



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, June 14, 2023

**COMMITTEE MEETING NOTICE**

AD 01

MALLORY, Jaccari, Agent  
J&J MOTOR CARS LLC  
5231 W VILLARD Av  
Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Friday, June 23, 2023 at 09:55 AM**

The access code is <https://meet.goto.com/377576205>. If you wish to call in: +1 (872) 240-3212 and use Access Code: 377-576-205.

Please see the enclosed best practices document for further instructions.

**Regarding:** Your Secondhand Motor Vehicle Dealer's License Transfer Application with Change of Business Operations (Retail) as agent for "J&J MOTOR CARS" for "J&J MOTOR CARS" at 5231 W VILLARD Av.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood. you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

## Cooney, Jim

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**From:** Cooney, Jim  
**Sent:** Monday, May 22, 2023 10:47 AM  
**To:** Annette Jackson  
**Cc:** Martin, Faviola; Milano, Marissa  
**Subject:** J&J Motor Cars 5231 W Villard  
**Attachments:** IMG\_2751.JPEG; IMG\_2752.JPEG; IMG\_2753.JPEG

Annette,

Can you add these photos as a potential objection from Ald. Pratt's office in LIRA? I will handle the hard copy. The issue in the photos is too many cars on the parking lot.

Thanks

Jim Cooney  
License Division Manager  
City Clerk-License Division  
200 E Wells St #105  
414-286-2238  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

















# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 03/09/23

**LICENSE TYPE:** USED CAR

**NEW:** ☒

**RENEWAL:** ☐

**No. 349016**

**Application Date:**

**License Location:** 5231 W Villard

**Business Name:** J & J Motor

**Licensee/Applicant:** Mallory, Jaccari  
(Last Name, First Name, MI)

**Date of Birth:** 10/01/98

**Home Address:** 4966 W Dean Rd

**City:** Brown Deer

**State:** WI **Zip Code:** 53233

**Home Phone:**

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 07/14/17, the applicant was cited for Possession of Marijuana on Vliet St., in the City of Milwaukee.

**Charge:** Possession of Marijuana

**Finding:** Guilty

**Sentence:** Fine

**Date:** 10/01/18

**Case:** 17032753



Wednesday, June 14, 2023



# Notice of Public Hearing

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MALLORY, Jaccari, Agent  
J&J MOTOR CARS at 5231 W VILLARD Av  
Secondhand Motor Vehicle Dealer's License Transfer Application with Change of Business  
Operations (Retail)

**Friday, June 23, 2023 at 9:55 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/23/2023 at 9:55 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

| OCCUPANT         | MAIL ADDRESS          | CITY STATE ZIP           |
|------------------|-----------------------|--------------------------|
| CURRENT OCCUPANT | 5131 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5131A N 53RD ST       | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5139 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5144 N 54TH ST        | MILWAUKEE, WI 53218-4207 |
| CURRENT OCCUPANT | 5145 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5148 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5151 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5153 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5156 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5157 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5158 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5158 N 54TH ST        | MILWAUKEE, WI 53218-4207 |
| CURRENT OCCUPANT | 5159 N 53RD ST        | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5160 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5162 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5170 N 53RD ST        | MILWAUKEE, WI 53218-4335 |
| CURRENT OCCUPANT | 5173 N 53RD ST# 1     | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5173 N 53RD ST# 2     | MILWAUKEE, WI 53218-4336 |
| CURRENT OCCUPANT | 5209 W VILLARD AVE    | MILWAUKEE, WI 53218-4368 |
| CURRENT OCCUPANT | 5209A W VILLARD AVE   | MILWAUKEE, WI 53218-4368 |
| CURRENT OCCUPANT | 5210 W VILLARD AVE    | MILWAUKEE, WI 53218-4367 |
| CURRENT OCCUPANT | 5214 W VILLARD AVE    | MILWAUKEE, WI 53218-4367 |
| CURRENT OCCUPANT | 5216 N 53RD ST        | MILWAUKEE, WI 53218-3317 |
| CURRENT OCCUPANT | 5219 N 52ND ST        | MILWAUKEE, WI 53218-3310 |
| CURRENT OCCUPANT | 5219 N 53RD ST        | MILWAUKEE, WI 53218-3318 |
| CURRENT OCCUPANT | 5221 N 53RD ST        | MILWAUKEE, WI 53218-3318 |
| CURRENT OCCUPANT | 5221 W VILLARD AVE# 1 | MILWAUKEE, WI 53218-4368 |
| CURRENT OCCUPANT | 5221 W VILLARD AVE# 2 | MILWAUKEE, WI 53218-4368 |
| CURRENT OCCUPANT | 5222 N 53RD ST        | MILWAUKEE, WI 53218-3317 |
| CURRENT OCCUPANT | 5224 N 53RD ST        | MILWAUKEE, WI 53218-3317 |
| CURRENT OCCUPANT | 5300 W VILLARD AVE    | MILWAUKEE, WI 53218-4345 |
| CURRENT OCCUPANT | 5312 W VILLARD AVE    | MILWAUKEE, WI 53218-4345 |
| CURRENT OCCUPANT | 5323 W VILLARD AVE# 1 | MILWAUKEE, WI 53218-4346 |
| CURRENT OCCUPANT | 5323 W VILLARD AVE# 2 | MILWAUKEE, WI 53218-4346 |
| CURRENT OCCUPANT | 5323 W VILLARD AVE# 3 | MILWAUKEE, WI 53218-4346 |

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Total Records: 35

Radius 250.0 feet and Center of the Circle: 5231 W Villard Av





# PERMANENT CHANGE TO BUSINESS PLAN OF OPERATION APPLICATION

OFFICE OF THE CITY CLERK LICENSE DIVISION  
200 E. WELLS ST. ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 EMAIL: [LICENSE@MILWAUKEE.GOV](mailto:LICENSE@MILWAUKEE.GOV)

Check/List All License Type(s): ☐Alcohol Beverage ☐Food ☐Other(s): UCar

Legal Entity Name (Sole Proprietor, Partnership, Corporation or LLC): J&S motor cars LLC

Agent's Name: Jaccari A Mallory

Trade Name: J&S motor cars LLC

Business Address (include city/state/zip code): 5231 W Villard Ave Mil, WI 53218

Aldermanic District: 7

## 1. REQUEST TO CHANGE HOURS OF OPERATION AS FOLLOWS:

| Day of the Week | Current Hours of Operation: |       | Proposed Hours of Operation: |       | Number of Customers expected each day | Class B Taverns:<br>Age Restriction for each day<br>(if over 21)<br>(This is optional)<br>If none, write "none" |
|-----------------|-----------------------------|-------|------------------------------|-------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                 | Open                        | Close | Open                         | Close |                                       |                                                                                                                 |
| Sunday          |                             |       |                              |       |                                       |                                                                                                                 |
| Monday          |                             |       |                              |       |                                       |                                                                                                                 |
| Tuesday         |                             |       |                              |       |                                       |                                                                                                                 |
| Wednesday       |                             |       |                              |       |                                       |                                                                                                                 |
| Thursday        |                             |       |                              |       |                                       |                                                                                                                 |
| Friday          |                             |       |                              |       |                                       |                                                                                                                 |
| Saturday        |                             |       |                              |       |                                       |                                                                                                                 |

## 2. FLOOR PLAN:

New floor plan(s) must be submitted with this application. (See page 3 for detailed floor plan instructions.)

## 3. BUSINESS OPERATION

Approved operations: Wholesale

Proposed change(s): Retail

## 4. PUBLIC ENTERTAINMENT

REMOVING ENTERTAINMENT:

Office Use Only Filed 3/19/23 Paid \_\_\_\_\_ MPD \_\_\_\_\_ Lic # \_\_\_\_\_  
App # 3490116 Initials RC LC \_\_\_\_\_ CC \_\_\_\_\_



## 5. ADDING ENTERTAINMENT

If applicable, check any entertainment you wish to add:

- |                                                                                     |                                                                               |                                                           |                                                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> Amusement Machines –<br>How many? _____                    | <input type="checkbox"/> Concerts<br>Approx. # per year? _____                | <input type="checkbox"/> Bowling Alley<br>How many? _____ | <input type="checkbox"/> Pool Tables<br>How many? _____                 |
| <input type="checkbox"/> Motion Pictures (movies by<br>admission) - How many? _____ | <input type="checkbox"/> Theatrical Performances<br>Approx. # per year? _____ | <input type="checkbox"/> Jukebox                          | <input type="checkbox"/> Poetry Readings                                |
| <input type="checkbox"/> Karaoke                                                    | <input type="checkbox"/> Patrons Dancing                                      | <input type="checkbox"/> Disc Jockey                      | <input type="checkbox"/> Instrumental Musicians                         |
| <input type="checkbox"/> Dancing by Performers                                      | <input type="checkbox"/> Bands                                                | <input type="checkbox"/> Patron Contests                  | <input type="checkbox"/> Wrestling                                      |
| <input type="checkbox"/> Comedy Acts                                                | <input type="checkbox"/> Battle of the Bands                                  | <input type="checkbox"/> Magic Shows                      | <input type="checkbox"/> Adult Entertainment/<br>Strippers/Erotic Dance |

Other: \_\_\_\_\_

No entertainment changes can take place until approved by Common Council and a new license has been issued and posted on the premises.

