## No: \_\_\_\_\_

# OFFICE OF THE CITY CLERK

## CITY OF MILWAUKEE

#### **REGISTRATION FORM**

## The Public Safety and Health Committee Meeting

## December 1st at 9:00 A.M.

## Room 301-B, City Hall

#### REGARDING FILE **220913**:

Communication from various agencies relating to ensuring a Housing First approach to the unhoused in the City of Milwaukee.

Name: <u>SHELLY SARASIN / EVA WELCH - STREET</u> ANGELS Address: <u>1236 S LAYTON BLUD</u> City: <u>MILW</u> Zip Code: <u>53215</u>

Organization Represented:

Street Angels

 $\underline{\checkmark}$  I wish to speak

\_\_\_\_ I do not wish to speak

No: Z

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Communication from various agencies relating to ensuring a Housing First approach to the unhoused in the City of Milwaukee.

Name:	SHERRIE	-71	ISS U	el-	
Address:	3402	W.	ST	PAUL	
City:	MKE		-	Zip Code:	5328

Organization Rep	presented:		)		
	UNBER	TAK	FARE		
		· · · ·	5		

I wish to speak

I do not wish to speak

No:

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Name: <u>TREdwords</u>
Address: <u>8742 Herbert ave.</u>
City: Milmanka Zip Code: 53225
Organization Represented: Hundler Task Force
I wish to speak I do not wish to speak

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Name: <u>am le</u> ------Address: 3269 N. Sumant Are City: Milwankee Zip Code: <u>5321(</u>

Organization Represented: freet Angels

I wish to speak I do not wish to speak

No: