

#### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, February 01, 2023

#### COMMITTEE MEETING NOTICE

AD 13

MANASSRA, Refaat M, Agent HALAL JJ FISH LLC 5266 S 27TH St Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

#### Tuesday, February 14, 2023 at 10:10 AM

The access code is <u>https://meet.goto.com/260379253</u>. If you wish to call in: <u>+1 (872) 240-3311</u> and use Access Code: 260-379-253. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Application as agent for "HALAL JJ FISH LLC" for "JJ Fish" at 5266 S 27TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

Notice for applicants with<br/>warrants or unpaid fines:Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the<br/>above date and time. Failure to comply with this requirement may result in a delay of the<br/>granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238. 200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



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#### COMMITTEE MEETING NOTICE

AD 13

MANASSRA, Refaat M, Agent HALAL JJ FISH LLC 8216 S WYNONA DR Oak Creek, WI 53154

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## Notice of Public Hearing

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MANASSRA, Refaat M, Agent JJ Fish at 5266 S 27TH St Food Dealer License Application

## Tuesday, February 14, 2023 at 10:10 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/14/2023 at 10:10 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.) 6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUDANT	MAIL ADDRESS	CITY STATE ZIP
OCCUPANT	5208 S 27TH ST	MILWAUKEE, WI 53221-3722
CURRENT OCCUPANT		MILWAUKEE, WI 53221-3722
CURRENT OCCUPANT	5217 S 26TH ST	MILWAUKEE, WI 53221-3717 MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5219 S 26TH ST	•
CURRENT OCCUPANT	5220 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5224 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5226 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5229 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5231 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5234 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5236 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5239 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5241 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5244 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5246 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5247 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5249 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5252 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5253 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5254 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5255 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5259 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5259A S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5260 <sup>.</sup> S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5260A S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5269 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5270 S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5270A S 26TH ST	MILWAUKEE, WI 53221-3718
CURRENT OCCUPANT	5271 S 26TH ST	MILWAUKEE, WI 53221-3717
CURRENT OCCUPANT	5300 S 26TH ST	MILWAUKEE, WI 53221-3720
CURRENT OCCUPANT	5300A S 26TH ST	MILWAUKEE, WI 53221-3720
CURRENT OCCUPANT	5301 S 26TH ST	MILWAUKEE, WI 53221-3719
CURRENT OCCUPANT	5303 S 26TH ST	MILWAUKEE, WI 53221-3719
CURRENT OCCUPANT	5306 S 26TH ST	MILWAUKEE, WI 53221-3720
CURRENT OCCUPANT	5306A S 26TH ST	MILWAUKEE, WI 53221-3720
CURRENT OCCUPANT	5307 S 26TH ST	MILWAUKEE, WI 53221-3719
CURRENT OCCUPANT	5307A S 26TH ST	MILWAUKEE, WI 53221-3719
CURRENT OCCUPANT	5315 S 26TH ST	MILWAUKEE, WI 53221-3719
CURRENT OCCUPANT	5317 S 26TH ST	MILWAUKEE, WI 53221-3719
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Total Records: 38

Radius 250.0 feet and Center of Circle: 5266 S 27th St



### **BUSINESS LICENSE PLAN OF OPERATION**

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ccl-busplan 5/12/2020

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

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1. Type of Business
Applying for: DExtended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room
Self Service Laundry Massage Establishment Filling Station
Nother (supplemental application for specific license also required) $Restaurant$
Provide a detailed description of the type of business you plan on operating:
Fast Food Restaurant
Do you have any experience operating this type of business? DNO XYes If yes, explain: I ran two businesses of t
2. Business Operations
a. Proposed Opening Date: 0\25/2023
b. Is this premise under construction? 🗶 No 🗌 Yes If yes, list estimated completion date:
c. Is this a franchise? 🔀 No 🔲 Yes
d. Is this premises currently licensed? 🙀 No 🗌 Yes If yes, list type of license:
e. Is the current licensee operating? 🛛 No 🗌 Yes If no, list date closed:
f. Do you have future plans for other businesses, licenses or permits at this location? 📈 No 🗌 Yes
If yes, explain:
g. 🛛 Have you previously held an Extended Hours License in Milwaukee? 📈 No 🗔 Yes
If yes, list address(es):
<ul> <li>h. Are other businesses operating in the same building? No □ Yes If yes, describe:</li> <li>3. Litter &amp; Noise</li> </ul>
3. Litter & Noise
a. How are grounds kept clean? 🔀 Sweep 🙀 Pressure Wash 🕅 Pick Up Litter 🔲 Other:
b. How often will grounds be cleaned? 🛛 Daily 🗌 Weekly 🖾 As Needed 🗌 Monthly 🗍 Other:
c. Grounds cleaned by: 🛛 Licensee 🔲 Building Owner 🖾 Employees 🛄 Hired Maintenance 🛄 Other:
d. How are noise issues prevented and/or addressed? 🔲 Security 🛛 🗙 Manager approaches customer(s) 🕅 Call Police
Signs Posted Other:
e. Will a sound amplification system be used? 💢 No 🗌 Yes If yes, describe:
4. Smoking & Sanitation
a. Are there designated outdoor smoking areas? 🔀 No 🗌 Yes If yes, describe:
b. Number of Garbage Cans: Inside: <u>3</u> Locations: by the Cash, Service area and BR.
Outside: 1 Locations: by the front door
c. Is a crowd control barrier used? 📈 No 🗌 Yes 🛛 If yes, describe:
d. How many restrooms are on the premises?
e. Name of solid waste contractor: Advanced Disposal 🕅 Waste Management Other:

5. Security	······································				
a. Are there onsite parking s	paces? 🗌 No 🗶 Yes	lf yes, how	many? a	nd describe	e th <b>/ parking security</b>
plan: part of a	plaza, Ent	wance.	1 Exit well.	Mark	ed Conneras
b. Is there a loading zone? [	🗙 No 🗌 Yes If yes, d	lescribe the l	oading area security pla	in:	
c. Will you have security per					
2		•	escribe		
d. Will there be security car	ieras? 🗋 No 🔀 Yes	If yes, how	many? <u> <del>*                                </del></u>		Covering all
directions,		· . /			
e. Will searches/identificatio	and the second		No 🛄 Yes If yes, descr	ibe	Realization de la contra programme de la gram
6. Percentage of Sales	· · · · · · · · · · · · · · · · · · ·	<i>や</i> ) ッぴ %	in the initial depiction of the second se	All bench gibt	na na shine a siya keda sa shekara na merangayida 
		<u>/0</u> /0	Secondhand Merchandi	se	Precious Metals & Gems
Entertainment%	Cigarettes	<u>/_</u> %	%		<u> </u>
Pawnbroker Activity%	Salvaged Materials (such as scrap metal)	Ø%	Personal Services (such body piercing, salon, tail tanning, etc.)	or,	Other% Describe:%
7. Businesses/Licenses	on the Premise	s (check a	all that apply):		
Type 1	Cafe/Coffee Shop	Deli or F	ast Food Restaurant	Private	e/Fraternal/Veterans Club
🗌 Night Club	🔲 Tavern	🗌 Cocktail	Lounge	🗌 Teen C	lub
🔲 Banquet Hall	Sports Facility	🔲 Bowling	Aliey		
Hotel/Motel : Number of Flo	ors:	Roomin	g House: Number of Flo	ors:	
Number of Ro	oms:		Number of Ro	oms:	
Type 2	Corner Store	🔲 Superma	arket	Conver	ience Store
Gas Station	Amusement/Phonog	graph Distribul	tor	🗌 Recycli	ng, Salvage or Towing
Used Car Dealer	Personal Service Es (such as tattoo busi		n, tailor, etc.)	Record	ing Studio
What other licenses/permits will y	ou hold at this location?	(check all that	apply)		
Occupancy Permit	igarette & Tobacco 🔲 G	as Station 🔲	Extended Hours 🔲 Class "	'B" Tavern	Weights & Measures
Secondhand Dealer	Precious Metal & Gem	Other:		· <b>.</b>	······
8. Legal Capacity (only	y if a Type 1 prem	mises in ‡	#7 above)		
Capacity 20 (Call the	Milwaukee Developmen	t Center at 41	4-286-8211 if you have qu	estions.)	

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9. Premises D	escription				
	a(s) of the premises that will I 2 <sup>nd</sup> Floor □Basement Stora				):
Other: Descr	ībe:				
b. Describe Locati	ion: XMajor Thoroughfare Cross Street: <u>274</u>	Secondary Street 💭 Ot	her:		
d. Describe Buildi	ng: 🔲 Free Standing Buildin	g 💢 Strip Mall 🔲 Other:			
e. Describe Premi	ises Structure: 🕅 Single Stor	ry 🔲 Multi-Story - # of Sto	ries 🗋 Other	•	
f. Describe Surro	unding Area: 🛛 Commercia	I 🗙 Residential 🔲 Industr	ial 🔲 Other:	<b>.</b> .	1.110
g. Building Owner Building Owner	r Name: <u>HH</u> E r Address: <u>2020 W</u>	Layton Due,	Phone Number: <u>9(1</u> Milwauk	1-282-1 me, WJ	53221
10. Hours of C	peration & Custor	ners			
Will customers be ente	ering the premises? 🔲 No 🚦	Yes			
Day of the Week	Proposed Hour	s of Operation:	Estimated Number of Customers	Potential Age Range	Class B Tavern Applicant Only:
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)	expected each day	of Customers	Age Restriction (If none, write 'None')
Sunday	7:00 a.m	11:59 p.M	30	16 Adult	None
Monday	11		30	N	N
Tuesday	N	N	30	N	N
Wednesday	1	N	30	N	N
Thursday	N	11	30	N	N
Friday	N	11	50	N	N
Saturday	<i>I</i> u	W	50	W	N
	tablishment License is requir tanning, etc.), recording stud				
Alcohol Establishment Permitted Hours of O	ts Class A: 8:00	am to 9:00 pm Sunday thru am to 2:00 am Sunday thru	Saturday		
Entertainment Outdo		Opm Sunday-Thursday; 12:0 ablished by the Common Co			time, either earlier or later,
11. Signature	and a second second second second second	aphshed by the common co			
1	Mi S				
(If there are no 20	prietor, Partner, or 20% or mo 0% or more shareholders, print name/title and sign)	ore Shareholder	Signature of additional	partner or 20% or	more shareholder

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See Application Information for a complete list of all required application forms.



## FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 (414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

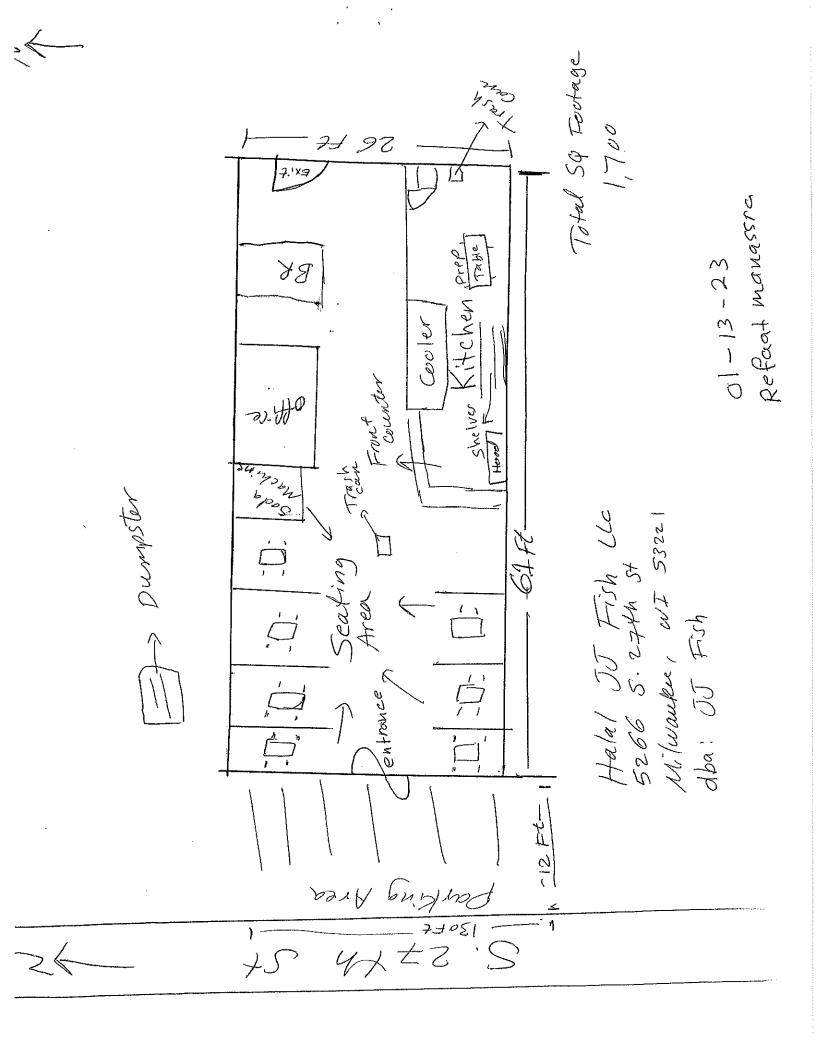
Legal Entity Name	Halal JJ Fish	LLC
Premises Address	Halal JJ Fish 5266 S. 27th St. N	Lilwanker, w.I. S3221
SECTION 1	TYPE OF BUSINESS	
Restaurant Ite	najority of your food sales? (check one) ms (meals): e, but are not limited to, chicken, ribs, sandwiches, roast eese and meat, French fries, cooked or deep fried vegeta	
RETAIL items tea, fruit juic	ds. nacks and beverages): include, but are not limited to, ice cream/soft serve, lem e, smoothies, candy, dispensed soda, fruit cups, bakery, c la chips w/ cheese.	
A conver of basic	a convenience store? Yes No ience store contains less than 5,000 square feet of re food items and in addition, sells household products of d products.	•
Bed & Breakf		
Less than	25%	centage of food sales will be wholesale?
	lore AND: Restaurant items (meals) will be sold – Complete this app NO restaurant items (meals) will be sold  - Do NOT compl	
SECTION 2	FOOD PROCESSING	
—	cessing be done? INO Yes ned as assembling, grinding, cutting, mixing, baking, coat nting, distilling, pickling, freezing, drying, smoking, or pac	
SECTION 3	FOOD REQUIRING TEMPERATURE CONTROL	
	t requires temperature control be sold? No XY. oducts such as milk, cheese, and ice cream, fish, shelifish as of food items: <u>Meash</u> , <u>poultry</u> o	, meat, poultry)