New floor plan(s) must be submitted with this application. (See next page for detailed floor plan instructions.)

Besides the changes requested above, there are no further changes. The current plan of operation (including floor plan) will be followed. I understand any changes to the plan of operation (including floor plan) need to be requested and approved before implementing.

Jaccari Mallory

Print Name of Individual, Partner, or Agent of Corp/LLC

Jaccari Mallory

Signature of Individual, Partner, or Agent of Corp/LLC





## SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

Legal Entity Name: J&J motor cars LLC

Premises Address: 5231 W Villard Ave Milwaukee WI 53218

### SECTION 1 LICENSE TYPE

What type of license are you applying for? (check one) ☒ Retail ☐ Wholesale

### SECTION 2

Will you also be dealing in secondhand vehicle parts? ☐ Yes ☒ No

If wholesale, is the premises address a residential (home) address? ☐ Yes ☒ No

If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874.

No vehicles can be parked and no customers are allowed at the premises.

The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3.

Number of parking spaces available to customers/employees 4

Number of parking spaces that will be used for display/storage of Secondhand Motor Vehicles 12

Do you understand that all vehicles associated with the business must be stored on the licensed premise? ☒ Yes ☐ No

What are your plans to ensure this requirement is met (check all that apply)? ☐ Employee Training

☒ Supervisor Monitoring ☒ Fenced Lot ☒ Keys Kept in Locked Box ☐ Other: \_\_\_\_\_

Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? ☒ Yes ☐ No

What are your plans to ensure this requirement is met (check all that apply)? ☐ Employee Training

☐ Supervisor Monitoring ☒ Designated Repair Area ☐ Other: \_\_\_\_\_

Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership building at all times when the dealership is not open for business? ☒ Yes ☐ No

What are your plans to ensure this requirement is met (check all that apply)? ☐ Employee Training

☒ Supervisor Monitoring ☐ Other: \_\_\_\_\_

### SECTION 3 DISCLOSURE

Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 92 denied, not renewed, suspended, or revoked? ☒ No ☐ Yes

If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant):

### SECTION 4 SIGNATURES

Jaccari Mallory/owner

Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

\_\_\_\_\_  
Additional partner or 20% or more shareholder





## BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

### 1. Type of Business

Applying for: ☐ Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: ☐ Delivery ☐ Drive Thru ☐ Dining Room  
☐ Self Service Laundry ☐ Massage Establishment ☐ Filling Station  
☐ Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Retail Dealer license

Do you have any experience operating this type of business? ☐ No ☒ Yes If yes, explain: Wholesale Dealer License

### 2. Business Operations

- a. Proposed Opening Date: 3/9/2023
- b. Is this premise under construction? ☒ No ☐ Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise? ☐ No ☐ Yes
- d. Is this premises currently licensed? ☐ No ☒ Yes If yes, list type of license: Wholesale License
- e. Is the current licensee operating? ☐ No ☒ Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location? ☒ No ☐ Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee? ☒ No ☐ Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

### 3. Litter & Noise

- a. How are grounds kept clean? ☒ Sweep ☒ Pressure Wash ☒ Pick Up Litter ☐ Other: \_\_\_\_\_
- b. How often will grounds be cleaned? ☒ Daily ☒ Weekly ☒ As Needed ☒ Monthly ☐ Other: \_\_\_\_\_
- c. Grounds cleaned by: ☒ Licensee ☐ Building Owner ☐ Employees ☒ Hired Maintenance ☐ Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed? ☐ Security ☐ Manager approaches customer(s) ☐ Call Police  
☒ Signs Posted ☐ Other: \_\_\_\_\_
- e. Will a sound amplification system be used? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

### 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 1 Locations: Front door  
Outside: 2 Locations: Back of building
- c. Is a crowd control barrier used? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? yes 1
- e. Name of solid waste contractor: ☐ Advanced Disposal ☒ Waste Management ☐ Other: \_\_\_\_\_

