reinhold F. Schluter.....	S. D.
rother Rud. H. Schorer.....	J. D.
rother Wm. A. Schendel.....	Steward
rother Rich. E. Tritschler.....	Steward
rother Wm. G. Schroeder.....	Tiler
rother Chas. L. Merkel.....	Organist
rother Alfred J. Willis.....	Custodian

TRUSTEES

dolph J. Fischer Wm. Hyink, Jr. H. O. Wolfe

January 10th, Palmer Lodge had the misfortune to lose a charter member by death, Brother Henry Blank.

Funeral was conducted by Palmer Lodge and was the first that took place from the new Temple.

Body was brought to the Temple at 10:30 A. M. where it remained until 2 P. M. Grand Secretary Brother W. W. conducted the services. Interment at Evergreen Cemetery, where members were present.

January 18th our Lodge sustained another loss by death, Brother Thomas G. Kinder, who was buried with Masonic honors by the Lodge. Bro. J. A. Barkdoll, W. M., conducting the

services, his predecessor, so did Brother J. A. Barkdoll have a remarkable and prosperous year.

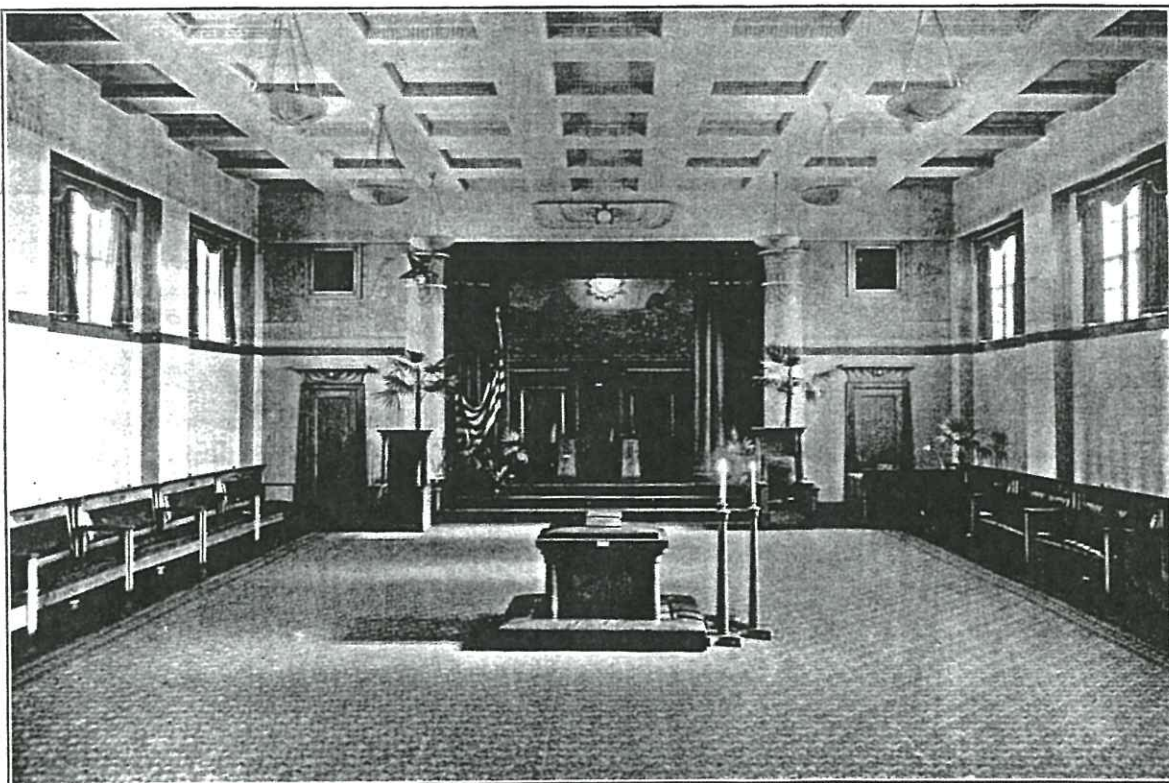
Plenty of work left over, he at once got into the harness and stopped until he set a new state record for work.

