

# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, November 15, 2022

#### COMMITTEE MEETING NOTICE

AD 07

THOMPSON, Shawntyl A, Agent US OR NOTHING INVESTMENTS L.L.C. 3371 N 27th St Milwaukee, WI 53216

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below. The hearing will be held at:

#### Tuesday, November 29, 2022 at 11:00 AM

The access code is <a href="https://meet.goto.com/578608581">https://meet.goto.com/578608581</a>. If you wish to call in, please call <a href="https://meet.goto.com/578608581">+1 (224) 501-3412</a> and use Access Code: 578-608-581. Please see the enclosed best practices document for further instructions.

Your Food Dealer License Application as agent for "US OR NOTHING INVESTMENTS L.L.C." for "Stilz Got the Munchies!" at 3371 N 27th St.

#### Regarding:

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



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JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.







# Notice of Public Hearing

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THOMPSON, Shawntyl A, Agent Stilz Got the Munchies! at 3371 N 27th St Food Dealer License Application

#### Tuesday, November 29, 2022 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/29/2022 at 11:00 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT         | MAIL ADDRESS                      | CITY STATE ZIP                                       |
|------------------|-----------------------------------|--|
| CURRENT OCCUPANT | 2625 W TOWNSEND ST                | MILWAUKEE, WI 53216-1322                             |
| CURRENT OCCUPANT | 2625 W TOWNSEND ST# A             | MILWAUKEE, WI 53216-1322                             |
| CURRENT OCCUPANT | 3334 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3336 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3337 N 27TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3338 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3342 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3342 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3342A N 27TH ST                   | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3342A N 28TH ST                   | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3343 N 27TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3346 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3346 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3347 N 27TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3348 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3349 N 28TH ST                    | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3350 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3350 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3351 N 28TH ST                    | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3353 N 27TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3354 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3354 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3354A N 27TH ST                   | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3354A N 28TH ST                   | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3355 N 26TH ST                    | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT | 3355 N 28TH ST                    | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3355A N 28TH ST                   | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3359 N 26TH ST                    | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT | 3361 N 26TH ST                    | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT | 3361 N 28TH ST                    | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3362 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3362 N 28TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3363 N 26TH ST                    | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT | 3363 N 28TH ST                    | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3365 N 27TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3366 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3367 N 26TH ST                    | MILWAUKEE, WI 53206-1241<br>MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3367 N 28TH ST                    | MILWAUKEE, WI 53216-3801                             |
| CURRENT OCCUPANT | 3369 N 27TH ST                    | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3370 N 27TH ST                    | MILWAUKEE, WI 53216-3804                             |
| CURRENT OCCUPANT | 3370 N 28TH ST<br>3371 N 26TH ST  | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT |                                   | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3371 N 28TH ST<br>3371A N 26TH ST | MILWAUKEE, WI 53216-3803                             |
| CURRENT OCCUPANT | 3371A N 261H ST                   | MILWAUKEE, WI 53216-3802                             |
| CURRENT OCCUPANT | 3372 N 27TH ST<br>3375 N 26TH ST  | MILWAUKEE, WI 53206-1241                             |
| CURRENT OCCUPANT | 22/2 N C01U 21                    | MILTO MONEL, WI JJ200-1241                           |

| CURRENT OCCUPANT | 3376 N 27TH ST    | MILWAUKEE, WI 53216-3802 |
|------------------|-------------------|--------------------------|
| CURRENT OCCUPANT | 3377 N 28TH ST    | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3377A N 28TH ST   | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3378 N 27TH ST    | MILWAUKEE, WI 53216-3802 |
| CURRENT OCCUPANT | 3380 N 27TH ST    | MILWAUKEE, WI 53216-3802 |
| CURRENT OCCUPANT | 3381 N 26TH ST    | MILWAUKEE, WI 53206-1241 |
| CURRENT OCCUPANT | 3382 N 27TH ST    | MILWAUKEE, WI 53216-3802 |
| CURRENT OCCUPANT | 3383 N 26TH ST    | MILWAUKEE, WI 53206-1241 |
| CURRENT OCCUPANT | 3383 N 28TH ST    | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3383A N 28TH ST   | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 1 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 2 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 3 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 4 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 5 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 6 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 7 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3384 N 28TH ST# 8 | MILWAUKEE, WI 53216-3839 |
| CURRENT OCCUPANT | 3385 N 28TH ST    | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3387 N 26TH ST    | MILWAUKEE, WI 53206-1241 |
| CURRENT OCCUPANT | 3387 N 28TH ST    | MILWAUKEE, WI 53216-3803 |
| CURRENT OCCUPANT | 3388 N 27TH ST    | MILWAUKEE, WI 53216-3802 |
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Total Records: 68

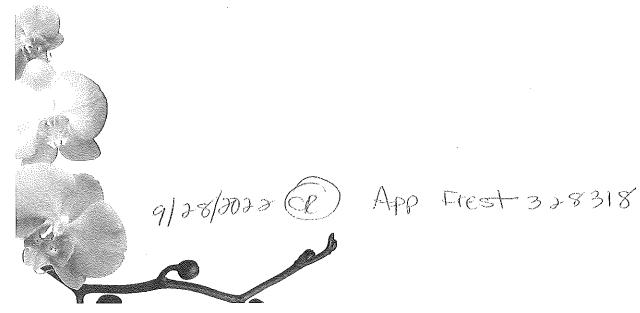
Radius 250.0 feet and Center of Circle: 3371 N 27th St

9/28/22

To Licenses Committee of the Common Council,

I'm writting to appeal the decision made on September 20th, 2022 for the address of 3371 N.27th St. Milwaukee Wi,53216.

Sincerely, **Shawntyl A, Thompson** 



### MILWAUKEE POLICE DEPARTMENT LICENSING

#### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: | 08/17/2022 | CHANGE | OF AGENT |
|-------|------------|--------|----------|
|-------|------------|--------|----------|

LICENSE TYPE:

FOOD

No. 328318

New: 🖂

Application Date: 08/19/2021

RENEWAL:

License Location: 3371 N 27th St

**Business Name:** Us or Nothing Investments

Licensee/Applicant: THOMPSON, Shawntyl A

(Last Name, First Name, MI)

Date of Birth: 11/06/1979

Home Address: 4725 W Leon Tr

City: Milwaukee **Home Phone:** 

State: WI Zip Code: 53216

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 04/01/2012 Anton HAMILTON (100% shareholder) was charged in Milwaukee County with Attempt Manufacture/Deliver Heroin (Felony), Possess w/Intent Cocaine (Felony) and Possession of Firearm by Felon (Felony).

Charge 1:

Attempt Manufacture/Deliver Heroin

Possess w/Intent Cocaine 2:

Possession of Firearm by Felon

Finding:

Guilty all charges

Sentence:

6 years prison, 5 years extended supervision

Date:

08/23/2012

Case:

2012CF001477

- 2. Anton HAMILTON was on Parole for item #1 but his parole was revoked and he is serving the remainder of his sentence.
- 3. On 05/15/21 Anton HAMILTON (100% shareholder) was charged in Milwaukee County with Possession with Intent THC (Second and Subsequent Offense) and Possession of a Firearm Convicted of a Felony (Felonies).

Charge 1:

Possession with Intent THC (Second and Subsequent Offense)

2:

Possession of a Firearm Convicted of a Felony

Finding: Sentence:

Guilty both charges 315 days House of Correction 03/24/2022

Date:

Case:

2021CF001924

#### **APPLICATION AMENDMENT**

LC Email: MPD NS HD Initials:

Office of the City Clerk License Division

200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

Date: 8/12/22

| o the License Division of the City of Milwaukee:   |             |
|--|-------------|
| o the License Division of the City of Milwaukee:  The License Division of the City of Milwaukee:  When the License Division of the City of Milwaukee.  When the License Division of the City of Milwaukee.  When the License Division of the City of Milwaukee.  When the License Division of the City of Milwaukee.  When the License Division of the City of | ra          |
| (full legal name)  |             |
| 00d license at 3311 N. 31  |             |
| (type of license) (premises address, if applicable)  |             |
| y adding or amending the following information (complete only those sections being amended):   |             |
|  |             |
| Answer to Question(s) # should be:   |             |
| Also complete 3  | 3, 4, 5 & 6 |
| . Date of birth should be: 1-6-9   |             |
| Home address should be (include city/state/zip):   | <b>)</b>    |
| Milar Carles 12 5 5 7 6  | )           |
| $\mathcal{Z}(2) = \sqrt{2} \sqrt{2} \sqrt{2} \sqrt{2}$   |             |
| Phone number should be (include area code):  Driver's License Number/State ID Number should be:  TS 12-78 [7-9406-00]  |             |
| . Differ a clocking translation and a series of the contract o |             |
| . Corporation/LLC name should be (full legal name):  |             |
| . Business name should be:   |             |
| Premises address should be (include city/state/zip):   |             |
|  |             |
| 0. Business phone number should be (include area code):  |             |
| 1. Mailing address should be (include city/state/zip):   |             |
|  |             |
| 2. Email address should be:  |             |
| 3. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip):   |             |
|  |             |
| 4. Class B Tavern: Age Distinction should be:  |             |
| 5. Other:  | -           |
|  |             |
| (Check with the License Division before submitting "Other" amendments using this form.)  |             |
| (Silosi Mariato Bostos Syllistica Salari Silosi Sil |             |
|  |             |
| Shur Imp   |             |
| Signature of Licensee (Individual, Partner, or Agent of Corp/LLC)  |             |
|  |             |
|  |             |
| A C  |             |
| Office Use Only: Application #: 328318 Date: 8-15-22 Initials: AC To LC:   |             |

8-10-21



#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

Sor Nothing//c milwaukee.gov

| 1. Type of Business   | MUNCHUD  |
|---|--|
| Applying for:   | pply: Delivery Drive Thru Dining Room  |
| Self Service Laundry Massage Establishment Filling Station                                    |  |
| Other (supplemental application for specific license also required)                           |  |
| Provide a detailed description of the type of business you plan on operating:<br>Fast Food Ro | estaurant- Carryout  |
| Do you have any experience operating this type of business?  No Yes If yes, explain           |  |
| 2. Business Operations  |  |
| a. Proposed Opening Date: ASAP  |  |
| b. Is this premise under construction? 🕍 No 🗌 Yes If yes, list estimated completion of        | date:  |
| c. Is this a franchise? 🔳 No 🔲 Yes  |  |
| d. Is this premises currently licensed? 🔲 No 🔲 Yes If yes, list type of license:              |  |
| e. Is the current licensee operating?   | The second secon |
| f. Do you have future plans for other businesses, licenses or permits at this location?       | ■ No  Yes  |
| If yes, explain:  |  |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔳 No 🗌 Yes                |  |
| If yes, list address(es):   |  |
| h. Are other businesses operating in the same building?  No Yes If yes, describe              |  |
| 3. Litter & Noise   | · · · · · · · · · · · · · · · · · · ·  |
| a. How are grounds kept clean? 🔳 Sweep 🔲 Pressure Wash 🔳 Pick Up                              | Litter Other:  |
| b. How often will grounds be cleaned? 🔳 Daily 🔲 Weekly 🔲 As Needed 🔲                          | Monthly Other:   |
| c. Grounds cleaned by: ☐Licensee ☐Building Owner ■Employees ☐Hire                             | d Maintenance Other:   |
| d. How are noise issues prevented and/or addressed? Security Manag                            | er approaches customer(s) 🔳 Call Police  |
| Signs Posted Other:   |  |
| e. Will a sound amplification system be used?  No Yes If yes, describe:                       |  |
| 4. Smoking & Sanitation   | * .  |
| a. Are there designated outdoor smoking areas? 🔳 No 🗌 Yes If yes, describ                     |  |
| b. Number of Garbage Cans: Inside: 4 Locations: Bathroom, Har                                 | ndsink, Prep area, and Grill area  |
| Outside: 1 Locations: Outside front o   | loor   |
| c. Is a crowd control barrier used? 🔳 No 🗌 Yes If yes, describe:                              | -  |
| d. How many restrooms are on the premises? 1  |  |
| e. Name of solid waste contractor: Advanced Disposal Waste Managem                            | ent Other: Eagle   |

| . Security   |   |  |                                |   |   |
|--|---|--|--------------------------------|---|---|
| a. Are there onsite parking sp   | oaces? 📕 No 🗌 Yes   | If yes, how r  | many? and                      | describe  | the parking security  |
| plan:  |   |  |                                |   |   |
| b. Is there a loading zone?  | No Yes If yes, de   | escribe the lo   | oading area security plan:_    |   |   |
| c. Will you have security pers   | sonnel on premise?  | No 🗌 Yes   | If yes, how many?              | an  | d answer the following:   |
|  | onsibilities?   |  |                                |   |   |
|  |   |  | scribe Video Cameras           | *   | the Market of the state of the |
| List their licensing,  | certification, or training  | credentials  |                                |   |   |
| d. Will there be security cam  | eras? ບ No 🔳 Yes  | If yes, how r  | many? $\frac{3}{}$ and list lo | cations: _                                      | One outside front door  |
| One inside kitchen area  |   |  |                                |   |   |
| e. Will searches/identification  |   |  | lo Yes If yes, describe        | 2   |   |
| 6. Percentage of Sales   |   | 6)   |                                |   | - and or -  |
| Alcohol%   | Food <u>100</u>   | %  | Secondhand Merchandise         |   | Precious Metals & Gems%   |
| Entertainment%   | Cigarettes  | %  |                                | <b>6-66-</b> 0                                  |   |
| Pawnbroker Activity%   | Salvaged Materials<br>(such as scrap metal)   | % Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% |                                | ,   | Other% Describe:  |
| 7. Businesses/Licenses   | on the Premises   | s (check a   | all that apply):               |   |   |
| Type 1  Full Service Restaurant  | Cafe/Coffee Shop  | Deli or F  | ast Food Restaurant [          | Private   | /Fraternal/Veterans Club  |
| Night Club   | ☐ Tavern  | Cocktail   | Lounge [                       | Teen Cl   | lub   |
| Banquet Hall   | Sports Facility   | Bowling  | Alley                          |   |   |
| Hotel/Motel: Number of Floors: Rooming House: Number of Floors: Number of Rooms: Number of Rooms: Number of Rooms: |   |  | •                              |   |   |
| Type 2   |   | Superma  |                                | T Conven  | viance Store  |
| Liquor Store   | Corner Store  |  | -                              | Convenience Store  Recycling, Salvage or Towing |   |
| Gas Station  | Amusement/Phonog  |  | tor L                          | ] кесусш  | ng, salvage of Towling  |
| Used Car Dealer  | Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) |  |                                |   |   |
| What other licenses/permits will   | you hold at this location?  | (check all that  | apply)                         |   |   |
|  |   |  | Extended Hours Class "B"       |   |   |
| Secondhand Dealer  | Precious Metal & Gem  | Other:   |                                |   |   |
| 8. Legal Capacity (only if a Type 1 premises in #7 above)  |   |  |                                |   |   |
|  |   |  | 4-286-8211 if you have ques    | itions.)  |   |

Stilz Got the Munches Us or Nothingelle 8-10-21

| 9. Premises Description   |   |   |   |                                       |  |  |  |
|---|---|---|---|---------------------------------------|--|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ■1 <sup>st</sup> Floor □2 <sup>nd</sup> Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop |   |   |   |                                       |  |  |  |
| □Other: Desc  | □Other: Describe:   |   |   |                                       |  |  |  |
| b. Describe Locat   | ion: 🔳 Major Thoroughfare                                       | Secondary Street Of   | <sub>ther:</sub> 27th St                                |                                       |  |  |  |
| c. Nearest Major  | Cross Street: Townsend  | d   |   |                                       | ***  |  |  |
| d. Describe Buildi  | ng: 🔳 Free Standing Buildir                                     | ng 🔲 Strip Mall 🔲 Other:                                      |   |                                       |  |  |  |
| e. Describe Prem  | ises Structure: 🔲 Single Sto                                    | ry 🔳 Multi-Story - # of Sto                                   | ries 2 Other:   |                                       |  |  |  |
| f. Describe Surro   | unding Area: 🔲 Commercia  | al 🖪 Residential 🗌 Industr                                    | ial 🗌 Other:  | ·                                     | ····                                       |  |  |
| g. Building Owne  | r Name: Bernice Adams-  | Watson  | Phone Number: 414-36                                    | 66-2298                               |  |  |  |
| Building Owne   | r Address: N119W15442   | Daniel Dr GermanTowr  | M/I 53022   |                                       |  |  |  |
| 10. Hours of C  | peration & Custo  |   |   |                                       |  |  |  |
| Will customers be ent   | ering the premises? 🔲 No  | ■ Yes   |   | ·                                     |  |  |  |
| Day of the Week   | Proposed Hours of Operation:                                    |   | Estimated Number  | Potential<br>Age Range                | Class B Tavern<br>Applicant Only:          |  |  |
| Day of the week   | Open Time<br>(include a.m. or p.m.)                             | Close Time<br>(include a.m. or p.m.)                          | of Customers<br>expected each day                       | of<br>Customers                       | Age Restriction<br>(If none, write 'None') |  |  |
| Sunday  | 9am   | 11pm  | 50  | 0-60                                  |  |  |  |
| Monday  | 9am   | 11pm  | 50  | 0-60                                  |  |  |  |
| Tuesday   | 9am   | 11pm  | 50 0-60   |                                       |  |  |  |
| Wednesday   | 9am   | 11pm  | 50  | 0-60                                  | . `  |  |  |
| Thursday  | 9am   | 11pm  | 50  | 0-60                                  |  |  |  |
| Friday  | 9am   | 11pm  | 50  | 0-60                                  |  |  |  |
| Saturday  | 9am   | 11pm  | 50  | 0-60                                  |  |  |  |
| An Extended Hours Es piercing, salon, tailor,   | tablishment License is requir<br>tanning, etc.), recording stud | ed for any convenience store<br>lio or restaurant which is op | e, filling station, personal<br>en between the hours of | service establish<br>12:00 a.m. and 5 | iment (such as tattoo, body<br>i:00 a.m.   |  |  |
| Alcohol Establishment<br>Permitted Hours of Op  |   | am to 9:00 pm Sunday thru<br>am to 2:00 am Sunday thru        |   | 0 am Friday & Sa                      | turday                                     |  |  |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.          |   |   |   |                                       |  |  |  |
| 11. Signature(s)  |   |   |   |                                       |  |  |  |
| New   |   |   |   |                                       |  |  |  |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)   |   |   |   |                                       |  |  |  |



