

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, November 14, 2022

COMMITTEE MEETING NOTICE

AD 01

LEHAL, Amandeep KAUR, Agent Eclipse Lounge LLC 4616 W HAMPTON Av Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below. The hearing will be held at:

Tuesday, November 29, 2022 at 09:55 AM

The access code is https://meet.goto.com/578608581. If you wish to call in, please call +1 (224) 501-3412 and use Access Code: 578-608-581. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class B Tavern and Public Entertainment Premises License Applications Requesting 4 Amusement Machines and 1 Pool Table as agent for "Eclipse Lounge LLC" for "Eclipse Lounge" at 1935 W SILVER SPRING DR #6.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, November 14, 2022

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AD 01

LEHAL, Amandeep KAUR, Agent Eclipse Lounge LLC W127 N6370 SUMAC CT Menomonee Falls, WI 53051

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JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney License Division Manager

Cox, Andrew

From:

License

Sent:

Tuesday, October 4, 2022 11:37 AM

To:

Cox, Andrew

Cc:

Cooney, Jim; Roman, Carmen

Subject:

FW: Eclipse Lounge (1935 W. Silver Spring Dr. Suite #6)

Please attach

Have a good day,

Faviola Martin

License Division Assistant Manager

200 E. Wells St. Rm. 105 Milwaukee, WI 53202 (414)286-2238





From:

Sent: Monday, October 3, 2022 7:04 PM **To:** License <LICENSE@milwaukee.gov>

Subject: Eclipse Lounge (1935 W. Silver Spring Dr. Suite #6)

You don't often get email from

. Learn why this is important

My husband

.. and I

) strongly oppose having this business in our

neighborhood.

We have had an increase in vandalism and crime since the liquor store went into the strip mall with police enforcement needed and having a club/tavern (entertainment business) will increase the problems.

We have had a service vehicle vandalised to the point of being totalled in the parking lot behind our house. Garbage in the alley is overflowing and blowing into our fence line and yard. Men urinating in the alley is common and having a club/tavern will increase that as well.

The increase in traffic/parking and driving through the alley is going to affect our sleep and make us not feel safe along with people walking through the alley during the night.

Our 3 grandchildren live in our cul de sac and having a club/tavern in the alley is not what is best for their growth and development.

If there is a time for an in person conversation about opposing this proposal I would like to be there.

Thank You,

AC

REDACTED RECORD

LICENSE DIVISION

2022 SEP 30 P 2: 48

WISCONSIN GAS COMPANY



626 EAST WISCONSIN AVENUE · MILWAUKEE, WISCONSIN 53201

Sept 26, 2022



phone :

REDACTED RECORD

Board Members

Ce tavern is the last thing milwauckee needs. Milwankee is becoming worse needs. Milwankee is becoming worse such year due to poor management which results in poor control of this city, your records will show that I exposed years ago the Family Dollar that was located in the same area.

Please deny this license.

Thank you.

P.S-Business Name: Hours Sincerely Eclipse hounge Address: 1935 W. Silven Spring Dr. Suite #6

Roman, Carmen

From:

License

Sent:

Monday, September 26, 2022 1:58 PM

To: Cc: Roman, Carmen Martin-MGR, Faviola

Subject:

FW: Objection to Eclipse Tavern

Please add 1935 W Silver Spring #6

REDACTED RECORD

Sent: Saturday, September 24, 2022 3:31 PM
To: License <LICENSE@milwaukee.gov>

Subject: Objection to Eclipse Tavern

Hello to whom it may concern,

I'm is objecting due to health and safety concerns on the basis of traffic pattern within the adjacent neighborhood and block. I currently to said commercial establishment. The increasing of speeding vehicles out the alley as well as the trash in the shared alley way, urinating in the back of residents garage all poses a health and safety concerns. Please feel free to email for further dialogue. Thank for your listening to concerns