On 24, 1916, the Lodge, represented by 52 members, made a trip to Chicago as guests of Oak Park Lodge, where they were warmly received. November 4, 1916, Palmer Lodge received a visit from Oak Park Lodge, 400 brethren representing 10 lodges in Chicago and Illinois attending.

The credit of W. M. Brother J. A. Barkdoll, the affair was ably handled and its aftermath was only praise.

As also during his administration that the idea of a pipe-organ was brought up and developed, which ultimately brought the old organ into the Temple.

try-eight



THE EAST.

The Lodge has been presented with the following books
Brother W. F. Faust, *Lodge of Washington*, *Encyclopedia of Masonry*, Mackey.

Brother Ferd. Klemm, *History of Freemasonry and Concurrence*.

Brother Chas. Merkel, *History of Freemasonry*, Mitchell.
Brother Theo. Ernst, Mackey's *History of Freemasonry*, volumes.

Brother W. W. Perry, *Grand Secretary, Library of Freemasonry*, five volumes, Mackey's *Lexicon of Freemasonry*, *Rede History of Templarism*, *Jewels of Masonic Eloquence*, others, 14 in all.

Brother A. L. Smith, Mackey's *Masonic Jurisprudence*.

During Brother N. P. Barkdoll's term, 222 degrees were conferred of which 70 were E. A., 72 F. C., and 78 M. M. S. degrees were also conferred on candidates of other lodges.

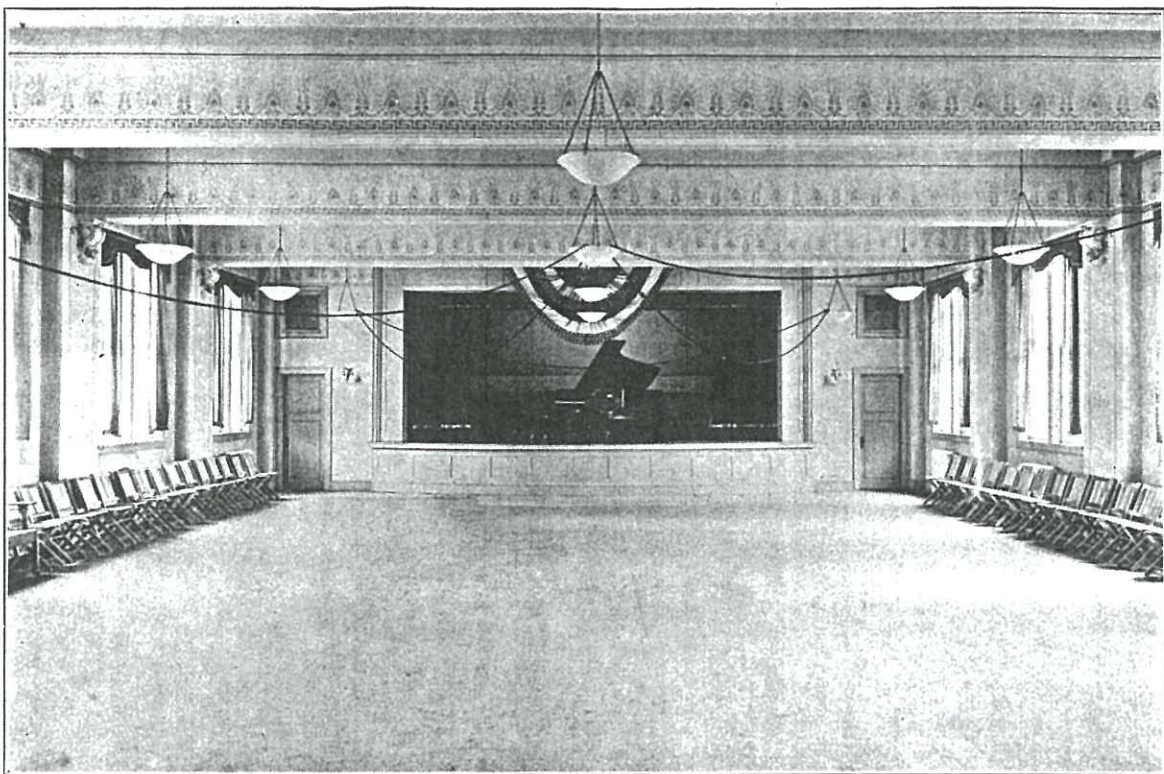
The total membership at the close of his term was 444.

Brother N. P. Barkdoll, by his sincere efforts in behalf of the Lodge, and by his gracious and cordial manner, won an honorable place in the hearts of the brethren. He ruled by love, and unending in his devotion to the Fraternity.

Brother Lawrence Hyink, who is now (1918) our first petitioner. He was also our first E. A., F. C., and M. M.

Of the many gifts God has granted mankind, none is greater than the power to love and the will to serve. From love we wish to serve sprang Fraternity, and love and service are its chief tenets. We feel that we can write in the concluding paragraph of our history, that Henry L. Palmer Lodge has been successful from its inception entirely because of its officers and its membership have at all times been thoroughly imbued with the true spirit of fraternity. Love and service, charity for the faults of others, have ever been the beacon by which we have guided our footsteps, and so long as these virtues shall find a real abiding place in the hearts of our brethren, we need have no fear for the future.

For seven years have we wrought in the quarries. And the story we have caused to be inscribed not only that for generations there may be a record of our work, but as well when the years shall have passed and our steps have become firm and our hands less steady, we may read these pages, as the blessed gift of memory, live over again the hours of friendship and friendship that have brightened our lives in that of love of which this book is a record.



AMUSEMENT HALL.

The Lodge has been presented with the following books
Brother W. F. Faust, Lodge of Washington, Encyclopædia
Masonry, Mackey.

Brother Ferd. Klemm, History of Freemasonry and Concise
Order.

Brother Chas. Merkel, History of Freemasonry, Mitchell.
Brother Theo. Ernst, Mackey's History of Freemasonry,
volumes.

Brother W. W. Perry, Grand Secretary, Library of Freemasonry,
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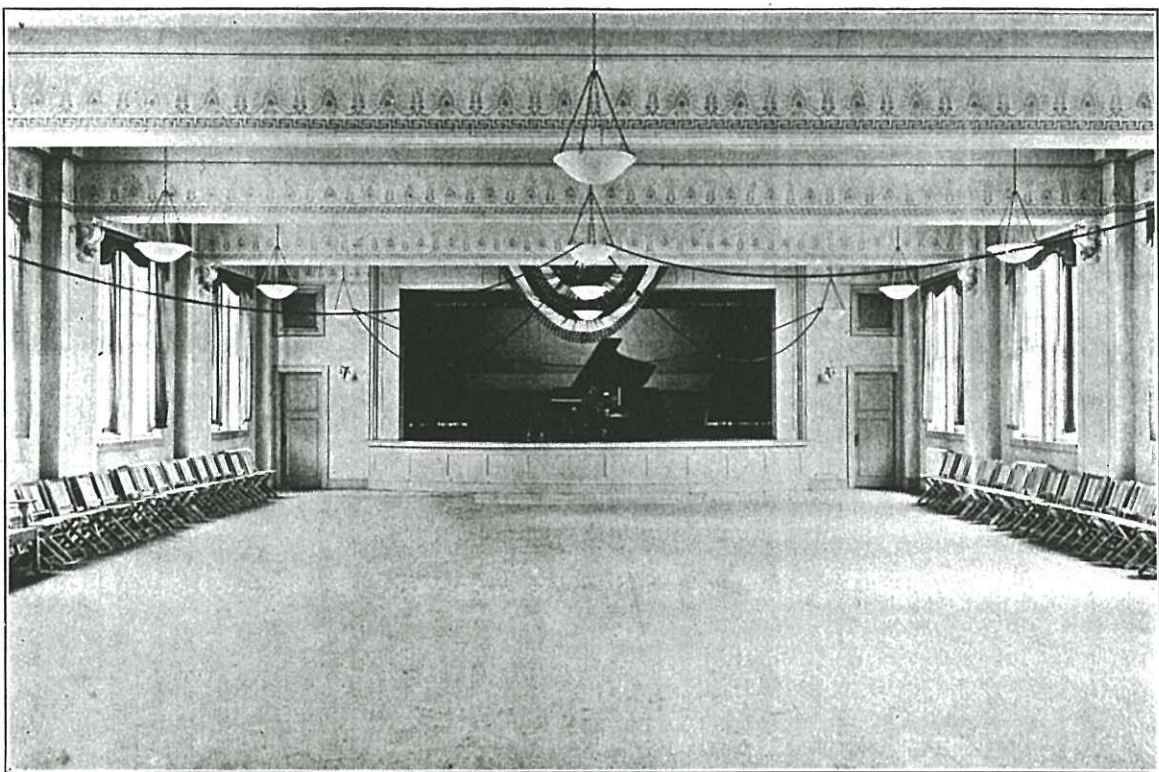
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the blessed gift of memory, live over again the hours of
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of love of which this book is a record.



