

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, February 02, 2023

COMMITTEE MEETING NOTICE

AD 15

SINGH, Kanwarvir, Agent JAGMEET INC. 4683 W Rustic Summit Pass St Franklin, WI 53132

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, February 14, 2023 at 10:50 AM

The access code is https://meet.goto.com/260379253. If you wish to call in: +1 (872) 240-3311 and use Access Code: 260-379-253. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class A Fermented Malt, Food Dealer and Weights & Measures License Applications as agent for "JAGMEET INC." for "FDL SUPERMARKET" at 2709 N 28TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date: 01/11/23

Officer: Xavier Benitez

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

| Name of Premise: Address: Phone: | 2709 N | upermarket I. 28 th St 9-0848 | |
|---|--|---|-----------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | 4683 V Frankli 414 89 | Kanwarvir V. Rustic Summit Pas in WI 53132 9-0848 ingh@gmail.com | S |
| Manager: Home Address: City State Zip: Phone: Email: | | | |
| Preferred contact: by Location currently op | _ | ⊠ YES □ | NO |
| Projected open date: | | | |
| Day's open: S | T 🗌 N | _W _Th _F _SA | ∆ ⊠ALL |
| Hours of Operation: | Sun: Mon: Tue: Wed: Thu: Fri: Sat: | 8am — 9pm 8am — 9pm 8am — 9pm 8am — 9pm 8am — 9pm 8am — 9pm 8am — 9pm | □24 hours □Y □N |
| Premise Type: | | uor Store avenience Store er: | |
| Licenses currently he | ld: | | |

| Alcohol: | ∐Yes ∐No Class: | #: |
|--|----------------------------|--------------------------------------|
| Tobacco: | ∐Yes ∐No #: | |
| Food: | ☐Yes ☐No #: | |
| Extended Hours: | Yes No #: | |
| Secondhand Dealer: | Yes No Type: | #: |
| Other: | Yes No Type: | #: |
| Other: | Yes No Type: | #: |
| o and i | | · |
| Exterior Survey: | | |
| 1. Is the area around the | location clean? X Yes | $\neg N_0$ |
| 2. What surrounds the lo | | |
| a. Park | (Silver dir dir dir | FF-J) |
| b. School | | • |
| c. Youth Cent | ter | |
| d. Church | NI. | |
| | f so, how many | • |
| f. Residential | • | |
| = | | |
| g. Other busing h. Other: | lesses | |
| | arreida af tha lagation is | nto the interior Myor Mo |
| • | | nto the interior Yes No |
| | | ion from the outside Yes No |
| | s free of signage Yes | ∆INO N/A |
| 6. Is there a parking lot | | |
| 7. Is the parking lot clea | n? X Yes No | |
| 8. Is the parking lot well | | d Dry Mar |
| | | themselves Yes No |
| | | es it appears to be adequate XYes No |
| 11. Exterior Payphone? | ∐Yes <u>⊠</u> No | |
| 12. Are there No Loiterin | | |
| 13. Are there exterior sec | - | · |
| 14. Are the address numb | ers prominently displaye | ed and easy to see ⊠Yes ⊡No |
| | • | |
| Camera Survey: | | processed - re- |
| 15. Does this location has | | YesNo |
| 16. Are they in working of | | |
| 17. What format are the o | | |
| a. Color | ĭ¥Yes ∐No | |
| b. Digital | ĭYes _No | |
| c. VCR | ∐Yes ∐No | |
| d. Recorded | ⊠Yes ∐No | |
| 18. How long is footage: | | |
| Are there exterior car | neras 🛛 Yes 🔲 No H | ow many: 2 |
| 20. Are there interior can | neras ⊠Yes ⊡No H | ow many: 4 |
| 21. Do all employees kno | w how to retrieve record | ded digital images/footage? ☐Yes ☒No |