Date: 10/10/2022 Officer: T. Geniesse

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise: Ecl Address: 1935 W. Sil Phone: Pending | _ | - | , Suite (| 5 | |
|--|--|---|-----------|-------------|---------------------|
| Owner: Amandeep K Owner address: W127 City State Zip: Meno Owner Phone: 414-80 Owner email: lehal.ar | 'N6370 Falls, W '7-5732 | Sumac VI 5305 | Ct 1 | -0119-9 | 2568-03 exp 2/28/26 |
| Licensee/Agent: Ama Home Address: W127 City State Zip: Meno Phone: 414-807-5732 Email: lehal.aman22@ | N6370 Falls, V | Sumac VI 5305 | Ct | | |
| Preferred contact: Am | andeep | Lehal | | | |
| Location currently op | en: | | YES | \boxtimes | NO |
| Projected open date: J | an. 1st, | 2023 | | | |
| Day's open: S | М []Т | □w□ | Th 🗌 | F ∐SA | A 🖂 ALL |
| Hours of Operation: | Sun: Mon: Tue: Wed: Thu: Fri: Sat: | 9a-9p 9a-9p 9a-9p 9a-9p 9a-9p 9a-9p 9a-9p | , | | □24 hours □Y ☑N |
| Premise Type: | | ern/Bar taurant er: | • | | |

Licenses currently held: NONE

| ☐Yes ⊠No Class: | #: |
|-------------------------|--|
| Yes ⊠No #: | |
| Yes No #: | |
| | |
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| | themselves XYes No |
| | bes it appears to be adequate Yes No |
| | |
| g Signs posted? [[]Yes | ⊠No will be posting signs |
| ırity cameras 🔲 Yes 🔀 | No How Many: |
| | ved and easy to see $igtiises Yes igsim No$ |
| | |
| e security cameras? | Yes No |
| termina termina | a Boroan-B |
| ameras? | |
| TYes No | |
| <u></u> | |
| = | |
| — — | |
| | How many: |
| | • |
| | ded digital images/footage? Tyes No |
| | Yes No #: Yes No #: Yes No Type: Cocation clean? Yes cation? (Check all the action of the location |

| 24. Cameras located in parking lot Yes No How many |
|--|
| 25. They will be installing 10 cameras, of which two will be exterior and seven will be |
| interior. They will be colored, digital and recommended storage of 30 days |
| |
| Interior Survey: |
| 26. What is the planned capacity Unknown |
| 27. What is the minimum number of employees That will be on premise 2 |
| 28. Is the storeowner willing to be a standing complainant regarding loitering? XYes \(\subseteq No |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs Yes No |
| 29. Is the interior of the location neat and clean? |
| 30. Does an interior camera face the entrance/exit? ☐Yes No but will |
| 31. Is there a lockable area that separates employees from customers? Yes No |
| 32. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 33. Does the owner know how to contact their police district directly? Yes No |
| a. Did you provide a district contact guide to the owner? XYes No |
| |
| Security |
| |
| 34. How many security personnel are going to be employed: 1 |
| 35. How ill they be deployed: Interior Exterior both inside and out |
| 36. What days will they be deployed ⊠Mon⊠Tue⊠Wed⊠Thu⊠Fri⊠Sat⊠Sun |
| 37. Will the security be managed by business ⊠or contracted □ |
| 38. Will they be armed Yes No Unknown at this time |
| 39. What type of security measures to be used: |
| Wanding/metal detector |
| |
| Dress Code |
| Cover Charge |
| Age restriction 30 and up |
| Other |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

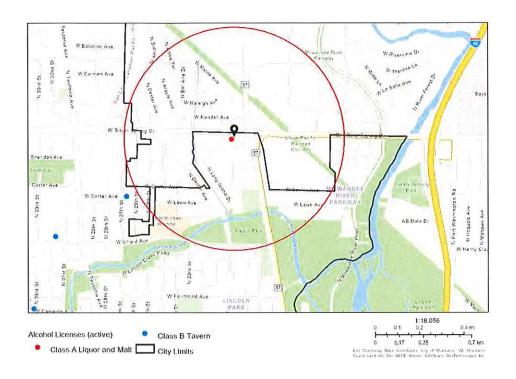


City Concentration Map for 1935 W Silver Spring Dr #6

Area of Interest (AOI) Information

Area: 21,862,585.64 ft2

Nov 17 2022 12:16:13 Central Standard Time



Summary

| Name | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 1 | | |

Alcohol Licenses

| # | Legal Entity | Trade Name | Licensee | Address | License Type Name | Total Capacity | Expiration Date | Count |
|---|--------------------|----------------|-----------------------|---------------------------------|---|-------------------|----------------------|-------|
| 1 | 1935 STARK INC. | Stark Foods IV | CHARNJIT KAUR, Agt | 1935 W SILVER SPRING DR 7 | Class A Malt & Class A Liquor License | | 2/2/2023, 6:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.



