

Office of the City Clerk

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Dana J. Zelazny
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May 18, 2023

THOMPSON, Paul S, Agent BRIDGEMAN FOODS II, INC 3309 COLLINS Louisville, KY 40245

Dear Mr. Thompson:

You are hereby notified that the Milwaukee Common Council will hold a hearing on Wednesday, May 31, 2023, commencing at 9:00 a.m., or as soon thereafter as this matter may be heard, in the Common Council chambers on the third floor of City Hall, 200 East Wells Street, Milwaukee, Wisconsin to consider whether to renew, renew with a suspension between 10 and 90 days, or not renew your Extended Hours Establishments and Food Dealer licenses for the premises located at 4601 W North Av. ("Wendy's Restaurant #6").

Attached you will find a copy of the Report of the Licenses Committee, which includes its Findings of Fact, Conclusions of Law, and Recommendation, recommending renewal with a thirty (30) day suspension held in abeyance; based upon the preponderance of the evidence in the police report and aldermanic testimony. This recommendation is the result of a public hearing before the Committee held on Tuesday, May 16, 2023.

Please be advised that the Common Council will determine whether to renew, renew with a suspension between 10 and 90 days, or not renew the Extended Hours Establishments and Food Dealer licenses based upon the Findings of Fact contained within the Licenses Committee report.

You may file a written response to the report of the Licenses Committee. The written response must be filed with the City Clerk by 4:45 p.m. on Wednesday, May 24, 2023 in Room 205 of City Hall. If you wish to file your objections via e-mail, they must be sent to both jowcza@milwaukee.gov and stasst5@milwaukee.gov. Within 24 hours, you will be sent an e-mail notification that your objections were received. If you do not receive this notification, please contact City Clerk Jim Owczarski at (414) 286-2998. If you file written objections, you or a legal representative may then also appear at the Common Council to make oral arguments supporting the written objections. You will be given approximately five minutes to present the oral argument.

JAMES R. OWCZARSKI City Clerk

