

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, February 01, 2023

COMMITTEE MEETING NOTICE

AD 13

CATALANO, JR, John A, Agent BIONIC AUTO PARTS & SALES MILWAUKEE, INC. 4655 W North Av Chicago, IL 60639

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, February 14, 2023 at 10:05 AM

The access code is https://meet.goto.com/260379253. If you wish to call in: +1 (872) 240-3311 and use Access Code: 260-379-253. Please see the enclosed best practices document for further instructions.

Regarding:

Your Secondhand Motor Vehicle Dealer's and Recycling, Salvaging, or Towing Premises License Applications Requesting Dealing, Storing and/or Transporting; Removant and/or Recycling Junk/Valuable Metal, Waste Tires and Salvaged Motor Vehicle Parts (including second tires/batteries) as agent for "BIONIC AUTO PARTS & SALES MILWAUKEE, INC." for "BIONIC AUTO PARTS & SALES MILWAUKEE" at 5848 S 13TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below. Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, February 01, 2023

COMMITTEE MEETING NOTICE

AD 13

CATALANO, JR, John A, Agent BIONIC AUTO PARTS & SALES MILWAUKEE, INC. 318 CHESAPEAKE LN Bloomingdale, IL 60108

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

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JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



Wednesday, February 01, 2023



Notice of Public Hearing

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CATALANO, JR, John A, Agent
BIONIC AUTO PARTS & SALES MILWAUKEE at 5848 S 13TH St
Secondhand Motor Vehicle Dealer's and Recycling, Salvaging, or Towing Premises License
Applications Requesting Dealing, Storing and/or Transporting; Removing and/or Recycling
Junk/Valuable Metal, Waste Tires and Salvaged Motor Vehicle Parts

Tuesday, February 14, 2023 at 10:05 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/14/2023 at 10:05 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| | **** | OUTLY OT ATE TAR |
|------------------|----------------------|--------------------------|
| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 1 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 2 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 3 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 4 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 5 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 6 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 7 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1320 W RAMSEY AVE# 8 | MILWAUKEE, WI 53221-5074 |
| CURRENT OCCUPANT | 1326 W GOLDCREST AVE | MILWAUKEE, WI 53221-5000 |
| CURRENT OCCUPANT | 5749 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5763 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5765 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5769 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5771 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5772 S 14TH ST | MILWAUKEE, WI 53221-4301 |
| CURRENT OCCUPANT | 5775 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5777 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5783 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5785 S 13TH ST | MILWAUKEE, WI 53221-4405 |
| CURRENT OCCUPANT | 5804 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5809 S 13TH ST | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5813 S 13TH ST | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5814 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5818 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5826 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5827 S 13TH ST# 1 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5827 S 13TH ST# 2 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5827 S 13TH ST# 3 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5834 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5835 S 13TH ST# 1 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5835 S 13TH ST# 2 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5835 S 13TH ST# 3 | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5842 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5850 S 14TH ST | MILWAUKEE, WI 53221-5001 |
| CURRENT OCCUPANT | 5851 S 13TH ST | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5857 S 13TH ST | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5859 S 13TH ST | MILWAUKEE, WI 53221-4406 |
| CURRENT OCCUPANT | 5862 S 13TH ST | MILWAUKEE, WI 53221-4407 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 1 | MILWAUKEE, WI 53221-4455 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 2 | MILWAUKEE, WI 53221-4455 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 3 | MILWAUKEE, WI 53221-4455 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 4 | MILWAUKEE, WI 53221-4455 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 5 | MILWAUKEE, WI 53221-4461 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 6 | MILWAUKEE, WI 53221-4461 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 7 | MILWAUKEE, WI 53221-4461 |
| CURRENT OCCUPANT | 5865 S 13TH ST# 8 | MILWAUKEE, WI 53221-4461 |