ccl-foodplan 2/28/19

	ccl-food	plan	2/28	/19
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SECTION 4 DETAILS OF OPERAT		
Will you have seating on site for dining?	No	X Yes
Will you be doing any catering?		Yes
Will you be doing any delivery?	No	Yes
Will you have outdoor activities?	No No	Yes - Check all that apply: Bar Cooking/Grilling Dini
Will you have a drive thru window?	No	Yes - Are hours different from inside?
	,	If Yes, provide drive thru hours:
Will scales or barcode scanners be used?	<b>⊠</b> N₀	Yes - You must also apply for a Weights & Measures License.
SECTION 5 ADDITIONAL SITES		
Where will food be prepared and/or sold?		
At a single site 🛛 🗌 At multiple site	es: How r	nany?(for example, a hotel with several dining rooms or bars)
If multiple sites, attach a Food Dealer Add	itional Site	Addendum (ccl-foodadd) for each additional site.
SECTION 6 CONSTRUCTION OR	CHANGE	S.
Are you planning any construction, remod	eling or ea	uipment changes?
No If No, SKIP to Section 8		
Yes If Yes, check all that apply:		construction of a building
		struction changes to existing building 🛛 Equipment changes only
Provide a brief description of the changes:		
Start date:		· · ·
Start date:	<del></del>	
Name, Address & Phone Number of Archit	tect:	-
Name, Address & Phone Number of Contr	actor:	·
SECTION 7 ALCOHOL BEVERAG		
Are you applying for an alcohol beverage I		
	licenset	
No If No, SKIP to Section 9		
Yes If YES, if your food license is	approved	prior to the alcohol license, when do you want the food license issued?
Immediately 🗍 At the	same tim	e as the alcohol license
SECTION 8 ACKNOWLEDGEME	NTS & SIG	GNATURE
SECTION 8 ACKNOWLEDGEME		f
You must initial each item confirming you	r understa	nding:
You must initial each item confirming you $\frac{RM}{M}$ I understand the Health Depart	r understa tment mu	nding:
You must initial each item confirming you $\frac{RM}{RM}$ I understand the Health Departure before the license may be issue	r understa tment mu ed.	nding: st conduct an inspection and advise the License Division of their approva
You must initial each item confirming you $\underline{RM}$ I understand the Health Departure $\underline{RM}$ before the license may be issue I understand I must obtain an o	r understa tment mus ed. occupancy	nding: st conduct an inspection and advise the License Division of their approva permit from the Department of Neighborhood Services and an inspection
You must initial each item confirming you $\frac{RM}{RM}$ I understand the Health Depart before the license may be issue I understand I must obtain an of may be required. Neighborhood be issued.	r understa tment mu ed. occupancy od Service	nding: st conduct an inspection and advise the License Division of their approva permit from the Department of Neighborhood Services and an inspections s must advise the License Division of their approval before the license m
You must initial each item confirming you $\frac{RM}{RM}$ I understand the Health Depart before the license may be issue I understand I must obtain an of may be required. Neighborhood be issued. I understand the district alderp	r understa tment mu ed. occupancy od Service person will	nding: st conduct an inspection and advise the License Division of their approva permit from the Department of Neighborhood Services and an inspection s must advise the License Division of their approval before the license m review and either support or object to my application. If he/she object
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You must initial each item confirming you $\underline{RM}$ I understand the Health Depart before the license may be issued I understand I must obtain and may be required. Neighborhood be issued. I understand the district alderpt may appeal and be scheduled to recommendation to the Comm	r understa tment mu ed. occupancy od Service person will to appear non Counc	nding: st conduct an inspection and advise the License Division of their approva permit from the Department of Neighborhood Services and an inspection s must advise the License Division of their approval before the license m review and either support or object to my application. If he/she object before the Licenses Committee. The Licenses Committee will then make il. The Common Council must grant the license before it may be issued.
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