#### OBJECTIVE, OVERALL BUDGET LEVY EFFECT OF THIS POSSIBLE AMENDMENT TO THE 2023 PROPOSED BUDGET

VARIOUS DEPARTMENTS

Add funding, FTEs and position authority for Library service at two branch libraries. Add \$100,000 for a Fire EMS staffing study. Add funding and FTEs to staff a Fire engine for the full year. Add \$42,576 to the City Treasurer. Add \$100,000 for the Healthy Food Establishment Special Fund. Add \$50,000 for the MKE Community Excellence Special Purpose Account in the Common Council - City Clerk's Office. Combine Department of Public Works Special Funds for snow removal, grass mowing, and illegal dumping into a single account for vacant lot maintenance. Offset these increases by using \$2.25 million of American Rescue Plan Act funds, delaying the first Police Officer recruit class by four pay periods, and by reducing the payment to MADACC. Use of ARPA funds requires separate legislation to be adopted by the Common Council allocating ARPA funds for this specific purpose. If separate legislation is not approved to allocate ARPA funding for this purpose, the amendment could have a tax levy impact. The amendment also adds a number of footnotes to various departments. Footnotes are informational only. It is necessary for the Common Council to adopt legislation to implement the intent of the footnote. If the Common Council fails to pass said legislation, the footnote has no impact.

| BUDGET        | TAX LEVY      | TAX RATE EFFECT    |
|---------------|---------------|--------------------|
| <b>EFFECT</b> | <b>EFFECT</b> | (PER \$1,000 A.V.) |

| Operating Budget            | \$-10,000        | \$-10,000         | \$-0.000        |
|-----------------------------|------------------|-------------------|-----------------|
| Capital Improvements Budget | \$+500,000       | \$+0              | \$+0.000        |
| Debt Budget                 | <u>\$+10,000</u> | \$+10,00 <u>0</u> | <u>\$+0.000</u> |
| Total                       | \$+500,000       | \$+0              | \$+0.000        |

|               |  |                              | E IN 2023 |                                 |            |
|---------------|--|------------------------------|-----------|---------------------------------|------------|
| BMD-2<br>Page |  | POSITIONS OR<br>UNITS COLUMN |           | CHANGE IN 2023<br>AMOUNT COLUMN |            |
| AND LINE      | DETAILED AMENDMENT   | NUMBER                       | AMOUNT    | AMOUNT                          | AMOUNT     |
| NUMBER        | DETAILED MALKADIALINI  | TO BE                        | OF        | TO BE                           | OF         |
|               |  | CHANGED                      | CHANGE    | CHANGED                         | CHANGE     |
|               | SECTION I.A.1. BUDGETS FOR GENERAL CITY PURPOSES                       |                              |           |                                 |            |
|               | DEPARTMENT OF CITY DEVELOPMENT GENERAL MANAGEMENT & POLICY DEVELOPMENT |                              |           |                                 |            |
|               | SPECIAL FUNDS  |                              |           |                                 |            |
| 140.10-2      | Healthy Food Establishment Fund*                                       |                              |           |                                 | \$+100,000 |
|               | CITY TREASURER   |                              |           |                                 |            |
|               | SALARIES & WAGES   |                              |           |                                 |            |
| 150.1-11      | Temp. Customer Service Rep. I  | 15                           | +5        | \$38,580                        | \$+16,534  |
| 150.2-22      | Personnel Cost Adjustment  |                              |           | \$-52,085                       | \$+26,042  |
| 150.3-8       | O&M FTE'S  | 29.75                        | +0.33     |                                 |            |
| 150.3-14      | ESTIMATED EMPLOYEE FRINGE BENEFITS                                     |                              |           | \$750,402                       | \$+19,159  |

By Ald. Spiker

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#### VARIOUS DEPT CONT'D

| BMD-2<br>PAGE<br>AND LINE<br>NUMBER                     | DETAILED AMENDMENT  | POSITIO                     | E IN 2023 ONS OR COLUMN AMOUNT OF CHANGE |  | E IN 2023<br>COLUMN<br>AMOUNT<br>OF<br>CHANGE                      |
|---|---|-----------------------------|--|--|--|
|   | FIRE AND POLICE COMMISSION  | CITATOLD                    | CILINGE                                  | CHRNGED  | CITINGE  |
|   | SPECIAL FUNDS   |                             |  |  |  |
| 210.4-22  | Immediately following the line: "Operational Efficiency Study*"   |                             |  |  |  |
|   | Insert the following line and amount: "Emergency Medical Services staffing study (B) (C)"   |                             |  |  | \$+100,000   |
|   | Immediately following the line: "Emergency Medical Services staffing study (B) (C)"   |                             |  |  |  |
|   | Insert the following lines:  "(B) Any remaining balance owed for Emergency Medical Services staffing study shall be funded through private support."  |                             |  |  |  |
|   | (C) The Common Council and Mayor's Office shall collaborate with external partners for matching funds on a Request for Proposals for a personnel study for the Fire Department that focuses on alternative models for the provision of Fire and Emergency Medical Services. The study shall also conduct an analysis of ways of reducing the need for Basic Life Support calls to the Fire Department." |                             |  |  |  |
|   | FIRE DEPARTMENT OPERATIONS BUREAU DECISION UNIT   |                             |  |  |  |
|   | SALARIES & WAGES  |                             |  |  |  |
| 220.3-16<br>220.3-17<br>220.3-18<br>220.3-19<br>220.4-5 | Fire Captain Fire Lieutenant Firefighter / Paramedic (H) Heavy Equipment Operator Overtime Compensated (Special Duty)   | 38<br>124<br>358<br>130<br> | <br><br><br>                             | \$4,227,341<br>\$11,806,615<br>\$26,835,344<br>\$11,852,929<br>\$5,536,865 | \$+112,729<br>\$+191,977<br>\$+683,220<br>\$+276,722<br>\$+189,697 |