## 5. Security

- a. Are there onsite parking spaces? ☐ No ☒ Yes If yes, how many? 12 and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone? ☒ No ☐ Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise? ☒ No ☐ Yes If yes, how many? 6 and answer the following:  
What are their responsibilities? \_\_\_\_\_  
Is security equipment used? ☒ No ☐ Yes If yes, describe \_\_\_\_\_  
List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras? ☐ No ☒ Yes If yes, how many? 6 and list locations: outside Business  
inside business
- e. Will searches/identification checks be done upon entry? ☒ No ☐ Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

|                                  |                                                          |                                                                                              |                                             |
|----------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|
| Alcohol <u>N/A</u> %             | Food <u>N/A</u> %                                        | Secondhand Merchandise <u>N/A</u> %                                                          | Precious Metals & Gems <u>N/A</u> %         |
| Entertainment <u>N/A</u> %       | Cigarettes <u>N/A</u> %                                  |                                                                                              |                                             |
| Pawnbroker Activity <u>N/A</u> % | Salvaged Materials <u>N/A</u> %<br>(such as scrap metal) | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) <u>N/A</u> % | Other <u>100</u> %<br>Describe: <u>Ucar</u> |

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- ☐ Full Service Restaurant ☐ Cafe/Coffee Shop ☐ Deli or Fast Food Restaurant ☐ Private/Fraternal/Veterans Club
- ☐ Night Club ☐ Tavern ☐ Cocktail Lounge ☐ Teen Club
- ☐ Banquet Hall ☐ Sports Facility ☐ Bowling Alley
- ☐ Hotel/Motel : Number of Floors: N/A ☐ Rooming House: Number of Floors: N/A  
Number of Rooms: N/A Number of Rooms: N/A

### Type 2

- ☐ Liquor Store ☐ Corner Store ☐ Supermarket ☐ Convenience Store
- ☐ Gas Station ☐ Amusement/Phonograph Distributor ☐ Recycling, Salvage or Towing
- ☒ Used Car Dealer ☐ Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.) ☐ Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- ☒ Occupancy Permit ☐ Cigarette & Tobacco ☐ Gas Station ☐ Extended Hours ☐ Class "B" Tavern ☐ Weights & Measures
- ☒ Secondhand Dealer ☐ Precious Metal & Gem ☐ Other: N/A

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity N/A (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)



## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

☒ 1<sup>st</sup> Floor ☐ 2<sup>nd</sup> Floor ☐ Basement Storage ☐ Patio ☐ Beer Garden ☐ Sidewalk Café ☐ Deck ☐ Rooftop

☐ Other: Describe: \_\_\_\_\_

b. Describe Location: ☒ Major Thoroughfare ☐ Secondary Street ☐ Other: \_\_\_\_\_

c. Nearest Major Cross Street: Villard Ave

d. Describe Building: ☒ Free Standing Building ☐ Strip Mall ☐ Other: \_\_\_\_\_

e. Describe Premises Structure: ☒ Single Story ☐ Multi-Story - # of Stories \_\_\_\_\_ ☐ Other: \_\_\_\_\_

f. Describe Surrounding Area: ☒ Commercial ☐ Residential ☐ Industrial ☐ Other: \_\_\_\_\_

g. Building Owner Name: Latawyn Johnson Phone Number: 414-839-9858

Building Owner Address: 235 Poplar Hollow Dr Harvest, AL 35749

## 10. Hours of Operation & Customers

Will customers be entering the premises? ☐ No ☒ Yes

| Day of the Week | Proposed Hours of Operation:     |                                   | Estimated Number of Customers expected each day | Potential Age Range of Customers | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') |
|-----------------|----------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------|------------------------------------------------------------------------|
|                 | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) |                                                 |                                  |                                                                        |
| Sunday          | close                            | close                             | N/A                                             | N/A                              |                                                                        |
| Monday          | 9AM                              | 6 PM                              | 10                                              | 18+                              |                                                                        |
| Tuesday         | 9AM                              | 6 PM                              | 10                                              | 18+                              |                                                                        |
| Wednesday       | 9AM                              | 6 PM                              | 10                                              | 18+                              |                                                                        |
| Thursday        | 9AM                              | 6 PM                              | 10                                              | 18+                              |                                                                        |
| Friday          | 9AM                              | 6 PM                              | 10                                              | 18+                              |                                                                        |
| Saturday        | 10AM                             | 5 PM                              | 10                                              | 18+                              |                                                                        |

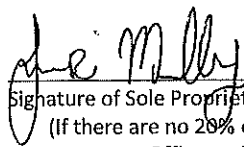
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday

Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)



Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

\_\_\_\_\_  
Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.