CITY OF MILWAUKEE OPERATING GRANT BUDGET

NOTE: The highlighted cells include formulas to automatically total dollar amounts. If you insert additional rows, you may need to copy the formulas into the inserted rows. Make sure to check the formulas to ensure they are calculating the numbers correctly.

PROJECT/PROGRAM TITLE: Prevention Health Grant / GR3800522000

PROJECT/PROGRAM YEAR: 2022-2023

CONTACT PERSON: Langston Verdin/Bailey Murph

DEPT: Health

| | | 1 | 1 | | | | | |
|---------------------|----------|---------------------------------------|------|-------|----------|----------------|------------|----------|
| NUMBER OF POSITIONS | | 1 | | | | [MHD PGM CODE] | | |
| | | | FTE | PAY | GRANTOR | IN-KIND | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | SHARE | AC# | TOTAL |
| | | PERSONNEL COSTS (TOTAL 0.15 FTE) | | | | | | |
| | 1 | Public Health Strategist (Mohr) | 0.15 | 2IX | 11,475 | | | \$11,475 |
| | | | | | | | | |
| | | | | | | | | |
| | | TOTAL PERSONNEL COSTS | | | \$11,475 | | | \$11,475 |
| | | | | | | | | |
| | | FRINGE BENEFITS (2022 @ 52.1%) | | | 5,978 | | | \$5,978 |
| | | | | | | | | |
| | | TOTAL FRINGE BENEFITS | | | \$5,978 | | | \$5,978 |
| | | | | | | | | |
| | | OPERATING EXPENDITURES | | | | | | |
| | | CONTRACT: ToP Facililtation Training | | | 20,000 | | | \$20,000 |
| | | Results-based accountability Training | | | 8,000 | | | \$8,000 |
| | | CHIP Meetings /Events | | | 1,500 | | | \$1,500 |
| | | Printed materials | | | 2,886 | | | \$2,886 |
| | | Supplies | | | 2,500 | | | \$2,500 |
| | | Event Food & refreshments | | | 2,000 | | | \$2,000 |
| | | Meeting/event Incentives | | | 3,500 | | | \$3,500 |
| | | | | | | | | |
| | | TOTAL OPERATING EXPENDITURES | | | \$40,386 | | | \$40,386 |
| | | | | | | | | |
| | | EQUIPMENT | | | | | | |

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PROJECT/PROGRAM YEAR:

2022-2023

CONTACT PERSON: Langston Verdin/Bailey Murph

DEPT: Health

| NUMBER OF POSITIONS | | | | | | [MHD PGM CODE] | [MHD PGM CODE] | |
|---------------------|----------|-------------------------------|------|-------|----------|----------------|----------------|----------|
| | | | FTE | PAY | GRANTOR | IN-KIND | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | SHARE | AC# | TOTAL |
| | | | | | | | | |
| | | | | | | | | |
| | | TOTAL EQUIPMENT | | | | | | |
| | | | | | | | | |
| | | INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | TOTAL INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | TOTAL POSITIONS / FTE / COSTS | 0.15 | | \$57,839 | | | \$57,839 |