Monday, November 14, 2022



Notice of Public Hearing

Blank Notice

LEHAL, Amandeep KAUR, Agent
Eclipse Lounge at 1935 W SILVER SPRING DR #6
Class B Tavern and Public Entertainment Premises License Applications Requesting 4
Amusement Machines and 1 Pool Table

Tuesday, November 29, 2022 at 9:55 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/29/2022 at 9:55 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|-------------------------|---------------------------------------|--------------------------|
| CURRENT OCCUPANT | 1900 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1901 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1906 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1907 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1910 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1911 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1916 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1921 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1922 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1930 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1935 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1936 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1942 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1943 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 1951 W BIRCH CT | MILWAUKEE, WI 53209-5018 |
| CURRENT OCCUPANT | 2119 W SILVER SPRING DR | MILWAUKEE, WI 53209-4336 |
| CURRENT OCCUPANT | 2121 W SILVER SPRING DR | MILWAUKEE, WI 53209-4336 |
| CURRENT OCCUPANT | 2124 W NEIL PL | MILWAUKEE, WI 53209-5028 |
| CURRENT OCCUPANT | 2125 W SILVER SPRING DR | MILWAUKEE, WI 53209-4336 |
| CURRENT OCCUPANT | 2127 W SILVER SPRING DR | MILWAUKEE, WI 53209-4336 |
| CURRENT OCCUPANT | 2130 W NEIL PL | MILWAUKEE, WI 53209-5028 |
| CURRENT OCCUPANT | 2136 W NEIL PL | MILWAUKEE, WI 53209-5028 |
| CURRENT OCCUPANT | 2208 W NEIL PL | MILWAUKEE, WI 53209-5055 |
| CURRENT OCCUPANT | 5517 N 20TH ST | MILWAUKEE, WI 53209-5016 |
| CURRENT OCCUPANT | 5525 N 20TH ST | MILWAUKEE, WI 53209-5016 |
| CURRENT OCCUPANT | 5531 N 20TH ST | MILWAUKEE, WI 53209-5016 |
| CURRENT OCCUPANT | 5532 N LONG ISLAND DR | MILWAUKEE, WI 53209-5076 |
| CURRENT OCCUPANT | 5539 N 20TH ST | MILWAUKEE, WI 53209-5016 |
| CURRENT OCCUPANT | 5539 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5540 N 20TH ST | MILWAUKEE, WI 53209-5065 |
| CURRENT OCCUPANT | 5545 N 20TH ST | MILWAUKEE, WI 53209-5016 |
| CURRENT OCCUPANT | 5550 N LONG ISLAND DR | MILWAUKEE, WI 53209-5076 |
| CURRENT OCCUPANT | 5557 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5565 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5570 N LONG ISLAND DR | MILWAUKEE, WI 53209-5077 |
| CURRENT OCCUPANT | 5571 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5579 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5585 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5587 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5593 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| CURRENT OCCUPANT | 5595 N LONG ISLAND DR | MILWAUKEE, WI 53209-5075 |
| Blank Notice | * * * * * * * * * * * * * * * * * * * | |
| Takal Deservator 44 | | |

Total Records: 41

Radius 250.0 feet and Center of the Circle: 1935 W Silver Spring Dr

ccl-busplan 5/12/2020



BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business |
|--|
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| Self Service Laundry Massage Establishment Filling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: |
| B' Box & Public entertainment |
| Do you have any experience operating this type of business? \(\sumsymbol{\text{No}}\sumsymbol{\text{No}}\sumsymbol{\text{Ves}}\) If yes, explain: \(\sumsymbol{\text{STAVK}}\) FOODS |
| 2. Business Operations |
| a. Proposed Opening Date: OCONO 15, 2017 |
| b. Is this premise under construction? 🗹 No 🗌 Yes If yes, list estimated completion date: |
| c. Is this a franchise? V No Yes |
| d. Is this premises currently licensed? 🗹 No 🗌 Yes If yes, list type of license: |
| e. Is the current licensee operating? Vo Ves If no, list date closed: <u>MYEMPER UI 2027</u> |
| f. Do you have future plans for other businesses, licenses or permits at this location? 🗹 No 🗌 Yes |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? No Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? 🗹 No. 🗌 Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? No Yes If yes, describe: |
| 4. Smoking & Sanitation , |
| a. Are there designated outdoor smoking areas? No Yes If yes, describe: |
| b. Number of Garbage Cans: Inside: 5 Locations: TWO WINDUT DUILDING, WATH VOUNS, DAV, LATVAY |
| Outside: Locations: KYUNY |
| c. Is a crowd control barrier used? No Yes If yes, describe: |
| d. How many restrooms are on the premises? |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| |