| | TIOL D | |
|--------------|----------|--|
| | 22. Is t | he storeowner willing to be a standing complainant regarding loitering? Xyes No |
| | | a. If yes have them fill out the standing complaint form and give them two of the |
| | | commercial signs Yes No |
| | 23. Is t | he interior of the location neat and clean? Yes No |
| | | es an interior camera face the entrance/exit? |
| | 25. Is t | here a lockable area that separates employees from customers? ⊠Yes □No |
| | 26. Do | es the store sell single chore boy? Yes No |
| | 27. Do | es the store sell blunt wraps? |
| | 28. Do | es the store sell scales? Yes No |
| | 29. Do | es the store sell items that may be used as crack pipes? ☐Yes ☒No |
| | | a. Describe item |
| | 30. Do | es the store have an over abundance of sandwich baggies: ☐Yes ☒No |
| | | es the owner understand that these items are often used for drug use? Yes No |
| | 32. Do | the products in the store appear to be new and rotated often? Yes No |
| | | e emergency and non-emergency numbers posted near the phone? XYes No |
| | | es the owner know how to contact their police district directly? Yes No |
| | | a. Did you provide a district contact guide to the owner? Yes No |
| | | |
| \mathbf{C} | omplet | e this section if alcohol establishment is a convenience store: |
| | | Read full ordinance for all details "68-4.3 Convenience Food Stores") |
| | • | convenience food stores not exempted under sub. 3 shall: |
| | | Is the cash register located in a manner so that at the time of a sales transaction, the employee |
| | | and customer are both visible from the sidewalk? Yes No ** |
| | 2. | Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a |
| | | sign which states that the cash register contains \$50 or less and that the safe is no accessible to |
| | | employees? Yes No |
| | 3. | Does the store maintain one of the following on the licensed premise: |
| | | a. A safe that was in use at the convenience food store on August 17, 1994? ☐ Yes ☒ No |
| | | b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or |
| | | set into the floor in a manner approved by the police department? Yes No |
| | 4. | Is lighting provided for the store's parking area during all hours of darkness when employees or |
| | | customers are on the premises at a minimum average of 2-foot candles per square foot, unless the |
| | | store is not open for business after sunset and before sunrise? Yes No N/A |
| | 5. | Are at least two high-resolution surveillance security cameras installed? Yes No |
| | | Are the security cameras in working order? XYes No |
| | | Does one camera show an overall view of the counter and register area? XYes \(\subseteq No |
| | | Does one camera show a clear, identifiable, full frame image of the face of each person entering |
| | | and leaving the store? Xyes No |
| | 9. | Are the camera views obstructed by fixtures or displays? Yes No |
| | | . Is the recorded footage stored for at least 30 days? Yes No |
| | | . Do all store employees know how to record footage from the camera system to media capable of |
| | | being transferred to police custody? Yes No |
| | 12 | . Are customer entrances/exits made of glass or other transparent material? XYes \(\subseteq No |

| | required to install such doors until the holder of the store's food dealer license changes. as the owner and their employees attended the Robbery Prevention Training with in 120 days ownership or employment? Yes No a. Contact Community Outreach and Education at 935-7836 for schedule. |
|------------------------|--|
| | ptions. The requirements of this section do not apply to a convenience food store that |
| conforms to ϵ | either of the following descriptions: |
| a-1. | The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside. Does store conform to a-1 Yes No |
| a-2 | The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement. Does store conform to a-2 Yes No |
| | a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2. Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2? Yes No |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The applying agent is taking over the store that is currently being operated. The new agent owns and operates the nearby gas station. The agent stated that he would upgrade the camera security system to a 34-camera system, a similar system used at his other business. The agent also stated that he is going to upgrade the outside lighting, adding more and switching to L.E.D. lighting. The other improvement discussed was upgrading the outside windows and removing the signage on the current windows for more outside visibility.

