



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, October 30, 2024

COMMITTEE MEETING NOTICE

AD 13

SOLEIMANI, Siyavoush, Agent  
Milwaukee WI 3200 Inc  
8306 Wilshire Bl #5009  
Beverly Hills, CA 90211

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, November 12, 2024 at 09:55 AM**

The access code is <https://meet.goto.com/904159581>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Renewal Application as agent for "Milwaukee WI 3200 Inc" for "IHOP" at 1010 W LAYTON Av.



There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_  
Jim Cooney  
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 07/17/24  
LICENSE TYPE: FOOD  
NEW:   
RENEWAL:

No. 369190  
Application Date:

License Location: 1010 W. Layton Av  
Business Name: IHOP

Licensee/Applicant: Soleimani, Siyavoush  
(Last Name, First Name, MI)  
Date of Birth: 09/16/60

Home Address: 7006 W. Sunset Blvd  
City: Hollywood State: CA Zip Code: 90028  
Home Phone:

This report is written by Police Officer Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 12/17/20 at 8:44pm, Milwaukee Police were dispatched to 1010 W. Layton Av, for a welfare check assignment. Officer spoke with staff who stated that an individual walked in to the business and stated that he was lost. Officers spoke with the subject and conveyed him home.
2. On 12/27/20 at 9:16am, Milwaukee Police were dispatched to 1010 W. Layton Av, for a threat complaint. The employee stated that a subject came to the location and demanded free food with a receipt that he obtained from the garbage. The employee stated that they would not honor the receipt that was thrown out by another patron. The subject became irate and made threats to damage property. The staff was able to get the subject outside, the subject then left location in a vehicle. Officers could not locate the subject.

- =====
3. On 12/13/21 at 11:00a, Milwaukee Police were dispatched to a Theft at 1010 W. Layton Av. Management were cooperative with the investigation and provided officers with all necessary information regarding the investigation.
- =====

4. On 12/17/23 at 10:05a.m., Milwaukee Police were dispatched to a Subject with Gun at 1010 W. Layton Ave. Officers were advised an employee was involved in verbal altercation with a known subject and left the location with the subject, without finishing their shift.

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:233510051

OtherEvent #: 23-LP-4039

## Incident

### 1010 W LAYTON AV MILWAUKEE, WISCONSIN 53221

Incident Date/Time:: 12/17/2023 10:03:20  
CAD Number:: 233510427  
District:: 6  
Beat:: 630  
Reporting Area:: 7318

## Business Agent (1)

### SOLEIMANI, SIYAVOUSH

Person Involvement: (Must choose Agent (License Holder)  
AGENT from drop down):  
DOB:: 09/16/1960  
Sex:: MALE  
Race:: WHITE  
Phone 1 Number:: (414)-727-1020  
Phone 1 Type:: Phone  
Address:: 7006 W SUNSET BLVD  
City:: HOLLYWOOD  
State:: CALIFORNIA

## Licensed Premise Data (1)

### IHOP RESTAURANT

Phone 1 Number:: (414)-727-1020  
Phone 1 Type:: Phone  
Address:: 1010 W LAYTON AV  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53221  
License Type:: Food Peddler  
Licensee Notification Was Made:: No  
Business Was Cited For Violation:: No  
Licensee was cooperative: (If not explain in narrative): No  
Licensee or Manager was on premises at time of violation/incident:: No

## Narrative (1)

### LICENSED PREMISE REPORT

12/18/2023

This report is submitted by P.O. Kurt SALTZWADL, assigned to district six, day shift.

On Sunday, December 17, 2023, at approximately 10:05 am, squad 6130, I was dispatched to 1010 W. Layton Ave.(International House of Pancakes Restaurant), located in the City / County

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233  
414-933-4444

Case #:233510051

OtherEvent #: 23-LP-4039

of Milwaukee, regarding a subject with gun complaint. On this date, I was wearing my department issued uniform, with my last name affixed to my outermost garment, which also included my department issued Axon digital body camera. On this date, I was operating marked police patrol car #428, which is also equipped with the Axon digital recording system.

Squad 836, P.O. John HEFLEY also responded to the location.

This report is not verbatim.

On the way to this assignment Acting Lieutenant Christopher McBride contacted the restaurant / caller prior to our arrival; (See CAD Comments)

Interview- Lillyann R SEBASTIAN (Manager) (w/f 06-10-93), 1010 W. Layton Ave., Milwaukee, WI 53221, (414) 727-1020. SEBASTIAN identified herself as the shift manager at the location. SEBASTIAN stated one of her employees identified as "Nikia POTLIGROW was involved in a verbal altercation with her boyfriend. SEBASTIAN stated POTLIGROW left the location with her boyfriend on foot from the location, and did not finish her shift.

SEBASTIAN did not provide any contact information for POTLIGROW when asked by myself. SEBASTIAN stated POTLIGROW has worked at the restaurant for a few years.

SEBASTIAN stated POTLIGROW did not leave the location under duress.

P.O. HEFLEY and I checked the immediate area for POTLIGROW and her boyfriend but were unable to locate them.

SEBASTIAN was advised to contact me with any additional information or concerns regarding this incident. End of Report.