## OBJECTIVE, OVERALL BUDGET LEVY EFFECT OF THIS POSSIBLE AMENDMENT TO THE 2023 PROPOSED BUDGET

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VARIOUS DEPT CONT'D

| BMD-2<br>PAGE<br>AND LINE<br>NUMBER | DETAILED AMENDMENT  | POSITIO | E IN 2023 ONS OR COLUMN AMOUNT OF CHANGE | CHANG<br>AMOUNT<br>AMOUNT<br>TO BE<br>CHANGED |              |
|-------------------------------------|---|---------|--|---|--------------|
| 220.4-13                            | Grants & Aids Deduction   |         |  | \$-50,000,000                                 | \$-1,008,509 |
| 220.4-18                            | NON-O&M FTE'S   | +470.00 | +7.50                                    |   |              |
| 220.4-26                            | ESTIMATED EMPLOYEE FRINGE BENEFITS  |         |  | \$8,514,388                                   | \$+222,918   |
|                                     | FIRE DEPARTMENT SUPPORT SERVICES DECISION UNIT  |         |  |   |              |
|                                     | SALARIES & WAGES  |         |  |   |              |
| 220.9-6                             | Add the footnote designator "(B)" to the following line: "Fire Chief (Y)"   |         |  |   |              |
| 220.11-20                           | Immediately following the line: "NON-O&M FTE'S"   |         |  |   |              |
|                                     | Insert the following lines:  "(B) The Fire Department shall work with the Fire and Police Commission and Labor Negotiator on a novel Emergency Medical Services model." |         |  |   |              |
|                                     | LIBRARY   |         |  |   |              |
|                                     | ADMINISTRATIVE SERVICES DECISION UNIT   |         |  |   |              |
|                                     | SALARIES & WAGES  |         |  |   |              |
| 240.3-8                             | Add the footnote designators "(D) and (E)" to the following line: "Milwaukee Public Library Director $(X)(Y)$ "   |         |  |   |              |
| 240.8-7                             | Immediately following the line: "Milwaukee County Federated Library System"   |         |  |   |              |

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## VARIOUS DEPT CONT'D

| BMD-2<br>PAGE      |   | CHANGE IN 2023<br>POSITIONS OR<br>UNITS COLUMN |                        | CHANGE IN 2023<br>AMOUNT COLUMN |                        |
|--------------------|---|--|------------------------|---------------------------------|------------------------|
| AND LINE<br>NUMBER | DETAILED AMENDMENT  | NUMBER<br>TO BE<br>CHANGED                     | AMOUNT<br>OF<br>CHANGE | AMOUNT TO BE CHANGED            | AMOUNT<br>OF<br>CHANGE |
|                    | Insert the following lines:  "(D) The Library shall prepare a plan to shift reduced hours to weekday times to preserve and prioritize weekend and evening hours."   |  |                        |                                 |                        |
|                    | "(E) The Library shall work with the Department of Administration, the Mayor's Office, and the Common Council to produce a plan for alternative service models for current libraries to focus more on their community centers and workforce development roles and less on traditional library staffing and services." |  |                        |                                 |                        |
| 240.5-21           | Custodial Worker II - City Laborer (X)  | 8  | +1                     | \$326,774                       | \$+81,694              |
| 240.7-24           | Grants & Aids Deduction   |  |                        | \$-156,385                      | \$-81,694              |
| 240.8-4            | NON-O&M FTE'S   | 6.20   | +1.00                  |                                 |                        |
|                    | BRANCH LIBRARY SERVICES   |  |                        |                                 |                        |
|                    | SALARIES & WAGES  |  |                        |                                 |                        |
| 240.11-11          | Library Services Manager (X)  | 8  | +2                     | \$630,394                       | \$+157,600             |
| 240.11-12          | Librarian III   | 29   | +2                     | \$1,859,091                     | \$+128,214             |
| 240.11-14          | Library Services Coordinator  | 11   | +2                     | \$591,057                       | \$+107,464             |
| 240.12-14          | Grants & Aids Deduction   |  |                        |                                 | \$-393,278             |
| 240.12-19          | NON-O&M FTE'S   |  | +6.00                  |                                 |                        |
|                    |   |  |                        |                                 |                        |
|                    |   |  |                        |                                 |                        |
|                    |   |  |                        |                                 |                        |
|                    |   |  |                        |                                 |                        |
|                    |   |  |                        |                                 |                        |

