



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Thursday, October 31, 2024

COMMITTEE MEETING NOTICE

AD 13

ABDEL JABER, Usamah AHMAD, Agent
Hydrab LLC
5326 S 27th St
Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, November 12, 2024 at 09:40 AM

The access code is <https://meet.goto.com/904159581>. Please see the enclosed best practices document for further instructions.

Regarding: Food Dealer License Transfer Application with Change of Hours From Opening 8AM Everyday and Closing 6PM Sun and 7PM Mon-Sat; To Open 7AM and Close 11:59PM Every day as agent for "Hydrab LLC" for "Bread House" at 5326 S 27th St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines: Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Thursday, October 31, 2024



Notice of Public Hearing

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ABDEL JABER, Usamah AHMAD, Agent
Bread House at 5326 S 27th St

Food Dealer License Transfer Application with Change of Hours From Opening 8AM Everyday
and Closing 6PM Sun and 7PM Mon-Sat; To Open 7AM and Close 11:59PM Everyday

Tuesday, November 12, 2024 at 9:40 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/12/2024 at 9:40 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|------------------|--------------------------|--------------------------|
| CURRENT OCCUPANT | 2524 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3736 |
| CURRENT OCCUPANT | 2526 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3736 |
| CURRENT OCCUPANT | 2527 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3735 |
| CURRENT OCCUPANT | 2535 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3735 |
| CURRENT OCCUPANT | 2537 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3735 |
| CURRENT OCCUPANT | 2604 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3738 |
| CURRENT OCCUPANT | 2606 W CLAYTON CREST AVE | MILWAUKEE, WI 53221-3738 |
| CURRENT OCCUPANT | 5253 S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5255 S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5259 S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5259A S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5260 S 26TH ST | MILWAUKEE, WI 53221-3718 |
| CURRENT OCCUPANT | 5260A S 26TH ST | MILWAUKEE, WI 53221-3718 |
| CURRENT OCCUPANT | 5269 S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5270 S 26TH ST | MILWAUKEE, WI 53221-3718 |
| CURRENT OCCUPANT | 5270A S 26TH ST | MILWAUKEE, WI 53221-3718 |
| CURRENT OCCUPANT | 5271 S 26TH ST | MILWAUKEE, WI 53221-3717 |
| CURRENT OCCUPANT | 5300 S 26TH ST | MILWAUKEE, WI 53221-3720 |
| CURRENT OCCUPANT | 5300A S 26TH ST | MILWAUKEE, WI 53221-3720 |
| CURRENT OCCUPANT | 5301 S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5303 S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5306 S 26TH ST | MILWAUKEE, WI 53221-3720 |
| CURRENT OCCUPANT | 5306A S 26TH ST | MILWAUKEE, WI 53221-3720 |
| CURRENT OCCUPANT | 5307 S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5307A S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5315 S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5316 S 26TH ST | MILWAUKEE, WI 53221-3720 |
| CURRENT OCCUPANT | 5317 S 26TH ST | MILWAUKEE, WI 53221-3719 |
| CURRENT OCCUPANT | 5318 S 26TH ST | MILWAUKEE, WI 53221-3720 |

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Total Records: 29

Radius 250 feet and Center of the Circle: 5326 S 27th St



PERMANENT CHANGE TO BUSINESS PLAN OF OPERATION APPLICATION

OFFICE OF THE CITY CLERK LICENSE DIVISION
 200 E. WELLS ST. ROOM 105, MILWAUKEE, WI 53202
 (414) 286-2238 EMAIL: LICENSE@MILWAUKEE.GOV

Check/List All License Type(s): Alcohol Beverage Food Other(s):

Legal Entity Name (Sole Proprietor, Partnership, Corporation or LLC): Hyabrab LLC

Agent's Name: Usamah Abdeljaber Trade Name: Bread House

Business Address (include city/state/zip code): 5326 S 27th st 53221 Aldermanic District: 13

1. REQUEST TO CHANGE HOURS OF OPERATION AS FOLLOWS:

| Day of the Week | Current Hours of Operation: | | Proposed Hours of Operation: | | Number of Customers expected each day | Class B Taverns: Age Restriction for each day (if over 21) (This is optional) If none, write "none" |
|-----------------|-----------------------------|-------|------------------------------|----------|---------------------------------------|---|
| | Open | Close | Open | Close | | |
| Sunday | 8:00 | 6:00 | 7:00 | 11:59 pm | 50-100 | |
| Monday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |
| Tuesday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |
| Wednesday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |
| Thursday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |
| Friday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |
| Saturday | 8:00 | 7:00 | 7:00 | 11:59 PM | 11 | |

2. FLOOR PLAN: _____

New floor plan(s) must be submitted with this application. (See page 3 for detailed floor plan instructions.)

3. BUSINESS OPERATION

Approved operations: _____

Proposed change(s): increase the demand for Dinnertime and after hours
change of hours 7:00 am to 11:59 pm

4. PUBLIC ENTERTAINMENT

REMOVING ENTERTAINMENT: _____

Office Use Only Filed 10/15/2024 Paid _____ MPD _____ Lic # _____

App # 370607 Initials CA LC _____ CC _____

5. ADDING ENTERTAINMENT

If applicable, check any entertainment you wish to add:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Amusement Machines – How many? _____ | <input type="checkbox"/> Concerts Approx. # per year? _____ | <input type="checkbox"/> Bowling Alley How many? _____ | <input type="checkbox"/> Pool Tables How many? _____ |
| <input type="checkbox"/> Motion Pictures (movies by admission) - How many? _____ | <input type="checkbox"/> Theatrical Performances Approx. # per year? _____ | <input type="checkbox"/> Jukebox | <input type="checkbox"/> Poetry Readings |
| <input type="checkbox"/> Karaoke | <input type="checkbox"/> Patrons Dancing | <input type="checkbox"/> Disc Jockey | <input type="checkbox"/> Instrumental Musicians |
| <input type="checkbox"/> Dancing by Performers | <input type="checkbox"/> Bands | <input type="checkbox"/> Patron Contests | <input type="checkbox"/> Wrestling |
| <input type="checkbox"/> Comedy Acts | <input type="checkbox"/> Battle of the Bands | <input type="checkbox"/> Magic Shows | <input type="checkbox"/> Adult Entertainment/ Strippers/Erotic Dance |

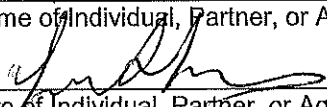
Other: _____

No entertainment changes can take place until approved by Common Council and a new license has been issued and posted on the premises.

New floor plan(s) must be submitted with this application. (See next page for detailed floor plan instructions.)

Besides the changes requested above, there are no further changes. The current plan of operation (including floor plan) will be followed. I understand any changes to the plan of operation (including floor plan) need to be requested and approved before implementing.

Usamah A Abdel-Jaber
Print Name of Individual, Partner, or Agent of Corp/LLC


Signature of Individual, Partner, or Agent of Corp/LLC