## Officer (2)

Investigating Officer:	Saltzwadel, Kurt S (017597)	12/17/2023 10:11:12
Section: (Work Location):	61	
Approving Officer:	Jeffery, Logan H (017793)	12/18/2023 14:25:50
Section: (Work Location):	09	



Wednesday, October 30, 2024



# Notice of Public Hearing

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SOLEIMANI, Siyavoush, Agent  
IHOP at 1010 W LAYTON Av  
Food Dealer License Renewal Application

**Tuesday, November 12, 2024 at 9:55 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/12/2024 at 9:55 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1000 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1001 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1002 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1003 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1008 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1010 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1011 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1013 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1017 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1019 E PRICE CT	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 1	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 2	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 3	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 4	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 5	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 6	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 7	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 8	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	1020 E PRICE CT# 9	MILWAUKEE, WI 53207-5258
CURRENT OCCUPANT	4619 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4625 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4627 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4630 S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4631 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4633 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4636 S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4637 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4642 S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4643 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4646 S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4649 S LOGAN AVE	MILWAUKEE, WI 53207-5252
CURRENT OCCUPANT	4652 S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4652A S LENOX ST	MILWAUKEE, WI 53207-5245
CURRENT OCCUPANT	4655 S LOGAN AVE	MILWAUKEE, WI 53207-5252

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Total Records: 34

Radius 250 feet and Center of the Circle: 1010 E Layton Av





**BUSINESS RENEWAL APPLICATION**  
 Office of the City Clerk License Division  
 200 E. Wells St. Room 105  
 Milwaukee, WI 53202 (414) 286-2238

CITY OF MILWAUKEE  
 LICENSE DIVISION  
 JUL -9 P 1:06

Office Use Only:	App # <u>309190</u>
N Objs No <u>X</u> Yes	Chgs <u>N/A</u>
Filed <u>7.17-24</u>	Initials <u>TR</u>
Paid <u>✓2740</u>	MPD
Granted	Issued/Initials
AD 13	

License # FREST 19757 File By Date: 7/8/2024  
 Exp Date: 10/18/2024 Fee: \$1,250.00 PIN: DPP3HD  
 Date \$75 late fee begins: 7/9/2024

**BUSINESS CONTACT INFORMATION**

Section 1	Legal Entity Name: <u>Milwaukee WI 3200 Inc</u>	Trade/DBA Name: <u>IHOP</u>
	Phone: <u>(414) 727-1020</u>	E-mail: <u>ihop005@sbcglobal.net</u>
	Premises Address (include city/state/zip): <u>1010 W LAYTON AV Milwaukee WI 53221</u>	
	Mailing Address (include city/state/zip): <u>8306 WILSHIRE BL #5009 Beverly Hills CA 90211</u>	

**AGENT OF CORP/LLC/NONPROFIT / SOLE PROPRIETOR / 1<sup>ST</sup> PARTNER**

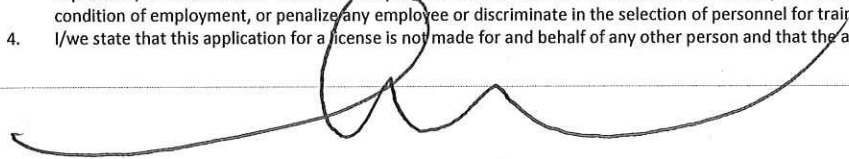
Section 2	FULL LEGAL NAME (Last, First & Middle Initial): <u>SOLEIMANI, Siyavoush, Agent</u>	Date of Birth: <u>9/16/1960</u>
	Home Address (include city/state/zip): <u>9903 KIP Drive, Beverly Hills, CA 90211</u>	
	Driver's License Number/State ID #: <u>C 633-9190</u>	State: <u>CA</u>
	Percent % of Ownership Interest: <u>100%</u>	Cell Phone: <u>213.925.7800</u> Email: <u>Ihop005@gmail.com</u>

**LIST ALL PERSONS WITH 20% OR MORE OWNERSHIP INTEREST / ADDITIONAL PARTNER(S)**

Section 3	FULL LEGAL NAME (Last, First & Middle Initial):	Date of Birth:	
	Home Address (include city/state/zip):		
	Driver's License Number/State ID #: <input type="text"/>	State: <input type="text"/>	
	Percent % of Ownership Interest:	Cell Phone:	Email:
	FULL LEGAL NAME (Last, First & Middle Initial):	Date of Birth:	
	Home Address (include city/state/zip):		
	Driver's License Number/State ID #: <input type="text"/>	State: <input type="text"/>	
	Percent % of Ownership Interest:	Cell Phone:	Email:

Check if there are additional persons with 20% or more ownership interest or partners. Complete additional sheets as necessary.

**ACKNOWLEDGEMENT & SIGNATURE**

Section 4	<ol style="list-style-type: none"> <li>The undersigned understands that applicants are required to inform the City Clerk within 10 days of any changes in any of the information supplied in this application.</li> <li>The undersigned has knowledge of the City Ordinances currently regulating the license applied for herein, and understands that the license may be subject to suspension, non-renewal or revocation, if the applicants violate any rule or regulation relating to the license.</li> <li>The undersigned understands that applicants shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.</li> <li>I/we state that this application for a license is not made for and behalf of any other person and that the applicant is not acting as an agent for, or in the employ of another.</li> </ol>
	 Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign

ALSO COMPLETE REVERSE SIDE