| 5. Security | | | | | | |
|--|---|------------------|---|---------------------------------|--|--|
| a. Are there onsite parking s | a. Are there onsite parking spaces? No Yes If yes, how many? 50 and describe the parking security | | | | | |
| plan: Carrivas, y | plan: Carraras, extra lighting | | | | | |
| b. Is there a loading zone? [| . Is there a loading zone? No Yes If yes, describe the loading area security plan: | | | | | |
| | c. Will you have security personnel on premise? Vo Yes If yes, how many? and answer the following: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| d. Will there be security can | neras? No VYes | If yes, how | many? <u>(0</u> and list loo | cations: doors, lobby | | |
| e. Will searches/identification | on checks be done upor | n entry? 🔲 1 | No Yes If yes, describe | valid in required | | |
| 6. Percentage of Sales | Carrier on the factor of the second of the second | INCOME THE WATER | | | | |
| Alcohol% | Food | % | Secondhand Merchandise | Precious Metals & Gems | | |
| Entertainment | Cigarettes | % | % | % | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as to body piercing, salon, tailor, tanning, etc.)% | Describer | | |
| 7. Businesses/Licenses | on the Premises | s (check a | all that apply): | | | |
| Type 1 | | _ | | | | |
| Full Service Restaurant | Cafe/Coffee Shop | - | | Private/Fraternal/Veterans Club | | |
| ☐ Night Club | Tavern | Cocktail | Lounge | Teen Club | | |
| ☐ Banquet Hall | Sports Facility | ☐ Bowling | Alley | | | |
| ☐ Hotel/Motel: Number of Flo | oors: | Rooming | g House: Number of Floors: | : | | |
| | oms: | | Number of Rooms | S: | | |
| Type 2 | ☐ Corner Store | Superma | rket | Convenience Store | | |
| Gas Station | Amusement/Phonog | graph Distribut | or [| Recycling, Salvage or Towing | | |
| Used Car Dealer | Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) | | | | | |
| What other licenses/permits will | What other licenses/permits will you hold at this location? (check all that apply) | | | | | |
| Occupancy Permit 0 | Cigarette & Tobacco Ga | as Station | extended Hours Class "B" | Tavern Weights & Measures | | |
| Secondhand Dealer | Precious Metal & Gem | Other: Pu | olic Enterminment | | | |
| PARTITION TO BE A REPORT OF THE PARTITION OF THE PARTITIO | Asia Agovernment to sea con ova glamania. | | Dark Indiana Straw a Control of Control | | | |
| 8. Legal Capacity (only if a Type 1 premises in #7 above) | | | | | | |
| Capacity 180 (Call the | e Milwaukee Developmen | t Center at 414 | 1-286-8211 if you have questi | ions.) | | |