AMUSEMENT HALL.

[Close Window](#)



AHI #: 107420
Address: 2640 N 1ST ST
City: MILWAUKEE
Year Taken: 0000
Photographer: WHS HPPH

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AHI: 107420

Additional Comments:

Builder: Riesen & Wilke 3 story brick structure with flat roof, gable dormers, 2nd story has elongated rounded windows. Rusticated first floor. Front entrance surrounded by 3 story pilasters. ARCHITECTURAL STATEMENT: Description: The four-story brick and terra cotta masonry building is designed in the Neo-Classic Revival style. The roof is supported by steel trusses. The ground floor is faced with coursed terra cotta creating a rusticated base. The second and third floors are treated as a single zone faced with brick, and capped by a frieze and cornice. And the fourth floor is incorporated within a steeply pitched mansard roof with dormers. The west front elevation is divided into three bays by pilasters which frame a tall round arch opening extending between the second and third stories. The tall second floor windows are also round arched; however, all other openings are rectangular; those on the second floor have panels below them incorporating a garland motif. The second and third floor windows have keystones which contrast the darker brick. Fourth floor windows are dormers with triangular pediments. Centered between each pair is a balustrade effect with piers and urns at each end. Similar windows are located on each side elevation with a chimney between. However, behind this a very utilitarian wing extends to the east. On the interior a stage is located at the east end. Significance: The building is a significant example of the Neo-Classic Revival style. The west facade incorporates a variety of elements, such as the rusticated base, the pilasters, the center round arch opening, the cornice and roof balustrade, which together create a well articulated design. HISTORICAL STATEMENT: The building was constructed in 1913 for the Henry L. Palmer Lodge #301 of the Masonic Order. The architect was Frank Howend, the mason was Riesen & Wilke, and the carpenter was Mr. Flack. The cost of the construction was \$30,000. The building continued in use as a Masonic Temple until 1959; the next year it was purchased by U.A.W. Local #75 and remained as such for 11 years. In 1971, it was purchased by Love Tabernacle.

Bibliographic References:

Building Permit. Tax Program. Sanborn Insurance map, 1910.

[Close this window](#)

Palmer

clinical surgery at the College of Physicians and Surgeons in Chicago, and from 1880 to 1890 was surgeon-general of Wisconsin. He was also one of the founders of Oakwood Retreat, a private hospital for the insane at Geneva, Wis. Palmer was active in several Janesville businesses, was president of the Merchants and Mechanics Bank (1882-1895), and was twice mayor of Janesville.

(*Biog. Dict. . . Wis. . .* (Chicago, 1895); *Portrait and Biog. Album of Rock Co.* (Chicago, 1889); *Janesville Daily Gazette*, June 15, 1895.

PALMER, HENRY L. (Oct. 18, 1819-May 6, 1909), lawyer, politician, insurance executive, b. Mount Pleasant, Pa. He studied law, and in 1843 was admitted to the N.Y. bar. In 1849 he moved to Wisconsin, settling in Milwaukee where he set up a law practice and held local political offices. A Democrat, Palmer was state assemblyman (1853, 1860, 1862, 1873) and state senator (1867-1868). He also served as Milwaukee County judge (1873-1874), and in 1863 was the unsuccessful Democratic candidate for governor. Palmer had begun his career in the insurance field as early as 1858, when he was elected a trustee of the Wisconsin Mutual Life Insurance Co. then located in Janesville. Palmer was instrumental in removing the company from Janesville to Milwaukee, where it was reorganized as the Northwestern Mutual Life Insurance Co. (1859) with Palmer named as legal adviser and a member of its executive committee. He was president of this organization from 1874 until shortly before his death (1874-1908).

(*Who's Who in Amer.*, 4 (1906); H. F. Williamson and O. A. Smalley, *Northwestern Mutual Life* (Evanston, Ill., 1957); J. G. Gregory, *Hist. of Milwaukee* (4 vols., Chicago, 1931); *Milwaukee Journal*, May 7, 1909.

PALMER, WILLIAM FINK (Jan. 29, 1855-Feb. 1, 1933), businessman, philanthropist, b. Racine. He worked for several years for the Western Union Co. at Algoma, and for an insurance company in Neenah. In 1891, with George S. Parker (q.v.), he organized the Parker Pen Co. in Janesville. Palmer was secretary-treasurer of this firm (1892-1928), and in 1928 retired from active business life and moved to California. In 1929 he donated to Janesville land for the park that was named in his honor.

Park

(*R. B. Way, Rock River Valley* (3 vols., Chicago, 1926); *Janesville Daily Gazette*, Feb. 2, 1933.

PAQUETTE, PIERRE (1796-Oct. 17, 1836), half-breed Indian trader, scout, interpreter, b. Missouri. He moved to the portage of the Fox and Wisconsin rivers (Portage, Wis.) about 1818 where for several years, as agent for Joseph Rolette and the American Fur Co., he conducted a trading post and a transportation service between the two rivers. He was known for his remarkable physical strength and for his fluency in French, English, and several Indian languages. He frequently acted as Winnebago interpreter in the treaty making of the 1820's and 1830's, and during the Black Hawk War (1832) served as government scout, and participated in the Battle of Wisconsin Heights (near Sauk City). He later served as translator for Henry Dodge (q.v.) until assassinated by an Indian during treaty proceedings in 1836.

(*Colls. State Hist. Soc. Wis.*, 5 (1868), 8 (1879), 12 (1892); *Galena (Ill.) Advertiser*, Dec. 22, 1836.

PARK, BYRON BEACH (Oct. 6, 1858-Dec. 2, 1939), lawyer, politician, judge, b. Stevens Point. He graduated from the Univ. of Wisconsin (LL.B., 1881), and from 1885 to 1911 practiced law in Stevens Point. A Democrat, he held local offices in Stevens Point, served one term as mayor, and was district attorney of Portage County. In 1911 he was appointed circuit judge of the 7th judicial circuit to fill the vacancy caused by the death of Charles M. Webb, was subsequently elected to the unexpired term, and was four times re-elected to a regular term. He was not a candidate for reelection in 1938, and served on the circuit court bench from 1911 to Jan., 1939. Park also served briefly as a member of the state board of normal school regents, and in this capacity was instrumental in establishing Stevens Point State Normal School.

(*Encyclopedia of Amer. Biog.*, n.s., 14 (1942); J. R. Berryman, ed., *Bench and Bar of Wis.* (2 vols., Chicago, 1898); *Stevens Point Daily Journal*, Dec. 4, 1939.

PARK, ROSWELL (Oct. 1, 1807-July 16, 1869), army officer, professor, Episcopal clergyman, educator, author, b. Lebanon, Conn. He graduated from the U.S. Military Academy at



LETTER OF UNDERSTANDING BETWEEN
UNIVERSITY OF WISCONSIN- MILWAUKEE COMMUNITY DESIGN SOLUTIONS
AND
GINGERBREAD LAND INC.

Re: Renovation and Repurposing of Masonic Temple, 2640 N. 1st Street

The Quick Response Team (QRT) of Community Design Solutions [hereafter referred to as CDS] will undertake the following scope of work for GINGERBREAD LAND INC, 2640 N 1st Street Milwaukee, Wisconsin 53212 between June 15 , 2012 and August 31, 2012. Primary contact person for CDS will be Kristy Bokelman and for CLIENT, Touissaint L. Harris, President/CEO..

SCOPE OF WORK

The CDS team will:

- 1) Create electronic copies of original blueprints of the Masonic Temple and modify them to reflect any changes made to the building since.
- 2) With input from the CLIENT determine repurposing of space within Temple to create a church and community center without significant structural changes to the building.
- 3) Determine condition and identify appropriate placement of furnishings and decorations currently in the building and provide instructions about their care and upkeep.
- 4) Suggest passive energy saving adjustments to windows, roof, façade, etc
- 5) Propose ADA improvements to stairways, entrances and bathroom facilities where appropriate.

PRODUCTS

- 6) Develop a series of renderings to present a vision of the repurposed church. These renderings would include the outside of the Church (façade, landscape and playground improvement) and up to 4 internal spaces.
- 7) Provide a report that contains proposals resulting from 3-5. and future possible renovation phase to include an addition to the existing building.

DELIVERABLES:

- 1) Powerpoint of images and renderings that explain the significance of the Temple historically and architecturally and the reasons for the proposed changes to the building
- 2) Two display posters of images from report

GENERAL TERMS OF THE AGREEMENT

If CLIENT requests, CDS will provide CLIENT with copies of all presentations and all drawings, data compiled and maps created specifically for this project. **The University maintains ownership of all original images and work product collected and produced by the CDS team for this project.** However, CLIENT may use the products it receives as it wishes. CDS requests that CLIENT **give appropriate acknowledgement** to CDS when the materials are used, i.e., Community Design Solutions of the University of Wisconsin-Milwaukee.

Any additional materials, tasks, or activities requested by THE CLIENT will be subject to separate agreement. If the Client wishes to expand on the current agreement, please inform the administrator, Susan Weistrop, to determine feasibility and cost.

CLIENT OBLIGATIONS

In order for CDS to complete these tasks within the designated timeline, THE CLIENT agrees to:

1. Upon request of the QRT project manager, provide CDS whatever materials/resources CLIENT has available pertinent to this project.

2. Meet in a timely manner with CDS team to develop new building use plan
3. Provide access to site when needed by QRT staff and contact person(s) for QRT staff on-site.
4. Upon completion of the above described project, CLIENT will remit within thirty days of receipt of an invoice from the University of Wisconsin –Milwaukee, the sum of \$750.00 to cover CLIENT'S share of the cost of this project. See Attachment A.

UNTIL ACCEPTED, THIS DOCUMENT IS ONLY AN OFFER OF SERVICES BY THE UNIVERSITY.

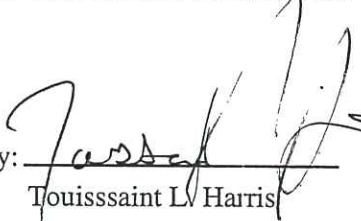
UNIVERSITY OF WISCONSIN-
MILWAUKEE
COMMUNITY DESIGN SOLUTIONS

By: 
Susan Weistrop

Title: Administrative Specialist

Date: 6/13/12

GINGERBREAD LAND, INC.

By: 
Touissaint L. Harris

Title: President/CEO

Date: 6/13/12

ATTACHMENT A: ITEMIZED BUDGET

Project Title: Renovation and Repurposing of Masonic Temple, 2633 N. First Street

Project Manager: Kristy Bokelman; Faculty Adviser: Gil Snyder, Assoc. Professor

Client: Gingerbread Land, Inc.; Client Contact: Touissaint Harris

Dates: 05/11/2012 to 8/1/2012

						Gingerbread Land
Project Costs						
A. Personnel Costs *(salaries and fringe benefits)						
1. Adviser (G. Snyder)						\$0
2. Project Manager (K. Bokelman)						
	8	hrs	@	\$14.00		\$110
3. Student team (design/research)						
	42	hrs	@	\$12.87		\$540
Total Personnel Costs						\$650
B. Materials and Expenses						\$100
TOTAL PROJECT COSTS**						\$750
* Based on UW System reimbursement rates						
** This represents CLIENTS share of the cost of the project.						

TASKS	COST
	\$
1) Create electronic copies of original blueprints of the Masonic Temple and modify them to reflect any changes made to the building since.	No charge
2) With input from the CLIENT determine repurposing of space within Temple to create a church and community center without significant structural changes to the building.	\$200.00
3) Determine condition, identify appropriate placement and provide instructions about their care and upkeep of	\$100.00

furnishings and decorations currently in the building.	
4) Suggest passive energy saving adjustments to windows, roof, façade, etc	\$50.00
5) Propose ADA improvements to stairways, entrances and bathroom facilities where appropriate.	\$50.00
6) Develop a series of renderings to present a vision of the repurposed church. These renderings would include the outside of the Church (façade, landscape and playground improvement) and up to 4 internal spaces.	\$250.00
7) Provide a report that contains proposals resulting from 3-5. and suggestions for a future second renovation phase to include an addition to the existing building.	\$125.00