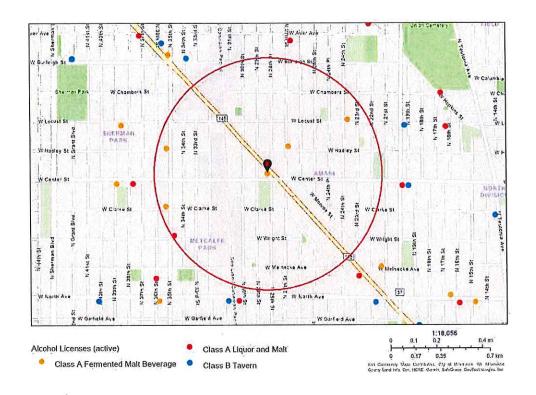


Concentration Map for 2709 N 28th St

Area of Interest (AOI) Information

Area: 21,862,585.47 ft2

Oct 18 2022 14:38:41 Central Daylight Time



Summary

| Name | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 7 . | | |

Alcohol Licenses

| # | Legal Entity | Trade Name | Licensee | Address | License Type Name | Total Capacity | Expiration Date | Count |
|---|-------------------------------|----------------------------|-----------------------------------|--------------------------|--|-------------------|-----------------------|-------|
| 1 | Lama LLC | One Stop Mart | BELAL N ATARI, Agt | 2709 N 28th ST | Class A Fermented Malt Beverage Retailer's License | | 2/7/2023, 6:00 PM | 1 |
| 2 | SKYWAY FOOD MART | SKYWAY FOOD MART | AVTAR S KANG, SP | 2601 N 35TH ST | Class A Fermented Malt Beverage Retailer's License | | 3/22/2023, 7:00 PM | 1 |
| 3 | OMAR FOOD MARKET LLC | Omar Food | Ahmed I Salem, Agt | 2803 N 35TH ST | Class A Fermented Malt Beverage Retailer's License | 9) | 6/18/2023, 7:00 PM | 1 . |
| 4 | Eskandar LLC | Community Foods | Ahmad F Saed, Agt | 2800 N 27TH ST | Class A Fermented Malt Beverage Retailer's License | | 6/19/2023, 7:00 PM | 1 |
| 5 | Locust Enterprises, LLC | SaveMore Foods | YUSSEF K IZHIMAN, Agt | 2900 N 24th ST | Class A Fermented Malt Beverage Retailer's License | | 7/29/2023, 7:00 PM | 1 |
| 6 | Ravneet Liquor, Inc | ABC Beer & Liquor Depot | KANWARVIR SINGH, Agt | 2816 W Fond du Lac AV | Class A Malt & Class A Liquor License | | 8/30/2023, 7:00 PM | Ĭ. |
| 7 | Harman Beer & Liquor Inc | Buy Rite | Krishna Teja Mummaneni, Agt | 2500 N 35th ST | Class A Malt & Class A Liquor License | | 11/6/2023, 6:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.





Notice of Public Hearing

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SINGH, Kanwarvir, Agent FDL SUPERMARKET at 2709 N 28TH St Class A Fermented Malt, Food Dealer and Weights & Measures License Applications

Tuesday, February 14, 2023 at 10:50 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/14/2023 at 10:50 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT |
|-------------------------|
| CURRENT OCCUPANT |
| |
| CURRENT OCCUPANT |
| |
| CURRENT OCCUPANT |
| CURRENT OCCUPANT |
| CURRENT OCCUPANT |
| · · · · |
| CURRENT OCCUPANT |
| CURRENT OCCUPANT |

| MAIL ADDRESS |
|------------------------------------|
| 2673 N 29TH ST |
| 2673A N 29TH ST |
| 2673B N 29TH ST |
| 2708 W CENTER ST# 200 |
| 2708 W CENTER ST# 201 |
| 2708 W CENTER ST# 202 |
| 2708 W CENTER ST# 203 |
| 2708 W CENTER ST# 204 |
| 2708 W CENTER ST# 205 |
| 2708 W CENTER ST# 206 |
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| 2708 W CENTER ST# 210 |
| 2708 W CENTER ST# 211 |
| 2708 W CENTER ST# 300 |
| 2708 W CENTER ST# 301 |
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| 2708 W CENTER ST# 309 |
| 2708 W CENTER ST# 310 |
| 2708 W CENTER ST# 311 |
| 2723 N 29TH ST |
| 2727 N 29TH ST |
| 2728 N 28TH ST |
| 2732 N 28TH ST |
| 2733 N 27TH ST |
| 2735 N 27TH ST |
| 2737 N 29TH ST |
| 2737A N 29TH ST |
| 2740 N 28TH ST |
| 2742 N 28TH ST |
| 2744 N 28TH ST |
| 2746 N 28TH ST |
| 2752 N 28TH ST |
| 2761 N 28TH ST 2812 W CENTER ST |
| 2812 W CENTER ST |
| 2818 W FOND DU LAC AVE |
| 2828 W CENTER ST |
| 2828A W CENTER ST |
| ZOZOM W CHNICKOL |