| 9. Premises D | escription | | | | | |
|---|---|---|-------------------------------|--|--|--|
| | a(s) of the premises that will 2 nd Floor □Basement Stora | | | | :): | |
| □Other: Descr | □Other: Describe: | | | | | |
| b. Describe Location: Major Thoroughfare Secondary Street Other: Green Bow Ave + Silver Spring Or | | | | | | |
| c. Nearest Major | | | | | ~ | |
| | ng: 🗌 Free Standing Buildir | | | | | |
| | ses Structure: Single Sto | | | | | |
| | unding Area: Commercia | | | | | |
| g. Building Owne | r Name: SiVV (p) | ing huaing LLC | Phone Number: | - 145-481 | , | |
| Building Owne | r Address: M35 | W. STIVLY SPHING IN. | E-CONTRACT TO A STREET OF THE | et di 100 au de la lavora de la | | |
| 10. Hours of C | peration & Custon | mers | | | | |
| Will customers be ent | ering the premises? No | Yes | | | | |
| Day of the Week | Proposed Hour | s of Operation: | Estimated Number of Customers | Potential Age Range | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') | |
| | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | expected each day | of Customers | | |
| Sunday | 9:00 AM | 2:00 PM | 50 | 21+ | Must be 21 | |
| Monday | 9:00 pm | 2:00 AM | 50 | 21+ | Must be 21 | |
| Tuesday | 01:00 PMM | 2:00 AM | 50 | 21+ | Must be 21 | |
| Wednesday | 0:00 km | 2:00 pm | 50 | 214 | Must be 21 | |
| Thursday | 01:00 PMM | 2:00 pm | 50 | 21+ | Must be 21 | |
| Friday | 0:00 PM | 2:00 pm | 50 | 21+ | Must be 21 | |
| Saturday | 9:00 Am | 2:00 pm | 50 | 21+ | Must be 21 | |
| | tablishment License is requir tanning, etc.), recording stud | | | | | |
| Alcohol Establishmen Permitted Hours of O | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | | 0 am Friday & Sa | iturday | |
| Entertainment Outdo | | Opm Sunday-Thursday; 12:0 tablished by the Common Co | | | time, either earlier or later, of operation. | |
| 11. Signature | (s) | | | | | |
| | orietor, Partner, or 20% or m | ore Shareholder | Signature of additional p | partner or 20% o | r more shareholder | |
| 7) | 0% or more shareholders, r-print name/title and sign) | a | | | | |



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal Entity Name: Eclipse WUNGK LLC | |
|--|---------|
| Premise Address: 1935 W. Silver Spring Dr. Suite & Milwaukee, WI 53209 | |
| Proximity of Premises to Church, School, Daycare Center or Hospital | |
| Is the building within 300 feet of any church, school, daycare center or hospital? | |
| "Service Bar Only" Designation | |
| If applying for Class B or C license, are you applying for "Service Bar Only"? No Yes | - Paris |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. | |
| No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. | 7562 |
| Business Information | |
| a) Are you taking out this application for anyone that may not be eligible for a license? No Yes If yes, list their name and address: | |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? \(\subseteq \text{No} \) \(\subseteq \text{Yes} \) | |
| If no, list the name and address of the person(s) who will: | |
| | |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the busin the person(s) listed above must obtain a Class B Managers license. | 255, |
| c) Does anyone else have money invested or any other interest in this business? 📈 No 🔲 Yes | |
| If yes, explain: | |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? | |
| ✓ No Yes If yes, list name and address: | |
| Property Information (New & Transfer Applicants Only) | |
| a) Do you own or lease the building? | |
| b) Who owns the fixtures (for example, coolers, etc.)? | |
| c) Are you purchasing the stock and/or fixtures? | |
| d) Total amount paid for business $$0.00$ | |
| e) Total amount paid for goodwill of the business \$ <u>0.00</u> | |
| Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. | the |
| f) Have you made arrangements with the seller for payment of personal property taxes? \(\sigma\) No \(\sigma\) Yes | |
| Lease Information (New & Transfer Applicants who are leasing the premises only) | |
| a) Date lease begins 0(10)(v 01, 2027) Suprumbor 30, 2032 | |
| b) Monthly rental \$_\(\frac{\gamma_1000.00}{\cdot}\) | |
| c) Do you have an option to renew the lease? \(\subseteq No \(\subseteq \) Yes | |
| d) Does your lease allow for assignment to another party without the consent of the owner? ☑ No ☐ Yes e) For what length of time have you been guaranteed occupancy (number of years)? ち 光いい | |
| e) For what length of time have you been guaranteed occupancy (number of years)? | |
| | |

| Lea | se Information (Continued) |
|------|--|
| f) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? |
| g) | Does the present owner or occupancy object to the granting of your license? No Yes If yes, explain |
| Cha | inge of Agent Applicants Only |
| | ve there been any changes to the floor plan since the last application was submitted? No Yes o, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |
| Sign | nature |
| | ture of Sole Proprietor, Partner or 20% or More Shareholder 20% or more Shareholder, Corporate Officer - print name/title and sign) |
| | Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes. |
| | New and transfer of premises applicants must submit the following: |
| | Detailed floor plan |
| | If a restaurant, copy of the menu |