CURRENT OCCUPANT 5903 S 13TH ST

CURRENT OCCUPANT 5903A S 13TH ST

MILWAUKEE, WI 53221-5101 MILWAUKEE, WI 53221-5101

Blank Notice

Total Records: 48

Radius 250.0 feet and Center of Circle: 5848 S 13th St



MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business |
|--|
| Applying for: |
| Other (supplemental application for specific license also required) Secondhand Motor Vehicle and Recycling, Salvaging, Towi |
| Provide a detailed description of the type of business you plan on operating: |
| Salvage and motor vehicle sales |
| Do you have any experience operating this type of business? No 🔳 Yes If yes, explain: Currently operate location in Chicago, IL. |
| 2. Business Operations |
| a. Proposed Opening Date: Upon licensure |
| b. Is this premise under construction? 🔳 No 🗌 Yes If yes, list estimated completion date: |
| c. Is this a franchise? 🔳 No 🔲 Yes |
| d. Is this premises currently licensed? No Tyes If yes, list type of license: Secondhand Motor Vehicle, Recycling |
| e. Is the current licensee operating? 🔲 No 🔳 Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔳 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? 🔳 No 🗌 Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? 🔳 Sweep 🔝 Pressure Wash 🔳 Pick Up Litter 🔝 Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? 🔳 No 🗌 Yes If yes, describe: |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? 🔳 No 🗌 Yes If yes, describe: |
| b. Number of Garbage Cans: Inside: 4 Locations: Restrooms, office |
| Outside: 3 Locations: Exterior of building |
| c. Is a crowd control barrier used? 🔳 No 🗌 Yes 🛮 If yes, describe: |
| d. How many restrooms are on the premises? $\frac{3}{2}$ |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| |

| 5. Secu | rity | | | | | | |
|---|--|--|-------------------------|--|-------------------|---------------------------------|--|
| | · | | | many? <u>50</u> ar | | | |
| pla | n: property is enclose | ed by two surrounding | g fences and | d security cameras are | e located t | hroughout | |
| b. Ist | b. Is there a loading zone? No Yes If yes, describe the loading area security plan: | | | | | | |
| c. Wil | | | | | | d answer the following: | |
| | - | | | | | | |
| | | | • | | | | |
| | | | | manu 8 Sumam | | each angle of building | |
| d. Wil | if there be security can | lerasr 🔛 No 🔳 res | n yes, now i | manyr <u> </u> | iocations. | <u> </u> | |
| e. Wi | ll searches/identification | on checks be done upon | entrv? | No Yes If ves, descri | be | | |
| 1.5 (5.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (| Augustus and a section and the august and a section of the section | (must total 100% | n Signa kelandar Amerik | , , | | | |
| Alcohol | % | Food | % | Secondhand Merchandise 92% | | Precious Metals & Gems | |
| Entertainn | nent% | Cigarettes | % | | | % | |
| Pawnbrok | roker Activity% Salvaged Materials 8% (such as scrap metal) | | % | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% | | Other% Describe: | |
| 7. Businesses/Licenses on the Premises (check all that apply): | | | | | | | |
| Type 1 | | p | r-1 | | | | |
| | ervice Restaurant | Cafe/Coffee Shop | <u> </u> | | | Private/Fraternal/Veterans Club | |
| │ | | ∐ Tavern — | ☐ Cocktail | • | Teen C | lub | |
| Banq | | Sports Facility | ☐ Bowling | · | | | |
| Hote | l/Motel: Number of Flo | | Roomin | g House: Number of Floo | | | |
| Type 2 | Number of Ro | oms: | | Number of Roc | oms: | | |
| Lique | or Store | Corner Store | Supermarket | | Convenience Store | | |
| Gas S | Station | Amusement/Phonograph Distributor | | Recycling, Salvage or Towing | | | |
| ■ Used | Car Dealer | Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.) | | | Recording Studio | | |
| What other licenses/permits will you hold at this location? (check all that apply) | | | | | | | |
| ■Occupancy Permit | | | | | | | |
| Secondhand Dealer Precious Metal & Gem Other: | | | | | | | |
| 8. Legal Capacity (only if a Type 1 premises in #7 above) | | | | | | | |
| Capacity (Call the Milwaukee Development Center at 414-286-8211 if you have questions.) | | | | | | | |

| 9. Premises D | escription | | | | | | | |
|--|-------------------------------------|--|---|---|--|--|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ■1 st Floor □2 nd Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop ■Other: Describe: Parking lot | | | | | | | | |
| | | | | | | | | |
| | Grange Ave | | | | | | | |
| d. Describe Building: Free Standing Building Strip Mall Other: | | | | | | | | |
| | ses Structure: Single Sto | | | | | | | |
| f. Describe Surro | unding Area: 🔳 Commercia | l 🔲 Residential 🔲 Industr | ial 🗌 Other: | | | | | |
| g. Building Owner | Name: RICK R ROZAN | SKE LLC | Phone Number: 414-3 | 03-9862 | | | | |
| Building Owne | r Address: 2696 W Applel | brook Ln #102, Oak Cre | eek, WI 53154 | | | | | |
| 10. Hours of C | peration & Custor | mers | | | | | | |
| Will customers be ent | ering the premises? 🔲 No | Yes | | | | | | |
| Day of the Week | Proposed Hour | s of Operation: | Estimated Number of Customers expected each day | Potential Age Range of Customers | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') | | | |
| Day of the week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | | | | | | |
| Sunday | | | | | | | | |
| Monday | 8:00 am | 5:00 pm | 20 | All ages | | | | |
| Tuesday | 8:00 am | 5:00 pm | 20 | All ages | | | | |
| Wednesday | 8:00 am | 5:00 pm | 20 | All ages | | | | |
| Thursday | 8:00 am | 5:00 pm | 20 | All ages | | | | |
| Friday | 8:00 am | 5:00 pm | 20 | All ages | | | | |
| Saturday | | | | | | | | |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m. | | | | | | | | |
| Alcohol Establishmen Permitted Hours of O | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | | 0 am Friday & Sa | turday | | | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation. | | | | | | | | |
| 11. Signature | | | | | , | | | |
| John A Catalano Anthony J. Catalano | | | | | | | | |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) Signature of additional partner or 20% or more shareholder | | | | | | | | |