CITY STATE ZIP MILWAUKEE, WI 53210-2629 MILWAUKEE, WI 53210-2629 MILWAUKEE, WI 53210-2629 MILWAUKEE, WI 53210-2613 MILWAUKEE, WI 53210-2630 MILWAUKEE, WI 53210-2630 MILWAUKEE, WI 53210-2611 MILWAUKEE, WI 53210-2611 MILWAUKEE, WI 53210-2606 MILWAUKEE, WI 53210-2606 MILWAUKEE, WI 53210-2630 MILWAUKEE, WI 53210-2630 MILWAUKEE, WI 53210-2611 MILWAUKEE, WI 53210-2612 MILWAUKEE, WI 53210-2618 MILWAUKEE, WI 53210-2618 MILWAUKEE, WI 53210-2627 MILWAUKEE, WI 53210-2618 MILWAUKEE, WI 53210-2618 Blank Notice

Total Records:

Radius 250.0 feet and Center of Circle: 2709 N 28th St

ccl-busplan 5/12/2020



BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business |
|--|
| Applying for: |
| Self Service Laundry Massage Establishment Filling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: SUPERMARKET |
| Do you have any experience operating this type of business? 🗌 No 🔳 Yes If yes, explain: I own grocerystore and gas station and liquo |
| 2. Business Operations |
| a. Proposed Opening Date: 12/15/2022 |
| b. Is this premise under construction? No Yes If yes, list estimated completion date: |
| c. Is this a franchise? No Yes |
| d. Is this premises currently licensed? No Yes If yes, list type of license: Class A Beer, Food, CIG, Occupancy |
| e. Is the current licensee operating? 🔲 No 🔳 Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? 🔳 No 🔲 Yes |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔳 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? No Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| ■Signs Posted Other: |
| e. Will a sound amplification system be used? No Yes If yes, describe: |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? No Yes If yes, describe: |
| b. Number of Garbage Cans: Inside: 4 Locations: By Cash Register, Meat Department, ATM & Restroom |
| Outside: 2 Locations: By Front Door and side of the building |
| c. Is a crowd control barrier used? 🔳 No 🗌 Yes If yes, describe: |
| d. How many restrooms are on the premises? 1 |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |

| 5. Security | | | | | |
|--|--|--|--|----------|---|
| a. Are there onsite parking sports of the plant of the pl | • | | many? <u>10</u> and | describe | the parking security |
| b. Is there a loading zone? | No Yes If yes, de | escribe the lo | pading area security plan: | | |
| c. Will you have security per | | | | | d answer the following: |
| · | | | scribe | | |
| List their licensing | cortification or training | credentials | | | |
| LIST LITER INCENSING, | verses No Ves | offices how r | many? 16 and list io | cations | 4 INSIDE COUNTER |
| d. Will there be security cam Monitors inside and sto | re surroundings. | 6 7 | N SIDE OF STORL | , 6 | OUTSIDE PORKNE |
| e. Will searches/identification | on checks be done upon | entry? \ | No Mes If ves, describe | 9 | * |
| 6. Percentage of Sales | processors and control of the contro | about the second | | | |
| Alcohol 15 % | Food 50 | % | Secondhand Merchandise 0 % | | Precious Metals & Gems 0 % |
| Entertainment 0 % | Cigarettes 20 | % | | | |
| Pawnbroker Activity 0 % | Salvaged Materials 0 (such as scrap metal) | % | Personal Services (such as body piercing, salon, tailor tanning, etc.) 0 | | Other <u>15</u> % Describe: Lottery, Misc. |
| 7. Businesses/Licenses | on the Premises | s (check a | all that apply): | | |
| Type 1 Full Service Restaurant | Cafe/Coffee Shop | ☐ Deli or F | ast Food Restaurant | Private | /Fraternal/Veterans Club |
| ☐ Night Club | ☐ Tavern | Cocktail | Lounge | Teen C | lub |
| Banquet Hall | Sports Facility | ☐ Bowling | Alley | | |
| Hotel/Motel: Number of Flo | oors: | Roomin | g House: Number of Floor | ·s: | |
| Number of Ro | ooms: | | Number of Roon | ns: | |
| Type 2 Liquor Store | Corner Store | Superma | arket | Conver | ience Store |
| ☐ Gas Station | Amusement/Phonog | graph Distribu | tor | Recycli | ng, Salvage or Towing |
| Used Car Dealer | Personal Service Es (such as tattoo busi | | on, tailor, etc.) | Record | ing Studio |
| What other licenses/permits will | you hold at this location? | (check all that | t apply) | | |
| Occupancy Permit | Cigarette & Tobacco 🔲 Ga | as Station 🔲 | Extended Hours Class "B | " Tavern | Weights & Measures |
| Secondhand Dealer | Precious Metal & Gem | Other: | | | |
| 8. Legal Capacity (onl | y if a Type 1 pre | mises in a | #7 above) | | |
| Capacity (Call th | e Milwaukee Developmen | it Center at 41 | .4-286-8211 if you have que: | stions.) | |