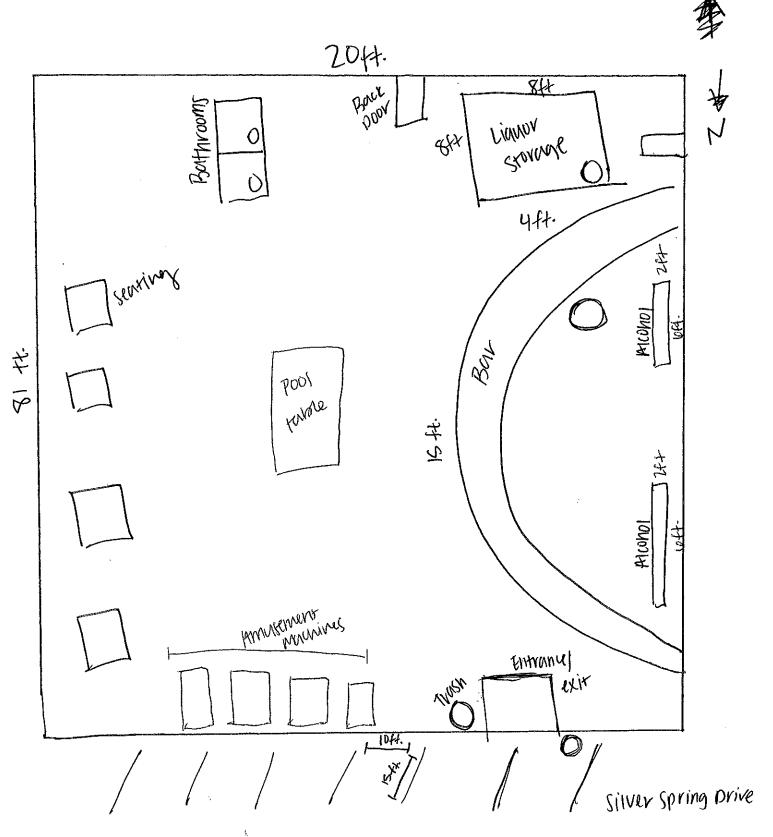


PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| PREMISES ADDRESS: ၂ጣጌሩ | W. Silver spring pr. | Suite 6 milwaukee, w | 11 622 00 | | |
|---|--|--|---|--|--|
| TYPES OF ENTERTAINMENT (CH | | Some & Milloconfect, M | 1 77 10" | | |
| THE ES OF EIGHERT ANGUERT (CIT | | | Amusement Machines | | |
| Instrumental Musicians | Battle of the Bands | Dancing by Performers | How many? 니 | | |
| Bands | Comedy Acts | Adult Entertainment/ Strippers/Erotic Dance | Concerts Approx. # per year? | | |
| Bowling Alley How many? | ☐ Disc Jockey | Wresting | ☐ Theatrical Performances Approx. # per year? | | |
| Pool Tables How many? | Magic Shows | Patron Contests | Jukebox | | |
| ☐ Motion Pictures (movies by admission) - How many? | Poetry Readings | Patrons Dancing | Karaoke | | |
| Other: | | | | | |
| Entertainment Outdoor Closing Hours: | - and the state of | riday & Saturday; unless a different time, n its approval of the licensee's plan of ope | | | |
| PROMOTERS/SOUND AMPLIFIC | ATION | | | | |
| Will promoters ever be used for any of | the entertainment? No Yes | If Yes, Describe: | | | |
| At any time will sound amplification be | used? No Yes If Yes, Descri | ibe: | | | |
| LEGAL CAPACITY OF PREMISES | | | | | |
| (Call the Development Premises License. If you would like to r here: If approved, th | equest the license be approved with | | ove, indicate the lower capacity | | |
| ACKNOWLEDGEMENT/SIGNATU | JRE | | | | |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. | | | | | |
| Signature of Sole Proprietor, Partner or 20% or More Shareholder (If no 20% or more Shareholder, Corporate Officer - print name/title and sign) | | | | | |
| Office Use Only: | | | ¥ | | |

Initials:_____ Filed:____ App :____ Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days) TOTAL: 1620 Square H.



thipse lounge LLC dbn thipse lounge

projent: Amaindeep Lanal September 21, 2022 Addless: 1935 W. Silver spring or.

Suite 6

Milwaukece, WI 53209