See Application Information for a complete list of all required application forms.



SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name: Bionic Auto Parts & Sales Milwaukee, Inc |
|---|
| Premises Address: 5848 S 13th St, Milwaukee, WI 53221 |
| SECTION 1 LICENSE TYPE |
| What type of license are you applying for? (check one) XRetail Wholesale |
| SECTION 2 |
| Will you also be dealing in secondhand vehicle parts? XYes No |
| If wholesale, is the premises address a residential (home) address? Yes XNo |
| If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874. |
| No vehicles can be parked and no customers are allowed at the premises. |
| The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3. |
| Number of parking spaces available to customers/employees50 |
| Number of parking spaces that will be used for display/storage of Secondhand Motor Vehicles 12 |
| Do you understand that all vehicles associated with the business must be stored on the licensed premise? XYes No |
| What are your plans to ensure this requirement is met (check all that apply)? |
| X Supervisor Monitoring X Fenced Lot X Keys Kept in Locked Box C Other: |
| Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? XYes No |
| What are your plans to ensure this requirement is met (check all that apply)? |
| X Supervisor Monitoring X Designated Repair Area Other: |
| Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership |
| building at all times when the dealership is not open for business? XYes No |
| What are your plans to ensure this requirement is met (check all that apply)? |
| X Supervisor Monitoring Other: |
| SECTION 3 DISCLOSURE |
| Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 92 denied, not renewed, suspended, or revoked? 🛛 No 🔲 Yes If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant): |
| |
| SECTION 4 SIGNATURES |
| John A Catalano Anthony J. Catalano |
| Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) Additional partner or 20% or more shareholder |

ccl-rstprem 8/30/2022



RECYCLING, SALVAGING OR TOWING PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name: | Legal Entity Name: Bionic Auto Parts & Sales Milwaukee, Inc | | | | | |
|--|---|---|-----------------------|--------------------------|--|--|
| Business Address: 5848 S 13th St, Milwaukee, WI 53221 | | | | | | |
| Do you currently hol | ld any license | s in the City of Milwaukee? 🛚 🗓 | No Yes If yes, li | st: | TO THE STATE OF TH | |
| Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 93 denied, not renewed, suspended, or revoked? X No Yes | | | | | | |
| Department of Transp | ortation and Fi | l jurisdiction in which the event on nancial institutions relating to sueration of any automotive sales | spensions, revocation | ns, forfeitures and warn | | |
| Do you understand that you must follow all recordkeeping, reporting and operating regulations in MCO 93-43-49? Do you understand that all records and reports must be available to the police department upon request? No XYes | | | | | | |
| Business Opera | ations | | | | | |
| Check all activities th | at apply: | | | | | |
| Non-Consensual Towing: Provide the address within the City of Milwaukee where vehicles will be towed: | | | | | d: | |
| Junk/Valuable Metal: | | ☑Dealing, Storing and/or Transporting ☑Removing and/or Recycling | | | | |
| Waste Tires: | | ☑Dealing, Storing and/or Transporting ☑Removing and/or Recycling | | | ing | |
| | Salvaged Motor Vehicle Parts: XDealing, Storing and/or Transporting XRemoving and/or Recycling (including secondhand tires/batteries) | | | | | |
| Do you have an additional yard(s) used for storage? X No Yes If yes, provide the address(es) below and submit an additional \$63 per yard: | | | | | | |
| | | | | | | |
| How many motor vehicles will be used in the business operations? Provide information for each vehicle on page 2. | | | | | | |
| Required Signature(s) | | | | | | |
| | | | | | | |
| Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) | | | | | | |
| Office Use Only: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Initials | Filed | | |
| App# | YD# | /D# Permit #s Paid MPD | | | | |
| DNS | NS LC CC Mayor's Signature License # | | | | | |