## CERTIFIED SURVEY MAP NO. BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE IN BLOCK 145, PART OF BLOCK 146, LOTS 2, 3, 4 AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE IN BLOCK 149 AND LOTS 8 THRU 12 INCLUSIVE AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK 150, IN PARTITION OF SOUTHEAST FRACTION OF SECTION NO. 20, IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. TOTAL AREA 239,080 sq.ft. N. BROADWAY DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET PURPOSES 3,177 S.F D.0729 AC.—SEE DETAIL SHEET 2 11700 F 5.4885 acres ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 20-7-22, WHICH IS ASSUMED TO BEAR S88'58'45"W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, DECEMBER 2005 DATUM. LOT 2 26,363 sq.ft. 8 0.6052 acres 67. N88°41'21"E 276.85' 100.37 VICINITY MAP SE 1/4 OF SECT. 20-7-22 1" = 2000' 30.76 2/2.7> OWNERS: BMO HARRIS BANK NATIONAL ASSOCIATION CITY OF MILWAUKEE MILWAUKEE SCHOOL OF ENGINEERING TAX KEYS: 3922065110, 3922096112, 3922081111, 3922075110 ZONE CLASS: RED SEE SHEET 2 FOR DETAILS OF PUBLIC STREET DEDICATION 378.0 437.40' S01°18'39"E AND EASEMENTS LOT 1 437 111,097 sq.ft. DENOTES SET 3/4"X18" 2.5504 acres LONG IRON REBAR WEIGHING A MINIMUM OF 1.13 LBS LOT 3 PER LINEAL FOOT. 67,735 sq.ft. 1.5550 acres V01°15'49"W . 151°10′11″ -100.37 90,15,12, 72.00 220.86 259.14 S88°56'26"W 552.00' E. KNAPP STREET 92.50' PUBLIC RIGHT OF WAY E. KNAPP STREET DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET PURPOSES 9 S.F., 0.0DD2 AC.—SEE DETAIL SHEET 2 W/ BRASS CAP SE CORNER OF SE CORNER OF SE 1/4 OF SECTION 20 T7N, R22E N: 388,152.38 E: 2,559,154.80 CONC. MON. W/ BRASS CAP SW CORNER OF N. MARKET ( SW CORNER OF SE 1/4 OF SECTION 20 T7N, R22E N: 388,105.18 E: 2,556,505.74 SOUTH LINE OF SOUTHEAST 1/4 169 02 SECTION 20-7-22 S88'58'45"W 2649.70' CSSD FREDERICK W SHIBILSKI SCALE GRAPHIC S-1154 WAUWATOSA SURWEYING 120 2554 N. 100th STRE WAUWATOSA W 53226 PHN 414--257--2212 ( IN FEET ) 1 inch = 120 ft. SHIBILSKĪ FAX 414-257-2443 FREDERICK Ŵ. S - 1154Jab No. 33414 JANUARY 6, 2011(REV. 01/16/12) SHEET INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS **INFRASTRUCTURE** SERVICES DIVISION DEPARTMENT OF CITY DEVELOPMENT nnell 1/3/120 CITY OF MILWAUKEE ENVIRON. ENGR. JAN 13, 2011 ORBECT STAFF APPROVED **APPROVED**

## CERTIFIED SURVEY MAP NO. BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE IN BLOCK 145, PART OF BLOCK 146, LOTS 2, 3, 4 AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE IN BLOCK 149 AND LOTS 8 THRU 12 INCLUSIVE AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK 150, IN PARTITION OF SOUTHEAST FRACTION OF SECTION NO. 20, IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST. IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. N. BROADWAY DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET PURPOSES 3,177 S.F 0.0729 AC.—SEE DETAIL SHEET 2 DEDICATED TO THE CITY .121'12'10" OF MILWAUKEE FOR PUBLIC STREET **PURPOSES** LOT 2 26,363 sq.ft. 0.6052 acres 67 N88°41'21"E 276.85' LOT 2 30.76 146'40'36' 72.00 DETAIL OF N. BROADWAY 28 **DEDICATION** 521 S01°18'39"E 378 425.94 W01°18'39"W LOT 1 111,097 sq.ft. 2.5504 acres LOT 3 30.00 SEWER EASEMENT 힐 (SE-2238) DOC #5832784 67,735 sq.ft. 18,397₩ 1.5550 acres N88 56 26 E N01°15'49"W 30.00 -100.37 21.00 260.69 220.86 259,14 S88°56'26"W 552.00' CONC. MON CONC. MUN. W/ BRASS CAP SE CORNER OF SE CION 20 T7N, R22E N: 388,152.38 E: 2,559,154.80 KNAPP STREET 50' PUBLIC RIGHT OF WAY E. KNAPP STREET DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET PURPOSES 9 S.F., 0.0002 AC.—SEE DETAIL SHEET 2 CONC. MON. BRASS CAP CORNER OF N. MARKET [ SE 1/4 OF SECTION 20 T7N, R22E N: 388,105.18 E: 2,556,505.74 <u>street</u> -80.30 SOUTH LINE OF SOUTHEAST 1/4 169.D2' SECTION 20-7-22 S88\*58'45"W 2649.70' CSSD LOT 1 g DETAIL OF E. KNAPP STREET **DEDICATION** S88°56'26"W DEDICATED TO THE CITY REDERICK V OF MILWAUKEE FOR SHIBILSKI PUBLIC STREET S-1154 **PURPOSES** MAUWATOS. 7\*41'12" W SHR GRAPHIC SCALE 120 2554 N. 100th WAUWATGSA WI STREET /ATOSA WI 53226 414-257-2212

IN FEET )

JOB NO. 33414

FREDERICK

W. SHIBILSKI

JANUARY 6, 2011(REV. 01/16/12) SHEET

S

- 1154

1 inch = 120 ft.

PHN

FAX

414-257-2443

INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS

BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE IN BLOCK 145, PART OF BLOCK 146, LOTS 2, 3, 4 AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE IN BLOCK 149 AND LOTS 8 THRU 12 INCLUSIVE AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK 150, IN PARTITION OF SOUTHEAST FRACTION OF SECTION NO. 20, IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE STATE OF WISCONSIN)
MILWAUKEE COUNTY)<sup>SS</sup>

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped part of Lots 1 thru 6 inclusive in Block 145, part of Block 146, Lots 2, 3, 4 and 5 also part of Lot 1 and Lots 6 thru 12 inclusive in Block 149 and Lots 8 thru 12 inclusive and part of Lots 1 thru 7 inclusive in Block 150, in Partition of Southeast Fraction of Section No. 20, in the Southeast 1/4 of the Southeast 1/4 of Section 20, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, and being more particularly described as follows: Commencing at the Southeast corner of the Southeast 1/4 of Section 20; thence South 88° 58′ 45″ West along the South line of said ¼ Section, 169.02 feet; thence North 01° 18′ 39″ West, 480.13 feet to the point of beginning of the land to be described; thence North 08° 59′ 51″ West, 11.57 feet; thence South 88° 56′ 26″ West, 552.00 feet to a point on the East right-of-way line of N. Water Street; thence North 01° 15′ 49″ West along said East line, 56.41 feet to a point of curvature; thence continue 390.47 feet Northeasterly along said line and being the arc of a curve having a radius of 388.00 feet with a centerpoint to the Southeast, a central angle of 57° 39' 38" and a long chord bearing North 27° 34' 00" East, 374.20 feet; thence continue North 56° 23' 49" East, 419.67 feet to a point on the Southwesterly line of North Broadway; thence South 64° 48' 21" East along said line, 8.82 feet to a point on the West right-of-way line of N. Broadway; thence South 07° 17' 35" East along said line, 97.18 feet; thence South 01° 18' 39" East along said line, 521.58 feet to the point of beginning. Containing 239,080 square feet (5.4885 acres) of land.

That I have made such survey, land division and map by the direction of the BMO Harris Bank National Association, as successor-in-interest by merger to M&I Marshall & Ilsley Bank, City of Milwaukee, Milwaukee School of Engineering, owners of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

> FREDERICK W SHIBILSKI

S-1154 WAUWATOSA

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SUR

Dated this 6<sup>th</sup> day of January 2011. Revised this 11<sup>th</sup> day of November 2011

Revised this 16th day of January 2012.

Frederick W. Shibilski S-1154 oWisconsin Reg. Land Surveyor

## **CORPORATE OWNERS CERTIFICATE:**

The City of Milwaukee, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said City of Milwaukee has caused these presents to be signed by Tom Barrett, its Mayor and countersigned by Ronald D. Leonhardt, its City Clerk, at Milwaukee, Wisconsin, on this \_\_\_\_\_\_\_ day of \_\_\_\_\_ , 2012.

The City of Milwaukee

Tom Barrett, Mayor

Ronald D. Leonhardt, City Clerk

SHEET 3 OF 6 THIS INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS CSM 33414

| CERTIFIED SURVEY MAP   | NO  |
|--|---|
| BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE IN<br>AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE<br>AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK 150,<br>BECTION NO. 20, IN THE SOUTHEAST ½ OF THE SOUTHEAST<br>EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WI    | IN BLOCK 149 AND LOTS 8 THRO 12 INCLUSIVE<br>IN PARTITION OF SOUTHEAST FRACTION OF<br>1 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 |
| CORPORATE OWNERS CERTIFICATE (CONTINUED):  |   |
| STATE OF WISCONSIN)<br>MILWAUKEE COUNTY) <sup>SS</sup>   |   |
| Personally came before me this day of Means of from Barrett, Mayor of the above named Corporation, to me known to be such Mayor of said Corporation instrument as such officer as the deed of said Corporation.  | own to be the person who executed the loregoing poration and acknowledged that he executed the                                    |
|  | Notary Public, State of Wisconsin My Commission expires 4 · 14 · 2013   |
| STATE OF WISCONSIN) MILWAUKEE COUNTY)SS  |   |
| Personally came before me this day of day of Ronald D. Leonhardt, City Clerk, of the above named Corporatio foregoing instrument and to me known to be such City Clerk executed the foregoing instrument as such officer as the deed of  | k of said Corporation and acknowledged that he  |
| CORPORATEOWNERS CERTIFICATE  | Notary Public, State of Wisconsin<br>My Commission expires 12129113   |
| BMO Harris Bank National Association, as successor-ir duly organized and existing under and by virtue of the laws of the that said company caused the land described on this map to represented on this map in accordance with the requirements of                                     | e State of Wisconsin, as owner, does hereby certify<br>be surveyed, divided, dedicated and mapped as                              |
| In consideration of the approval of this map by the Common the Milwaukee Code of Ordinances, the undersigned agrees:  a. That all utility lines to provide electric power and communications systems lines or cables to all particular installed underground in easements provided the | telephone services and cable television or arcels in the certified survey map shall be  |
| This agreement shall be binding on the undersig  | ned and assigns.  |
| IN WITNESS WHEREOF, the said BMO Harris Bank merger to M&I Marshall & Ilsley Bank, has caused these present, at Milwaukee, Wisconsin, on this  | s to be signed by   |
|  | BMO Harris Bank National Association, as successor-in-interest by merger to M&I Marshall & Ilsley Bank                            |
| FREDERICK W SHIBILSKI S-1154 WAUWATOSA WI  | Representative  |
| THIS INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS  | CSM 33414 SHEET 4 OF 6  |
|  | Mila (ski)  |

| CERTIFIED SURVEY M  | AP NO   |   |
|---|---|---|
| BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK SECTION NO. 20, IN THE SOUTHEAST 1/4 OF THE SOUTH EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY   | ISIVE IN BLOCK 149 AND L<br>150, IN PARTITION OF S<br>EAST ¼ OF SECTION 20, 1 | OTS 8 THRU 12 INCLUSIVE<br>COUTHEAST FRACTION OF      |
| CORPORATE OWNERS CERTIFICATE (CONTINUED):   |   |   |
| STATE OF WISCONSIN)<br>MILWAUKEE COUNTY)SS  |   |   |
| Personally came before me this day of   | , 2012  | 2, the above named                                    |
| Personally came before me this day of, of the about the foregoing instrument and to me known to acknowledged that he executed the foregoing instrument authority.   | be suchas such officer as the dee   | of said Corporation and d of said Corporation by its  |
|   | Notary Public, State of V<br>My Commission expires                            |   |
| CORPOARTE OWNERS CERTIFICATE  |   |   |
| Milwaukee School of Engineering, duly organized an Wisconsin, as owner, does hereby certify that they caused addicated and mapped as represented on this map in accommodate the map of the map in accommodate | the land described on this r  | map to be surveyed, divided,                          |
| In consideration of the approval of this map by the C the Milwaukee Code of Ordinances, the undersigned agrees a. That all utility lines to provide electric power communications systems lines or cables to installed underground in easements provide   | :<br>and telephone services and<br>all parcels in the certified su            | d cable television or                                 |
| This agreement shall be binding on the unde   | ersigned and assigns.   |   |
| IN WITNESS WHEREOF, the said Milwaukee Sci<br>signed by Dr. Hermann Viets, President at Milwaukee, Wisco<br>2012.   | hool of Engineering, has consin, on this                                      | aused these presents to be day of,                    |
|   | Milwaukee School of I   | Engineering   |
|   | Dr. Hermann Viets, Pr   | resident  |
| STATE OF WISCONSIN ) MILWAUKEE COUNTY ) SS  |   |   |
| Personally came before me this day of<br>Hermann Viets, President of the above named Corporation foregoing instrument and to me known to be such Presexecuted the foregoing instrument as such officer as the december of the control of the c        | on, to me known to be the sident of said Corporation                          | e person who executed the<br>and acknowledged that he |
| FREDERICK W SHIBILSKI S-1154 WAUWATOSA WI   | Notary Public, State of My Commission expires                                 | Wisconsin   |
| THIS INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS   | CSM 33414   | SHEET 5 OF 6  |

Anlikek)

| CERTIFIED SURVEY MAP NO  |
|--|
| BEING A DIVISION OF PART OF LOTS 1 THRU 6 INCLUSIVE IN BLOCK 145, PART OF BLOCK 146, LOTS 2, 3, AND 5 ALSO PART OF LOT 1 AND LOTS 6 THRU 12 INCLUSIVE IN BLOCK 149 AND LOTS 8 THRU 12 INCLUSIVE AND PART OF LOTS 1 THRU 7 INCLUSIVE IN BLOCK 150, IN PARTITION OF SOUTHEAST FRACTION O SECTION NO. 20, IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWN 7 NORTH, RANGE 2 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. |
| CERTIFICATE OF CITY TREASURER STATE OF WISCONSIN) MILWAUKEE COUNTY)SS  |
| I, James F. KLAJBORacting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.  Date:  |
| COMMON COUNCIL CERTIFICATE OF APPROVAL   |
| l certify that this Certified Survey Map was approved under Resolution File No. 101261, adopte by the Common Council of the City of Milwaukee on Forman 28, 2012.  |

FREDERICK W
SHIBILSKI
S-1154
WAUWATOSA
WI

THIS INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS

CSM 33414

Tom Barrett, Mayor

SHEET 6 OF 6