8-10-2-1 ccl-foodplan 2/28/19

FOOD DEALER LICENSE PLAN OF OPERATION

MILWAUKER

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| Legal Entity Name: _ US or Nothing Investments LLC  |  |  |  |  |
|---|--|--|--|--|
| Premises Address: 3371 N27th St Milwaukee WI 53216  |  |  |  |  |
| SECTION 1 TYPE OF BUSINESS  |  |  |  |  |
| What will be the majority of your food sales? (check one)   |  |  |  |  |
| Restaurant Items (meals):  MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.                                       |  |  |  |  |
| Retail items (snacks and beverages):  RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit Juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |  |  |  |  |
| Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, selfs household products or is a filling station that selfs basic food items and household products.                        |  |  |  |  |
| ☐ Bed & Breakfast ☐ Micro Market  |  |  |  |  |
| All Applicants: Submit a menu or a list of food items that will be sold.  |  |  |  |  |
| Will any wholesale business be done? 🔳 No 🔲 Yes If yes, what percentage of food sales will be wholesale?  |  |  |  |  |
| Less than 25%   |  |  |  |  |
| <ul><li>25% or More AND:</li><li>Restaurant items (meals) will be sold – Complete this application and also contact DATCP.</li></ul>  |  |  |  |  |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.  |  |  |  |  |
| SECTION 2 FOOD PROCESSING   |  |  |  |  |
| Will any food processing be done? No 🔳 Yes  |  |  |  |  |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.   |  |  |  |  |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL  |  |  |  |  |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)  If yes, list the types of food items: Fried Chicken, Sandwiches, Fried Fish, Gyros, etc.   |  |  |  |  |

Us or Nothing 1/c B-10-21 Investments cct-foodplan 2/28/19 **DETAILS OF OPERATION** SECTION 4 Will you have seating on site for dining? MNo Yes M No Will you be doing any catering? Yes Will you be doing any delivery? MNo Yes Will you have outdoor activities? MNo Yes - Check all that apply: Bar Cooking/Grilling Dining Will you have a drive thru window? MNo Yes - Are hours different from inside? No Yes If Yes, provide drive thru hours: Will scales or barcode scanners be used? No. Yes - You must also apply for a Weights & Measures License. SECTION 5 **ADDITIONAL SITES** Where will food be prepared and/or sold? At a single site At multiple sites: How many? \_\_\_\_\_\_(for example, a hotel with several dining rooms or bars) If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. SECTION 6 **CONSTRUCTION OR CHANGES** Are you planning any construction, remodeling or equipment changes? ■ No If No, SKIP to Section 8 ☐ Yes If Yes, check all that apply: New construction of a building Renovation or remodeling ☐ Construction changes to existing building ☐ Equipment changes only Provide a brief description of the changes: Start date: Name, Address & Phone Number of Architect: Name, Address & Phone Number of Contractor: SECTION 7 **ALCOHOL BEVERAGES** Are you applying for an alcohol beverage license? M No If No, SKIP to Section 8 ☐ Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued? Immediately At the same time as the alcohol license **SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE** You must initial each item confirming your understanding: AΗ I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued. AH I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. AΗ I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. AΗ I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business. AH I will not operate my food business until the license has been issued and posted in the establishment. Signature of Sole Proprietor, Partner, or 20% Shareholder: Signature of Additional Partner:

Anton Hamilton Us or Nothing, 1/c 8-10-21 Stilz Gof the Munchies/ 3371 N 27th St

| <u>.</u><br>V)   |         | ,55 | S                                       |  | ZERBOURESTON (* 1885) |       |       |
|--|---------|-----|---|--|-----------------------|-------|-------|
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| I  |         |     |   | É  |                       |       |       |
| 27th St North MT   |         |     |   | 77   |                       | Thesh |       |
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8-10-21 Usor Nothing 11c ! Investments

## Menu- Stilz Got the Munchies!!

Tacos

Gyro Sandwich

French Fries

Italian Beef

Chicken Philly

Philly CheeseSteak

Polish Sausage

Fish Filet

Crispy chicken Sandwich

Jim Shoe