

GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Health / Emergency Preparedness Environmental Health

Contact Person & Phone No: Nick Tomaro x5769, 414-336-8039

Category of Request

- | | |
|--|---|
| <input type="checkbox"/> New Grant

<input checked="" type="checkbox"/> Grant Continuation

<input type="checkbox"/> Change in Previously Approved Grant | Previous Council File No. <u>220622 & 221918</u>

Previous Council File No. _____ |
|--|---|

Project/Program Title: Public Health Emergency Preparedness (PHEP) Cooperative Agreement

Grantor Agency: Centers for Disease Control and Prevention (CDC) through the Wisconsin Department of Health Services (DHS)

Grant Application Date: N/A Anticipated Award Date: July 1, 2023

1. Description of Grant Project/Program (Include Target Locations and Populations):

The Public Health Emergency Preparedness (PHEP) cooperative agreement helps health departments nationally build and strengthen their abilities to effectively respond to a range of public health threats, including infectious diseases, natural disasters, and biological, chemical, nuclear, and radiological events. Preparedness activities funded by the PHEP cooperative agreement specifically target the development of emergency-ready public health departments that are flexible and adaptable.

2. Relationship to City-Wide Strategic Goals and Departmental Objectives:

This grant is consistent with the departmental strategic goal of increasing public health preparedness for responding to emergencies.

The objectives of the Emergency Preparedness Environmental Health (EPEH) program include:

- Develop and maintain emergency response planning
- Ensure access to public health expertise/capacity to investigate & contain/mitigate public problems
- Enhance public health information and warning
- Enhance community resiliency to recover from a disaster
- Reduce workplace related injuries or incidents
- Develop and maintain required occupational health and safety plans, policies and procedures

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

PHEP cooperative agreement funds support basic infrastructure within the health department necessary for emergency preparedness planning and response to natural (e.g., infectious disease outbreak), technological (e.g., structural failures), and human-caused (e.g., terrorism) hazards.

4. Results Measurement/Progress Report (Applies only to Programs):

Performance measures for the Emergency Preparedness Environmental Health (EPEH) program include:

- Number of chemical storage plans reviewed as part of the Local Emergency Planning Committee (LEPC)
- Required emergency preparedness exercises completed
- Required Strategic National Stockpile (SNS) drills completed
- Points of Dispensing (POD) plans reviewed and updated within the last 12 months
- Percent of staff who have completed required Incident Command System (ICS) training
- A risk communication plan reviewed and updated within the last 5 years
- Percent of staff who responded to quarterly emergency notification exercise
- A continuity of operations / continuity of government plan has been developed and reviewed in last 5 years
- A surge capacity plan that has been reviewed and updated within the last 5 years
- Public health emergency response plan (PHERP) reviewed and updated within the last 12 months
- Percent of staff likely to wear respiratory protection for work duties completing respiratory fit testing
- Percent of inspectors completing required radiation safety training
- A bloodborne pathogens exposure control plan (ECP) reviewed and updated within the last 36 months
- Field safety policies reviewed and updated within the last 36 months
- A radiation safety plan reviewed and updated within the last 36 months
- A respiratory protection plan reviewed and updated within the last 36 months

5. Grant Period, Timetable and Program Phase-Out Plan:

Grant period begins July 1, 2023 and ends June 30, 2024.

6. Provide a list of Subgrantees:

N/A

7. If Possible, complete Grant Budget Form and attach to back.

Attached [CCFN 230297]