# VARIOUS DEPT CONT'D

| BMD-2<br>PAGE        | -2  |                            | CHANGE IN 2023 POSITIONS OR UNITS COLUMN |                          | E IN 2023<br>COLUMN      |
|----------------------|---|----------------------------|--|--------------------------|--------------------------|
| AND LINE<br>NUMBER   | DETAILED AMENDMENT  | NUMBER<br>TO BE<br>CHANGED | AMOUNT<br>OF<br>CHANGE                   | AMOUNT TO BE CHANGED     | AMOUNT<br>OF<br>CHANGE   |
|                      | DEPARTMENT OF NEIGHBORHOOD SERVICES   |                            |  |                          |                          |
|                      | SPECIAL FUNDS   |                            |  |                          |                          |
| 270.10-6             | Animal Pound Contract*  |                            |  | \$2,040,500              | \$-114,412               |
|                      | POLICE DEPARTMENT   |                            |  |                          |                          |
|                      | SALARIES & WAGES  |                            |  |                          |                          |
| 280.18-18            | Personnel Cost Adjustment   |                            |  | \$-23,401,878            | \$-634,000               |
| 280.19-4             | O&M FTE'S   | +2,467.14                  | -10.00                                   |                          |                          |
| 280.20-16            | ESTIMATED EMPLOYEE FRINGE BENEFITS  |                            |  | \$91,664,294             | \$-304,320               |
|                      | DPW-OPERATIONS DIVISION ADMINSTRATION SECTION   |                            |  |                          |                          |
|                      | SPECIAL FUNDS   |                            |  |                          |                          |
| 330.6-17<br>330.6-18 | Vacant Lot - In Rem Mowing & Snow Removal* Vacant Lot Illegal Dumping Clean-up*                                   |                            | <br>                                     | \$1,600,000<br>\$800,000 | \$+800,000<br>\$-800,000 |
| 330.6-17             | Add the footnote designator "(A)" to the following line:<br>Vacant Lot - In Rem Mowing & Snow Removal*            |                            |  |                          |                          |
| 330.6-18             | Immediately following the line:<br>Vacant Lot Illegal Dumping Clean-up*   |                            |  |                          |                          |
|                      | Insert the following lines:  "(A) The Department of Public Works shall mow all vacant lots eleven times in 2023." |                            |  |                          |                          |
|                      | SPECIAL PURPOSE ACCOUNTS-<br>MISCELLANEOUS  |                            |  |                          |                          |
| 340.3-13             | MKE Community Excellence Fund   |                            |  |                          | \$+50,000                |
| 390.1-3              | FRINGE BENEFIT OFFSET   |                            |  | \$-163,714,990           | \$+62,243                |
|                      |   |                            |  | Ref                      | 2023 BF, 5-A             |

# OBJECTIVE, OVERALL BUDGET LEVY EFFECT OF THIS POSSIBLE AMENDMENT TO THE 2023 PROPOSED BUDGET

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| BMD-2     |   |         | E IN 2023<br>ONS OR | CHANG        | E IN 2023  |
|-----------|---|---------|---------------------|--------------|------------|
| PAGE      |   |         | COLUMN              | AMOUNT       |            |
| AND LINE  | DETAILED AMENDMENT  | NUMBER  | AMOUNT              | AMOUNT       | AMOUNT     |
| NUMBER    |   | TO BE   | OF                  | TO BE        | OF         |
|           |   | CHANGED | CHANGE              | CHANGED      | CHANGE     |
|           | SECTION I.C.1. BUDGETS FOR CAPITAL IMPROVEMENTS                               |         |                     |              |            |
|           | DEPARTMENT OF CITY DEVELOPMENT  |         |                     |              |            |
| 460.7-24  | Commercial Investment Program New Borrowing                                   |         |                     | \$500,000    | \$+500,000 |
|           | SECTION I.C.2. SOURCE OF FUNDS FOR CAPITAL IMPROVEMENTS BUDGET                |         |                     |              |            |
| 460.37-13 | New Authorizations - City Share   |         |                     | \$95,573,000 | \$+500,000 |
|           | SECTION I.D.1. BUDGET FOR CITY DEBT   |         |                     |              |            |
| 470.1-8   | Bonded Debt (Interest - expense)  |         |                     | \$50,550,579 | \$+10,000  |
|           | SECTION II. BORROWING AUTHORIZATIONS  |         |                     |              |            |
| 580.1     | A. Renewal and Development Projects Subtotal Renewal and Development Projects |         |                     | \$1,000,000  | \$+500,000 |
|           |   |         |                     |              |            |
|           |   |         |                     |              |            |
|           |   |         |                     |              |            |