| | escription | | | | |
|---|--|--|---|--|---|
| a. Identify all area ■1 st Floor □2 | (s) of the premises that will k 2 nd Floor □Basement Stora | oe used in operating this bus ge □Patio □Beer Garde | iness (include areas used n □Sidewalk Café □D | l only for storage eck □Rooftop |) : |
| | ibe: | | | | |
| b. Describe Locati | on: Major Thoroughfare | Secondary Street Ot | her: | | **** |
| | Cross Street: 28th St and | | | | |
| | ng: 🔳 Free Standing Buildin | | | | |
| | ses Structure: 🔳 Single Stor unding Area: 🗌 Commercia | | | | |
| f. Describe Surro | unding Area: Commercia Name: <u>2709 N 28th St I</u> | nc | Phone Number: 414-8 | 99-0848 | |
| g. Building Owner | r Address: 4683 W Rustic | Sumit Pass, Franklin V | VI 53132 | | |
| | | The first Alice of Towns Constitution | | | |
| 10. Hours of C | peration & Custor | mers | | | |
| Will customers be ent | ering the premises? 🔲 No | Yes | | | |
| | Proposed Hour | s of Operation: | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: |
| Day of the Week | Open Time | Close Time | of Customers expected each day | of | Age Restriction |
| | (include a.m. or p.m.) | (include a.m. or p.m.) | in Statistical Section is a second | Customers | (If none, write 'None') |
| Sunday | 8:00am | 09:00pm | 200 | all | n/a |
| Monday | 8:00am | 09:00pm | 200 | all | n/a |
| Tuesday | 8:00am | 09:00pm | 200 | all | n/a |
| Wednesday | 8:00am | . 09:00pm | 200 | all | n/a |
| Thursday | 8:00am | 09:00pm | 200 | all | n/a |
| Friday | 8:00am | 09:00pm | 200 | all | n/a |
| Saturday | 8:00am | 09:00pm | 200 | all | n/a |
| An Extended Hours E | stablishment License is requi tanning, etc.), recording stu | red for any convenience stor | re, filling station, persona | il service establis f 12:00 a.m. and | hment (such as tattoo, body 5:00 a.m. |
| Alcohol Establishmen | | am to 9:00 pm Sunday thru | THE PROPERTY WAS ASSESSED TO PROPERTY OF THE PROPERTY. | | |
| Permitted Hours of O | peration: Class B: 6:00 | am to 2:00 am Sunday thru | Thursday, 6:00 am to 2:3 | | |
| Entertainment Outdo | oor Closing Hours: 10:0 Is es | Opm Sunday-Thursday; 12:0 tablished by the Common C | Oam Friday & Saturday; o ouncil in its approval of t | unless a different he licensee's plar | time, either earlier or later, of operation. |
| 11. Signature | (s) | | | e forkom enem Maria e e e e | |
| 1 | 1, | | | | |
| f/-an | we V | | ALL COLORS | | |
| Signature of Sole Pro | prietor, Partner, or 20% or m 20% or more shareholders, | nore Shareholder | Signature of additional | partner or 20% o | r more shareholder |
| (If thete are no 2 Cornorate Office | 20% or more snarenoiders, er-print name/title and sign) | | | | |

See Application Information for a complete list of all required application forms.



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 | license@milwaukee.gov | www.milwaukee.gov/license

| Premises Address: 2709 N 28TH ST, MILWAUKEE, WI 53210 SECTION 1 TYPE OF BUSINESS What will be the majority of your food sales? (check one) Restaurant Items (meals): MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads. Retail Items (snacks and beverages): RETAIL Items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |
|--|
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| |
| Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products. |
| ☐ Bed & Breakfast ☐ Micro Market |
| All Applicants: Submit a menu or a list of food items that will be sold. |
| Will any wholesale business be done? No Yes If yes, what percentage of food sales will be wholesale? |
| Less than 25% |
| 25% or More AND: Restaurant items (meals) will be sold – Complete this application and also contact DATCP. |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only. |
| SECTION 2 FOOD PROCESSING |
| Will any food processing be done? No Yes |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) If yes, list the types of food items: Milk, Cheese, Ice Cream, Poultry, Meat |

ccl-foodplan 2/28/19

| SECTION 4 DETAILS OF OPERATION | | | | | | | | |
|--|-------------------|--|--|--|--|--|---|--|
| Will you have seating on site for dining? No Yes | | | | | | | | |
| Will you be doing any catering? No Yes | | | | | | | | |
| Will you be doing any delivery? Yes | | | | | | | | |
| Will you have outdoor activities? Yes - Check all that apply: Bar Cooking/Grilling Di | ning | | | | | | | |
| Will you have a drive thru window? | | | | | | | | |
| If Yes, provide drive thru hours: | | | | | | | | |
| Will scales or barcode scanners be used? No Yes - You must also apply for a Weights & Measures License. | dragozona se na e | | | | | | | |
| SECTION 5 ADDITIONAL SITES | | | | | | | | |
| Where will food be prepared and/or sold? | | | | | | | | |
| At a single site At multiple sites: How many?(for example, a hotel with several dining rooms or bar | ·s) | | | | | | | |
| If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. | or, SarVer e e | | | | | | | |
| SECTION 6 CONSTRUCTION OR CHANGES | | | | | | | | |
| Are you planning any construction, remodeling or equipment changes? | | | | | | | | |
| No If No, SKIP to Section 8 | | | | | | | | |
| Yes If Yes, check all that apply: New construction of a building Renovation or remodeling | | | | | | | | |
| Construction changes to existing building Equipment changes only | | | | | | | | |
| Provide a brief description of the changes: | | | | | | | | |
| Start date: | | | | | | | | |
| Name, Address & Phone Number of Architect: | | | | | | | | |
| Name, Address & Phone Number of Contractor: | | | | | | | | |
| | • | | | | | | | |
| SECTION 7 ALCOHOL BEVERAGES | | | | | | | | |
| Are you applying for an alcohol beverage license? | | | | | | | | |
| □ No If No, SKIP to Section 8 | | | | | | | | |
| Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued | 1 ? | | | | | | | |
| Immediately At the same time as the alcohol license | A/CON AND A | | | | | | | |
| SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE | | | | | | | | |
| You must initial each item confirming your understanding: | | | | | | | | |
| I understand the Health Department must conduct an inspection and advise the License Division of their appro | oval | | | | | | | |
| before the license may be issued. | | | | | | | | |
| I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspe may be required. Neighborhood Services must advise the License Division of their approval before the license | ction mav | | | | | | | |
| // be issued. | • | | | | | | | |
| I understand the district alderperson will review and either support or object to my application. If he/she object | ects, l ake a | | | | | | | |
| may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be | | | | | | | | |
| | | | | | | | issued and the license must be issued and posted in my establishment prior to opening for business. I will not operate my food business until the license has been issued and posted in the establishment. | |
| 11. M | | | | | | | | |
| Signature of Sole Proprietor, Partner, or 20% Shareholder: | ********** | | | | | | | |
| Signature of Additional Partner: | | | | | | | | |



