

## **PUBLIC WORKS**

ALD. ROBERT BAUMAN, CHAIR Ald. Russell W. Stamper III, Vice Chair Ald. Jose Perez, Ald. Mark A. Borkowski Ald. Nikiya Dodd



## September 08, 2022

Room 301-B, Third Floor, City Hall

## LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE

09:30 AM

GRIFFIN, Asia L, Public Passenger Vehicle Driver's License Renewal Application. (Expired 12-02-2020)