

CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.

Please print legibly.

ADD	RESS OF PROPERTY: 3410 N Lake Dr, Milwaukee	53217	
NAM	E AND ADDRESS OF OWN	ER:	
Name	e(s):William Lynch		
Addre	3410 N Lake Dr ess:		
City:	Milwaukee	WI State:	53217 ZIP:
Émai	hilllynch@me.com		
Telep	phone number (area code & n	umber) Daytime: 414-732-91	Evening:
Name	e(s): Arch Solar	RACTOR: (if different from own	er)
Addre	ess: 1237 Pilgrim Rd		
City:	Plymouth	WI State:	53073 ZIP Code:
, -	lindsey@archsolar.com		
Fmai	ili idac y @ ar crisciar.com		
Emai Telep	l:	920-838-513 number) Daytime:	Evening:
Telep ATTA at 41	ohone number (area code & n ACHMENTS: (Because proje 4-286-5712 for submittal requ	ects can vary in size and scope, uirements)	Evening:
Telep ATTA at 41	Dhone number (area code & note a code & note	ects can vary in size and scope, uirements) PROJECTS:	Evening: please call the HPC Office
Telep ATT <i>A</i> at 41	Dhone number (area code & note of the number (area code & note of the number) ACHMENTS: (Because project 4-286-5712 for submittal required FOR MAJOR of affected and number)	ects can vary in size and scope, uirements) PROJECTS: reas & all sides of the building (Evening: please call the HPC Office annotated photos recommen
ATT/ at 41/ A. x	chone number (area code & note of the number (area code & note of the number) ACHMENTS: (Because project 4-286-5712 for submittal requirements of the number of the numbe	ects can vary in size and scope, uirements) PROJECTS:	please call the HPC Office annotated photos recommen ed to 11" x 17" or 8 ½" x 11")
Telep ATT <i>A</i> at 41	chone number (area code & note of the number (area code & note of the number) ACHMENTS: (Because project 4-286-5712 for submittal requirements of the number of the numbe	ects can vary in size and scope, uirements) PROJECTS: reas & all sides of the building (rawings (1 full size and 1 reducts and drawings is also requested.	please call the HPC Office annotated photos recommen ed to 11" x 17" or 8 ½" x 11")
ATT/ at 41/ A. x	Dhone number (area code & note of the number (area code & note of the number) ACHMENTS: (Because project 4-286-5712 for submittal requirements of the number of the numbe	ects can vary in size and scope, uirements) PROJECTS: reas & all sides of the building of the rawings (1 full size and 1 reducts and drawings is also requested iffications (see next page)	please call the HPC Office annotated photos recommen ed to 11" x 17" or 8 ½" x 11")

PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.

Tell us w	Tell us what you want to do. Describe all proposed work including materials, design and dimensions. Additional pages may be attached via email.				
38 R	EC 410AA (blacl	k) solar panels -	roof mounted		

6.	SIGNATURE OF APPLICANT:		
	Lindsey Hansen		
	Signature		
	Lindsey Hansen	12/29/22	
	Please print or type name	Date	

This form and all supporting documentation MUST arrive by 4:00 pm (11:59 pm via email) on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Mail or Email Form to:

Historic Preservation Commission City Clerk's Office 841 N. Broadway, Rm. B1 Milwaukee, WI 53202

PHONE: (414) 286-5712 or 286-5722 hpc@milwaukee.gov www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.

SUBMIT