WEIGHTS & MEASURES LICENSE SUPPLEMENTAL APPLICATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 (414) 286-2238 = license@milwaukee.gov = www.milwaukee.gov/license

| ļ | Office U | lse Only: |
|---|----------|-----------|
| 1 | App# | |
| | Filed | |
| - | Initials | g |
| | Paid | |
| | Lic# | |
| | | |

| Legal Entity Name: DagmCGT FA | <u>~</u> |
|--|--|
| Premise Address: 2309 N28 h | ST, MIL-WI-53210 |
| Device Type(s) | |
| Check all device types for which you need a li | cense. |
| For each device type checked, indicate how n | nany you have in the Number of Devices column (b). |
| Calculate the Total Fee Per Device Type by m | ultiplying the Fee Per Device Type (a) by the Number of Devices (b). |

Add all Total Fee Per Device Type amounts together and that will be your Total Fee Due. **Exception:** The Scanner fee is not per device. Check the box for the appropriate range. If you have 1-3 scanners, the total due is \$130. If you have 4 or more scanners, the total due is \$250. Check the Number of Devices (b).

| | Device Type | License Period | Fee Per Device Type (a) | Number of Devices (b) | Total Fee Per Device Type (a x b) |
|------|------------------------------|----------------|---------------------------------|----------------------------------|---|
| Liqu | id Measuring Devices | | | | |
| | Retail Petroleum Meters | 12 months | \$60 | | |
| | 0 to 30 gallons per minute | 24 months | \$60 | | |
| | 31 to 200 gallons per minute | 24 months | \$250 | | |
| | Over 200 gallons per minute | 24 months | \$250 | | |
| Scal | e <u>s</u> | | | | |
| | Measuring any weight amount | 24 months | \$55 | | # 55 |
| Scar | iners | | Fee for scanners is by range | Check how many scanners you have | |
| | Up to 3 scanners | 24 months | \$130 total* | □1 □2 □3 | |
| Π. | Four or more scanners | 24 months | \$250 total* | □4 □Other | |
| Oth | er Devices | | | | |
| | Length Measuring Device | 24 months | \$60 | | |
| | Timing Device | 24 months | \$30 | • | |
| | • | | | Total Fee Due | 22键 |

Signature

I hereby agree that I will comply with the applicable sections of the Wisconsin State Statutes, Administrative Code and the Milwaukee Code of Ordinances regarding the operation of weighing and measuring devices.

I understand that all devices must be operated within the specifications, tolerances and other technical requirements set forth in the National Institute of Standards and Technology Handbook 44. I understand that the license for which I am applying must be posted on the premises or in my vehicle prior to opening for business or operating the device.

I understand that these device licenses are not transferable (with the exception of scanners). If the device is replaced or needs to be resealed, I must apply for and receive a new license so that an inspection of the device can be performed prior to its use. I acknowledge that as a condition of being issued this license, I must allow the Health Department into the establishment to test the device to validate its specifications/tolerances. If my devices are found out of compliance, I may be charged inspection fees. I have read, understand, and will adhere to all the above acknowledgments.

Signature of Sole Proprietor, Partner, or 20% or more Shaleholder (If there are no 20% or more shareholders,

Signature of additional partner or 20% or more shareholder

Corporate Officer-print name/title and sign)

This form must be submitted with the Business License Application, Weights & Measures Plan of Operation, and appropriate fee. Forms can be obtained online at www.milwaukee.gov/licenses.

2709 N284 ST MIL-WI 53210 -414-899-0848 KANWARVIRSINGH 10/18/22 TO TO L Squar FOOTDES = 10000000 2980 STF F0262 cn -Thash cov SHOUTHAN 2000 -JA FOOD SACWINL 0001 2 TRASA CAN Molsine 787 MCDT COUNTOR SINK ENTRAVE Q Q 2p1T Forn 701 TRAST CANS

DAGMEET INC DEA FOR SUPERMARKET

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