

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, August 23, 2022

#### COMMITTEE MEETING NOTICE

AD 03

LARGENT, Marc A, Agent Premium Loaves II, Inc. 1717 Ft Jesse Rd #STE 3 Normal, IL 61761

You are requested to attend a virtual hearing to be held on:

#### Friday, September 02, 2022 at 10:55 AM

Regarding:

Your Food Dealer License Application as agent for "Premium Loaves II, Inc." for "Jimmy John's" at 1344 E

BRADY St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <a href="https://meet.goto.com/392400829">https://meet.goto.com/392400829</a>. If you wish to call in, please call +1 (571) 317-3112 and use Access Code: 392-400-829.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov



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#### COMMITTEE MEETING NOTICE

AD 03

LARGENT, Marc A, Agent Premium Loaves II, Inc. 2002 CRIMSON LN BLOOMINGTON, IL 61704

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JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov





## Notice of Public Hearing

**Blank Notice** 

LARGENT, Marc A
Jimmy John's at 1344 E BRADY St.
Food Dealer License Application

#### Friday, September 02, 2022 at 10:55 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/02/2022 AT 10:55 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS
CURRENT OCCUPANT	1303 E BRADY ST
CURRENT OCCUPANT	1305 E BRADY ST
CURRENT OCCUPANT	1309 E BRADY ST .
CURRENT OCCUPANT	1327A E BRADY ST
CURRENT OCCUPANT	1329A E BRADY ST
CURRENT OCCUPANT	1337 E BRADY ST
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Total Records: 165

Radius 250.0 feet and Center of Circle: 1344 E Brady St

cci-buspian 5/12/2020



## **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

1. Type of Business				
Applying for: Extended Hours (12AM to 5AM) - if a food establishment, check all that apply: Delivery Drive Thru Dinin	g Room			
Self Service Laundry Massage Establishment Filling Station				
Other (supplemental application for specific license also required)				
Provide a detailed description of the type of business you plan on operating: Fast Food Sandwiches - Jimmy John's	A*************************************			
	······································			
Do you have any experience operating this type of business? 🔲 No 🌉 Yes 💮 If yes, explain: Currently own 24 Jimmy John's loc	ations			
2. Business Operations				
a. Proposed Opening Date: 06-15-2022				
b. Is this premise under construction? 🔳 No 📋 Yes. If yes, list estimated completion date:				
c. Is this a franchise? No 🔳 Yes				
d. Is this premises currently licensed? No 🔳 Yes If yes, list type of license: Business License & Food Dealer License	<u>e</u>			
e. Is the current licensee operating? No Yes If no, list date closed:	_			
f. Do you have future plans for other businesses, licenses or permits at this location? 🔳 No 📋 Yes				
If yes, explain:				
g. Have you previously held an Extended Hours License in Milwaukee? 🔳 No 🔲 Yes				
If yes, list address(es):	_			
h. Are other businesses operating in the same building? 🛛 No 🗌 Yes If yes, describe:				
3. Litter & Noise				
a. How are grounds kept clean? 🔳 Sweep 🔛 Pressure Wash 🔳 Pick Up Litter 🔛 Other:				
b. How often will grounds be cleaned?  Daily Weekly As Needed Monthly Other:				
c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:				
d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police				
Signs Posted Other:				
e. Will a sound amplification system be used? 🔳 No 🗌 Yes If yes, describe:				
4. Smoking & Sanitation	<del></del>			
a. Are there designated outdoor smoking areas? 🔳 No 🗌 Yes If yes, describe:				
b. Number of Garbage Cans: Inside: 7 Locations: Front House, Kitchen, Buck of House	3C_			
Outside: 3 Locations: Back Dumpster, Front Garbage				
c. Is a crowd control barrier used? 🔳 No 🗌 Yes 🛮 If yes, describe:				
d. How many restrooms are on the premises? 2				
e. Name of solid waste contractor: Advanced Disposal Waste Management Other; Eagle Disposal or GFL				

5. Security	,				
a. Are there onsite parking s	paces? No Yes	If yes, how	many? and	describe	the parking security
plan:					-
b. Is there a loading zone?	☑ No ☐ Yes If yes, d	escribe the le	oading area security plans		
c. Will you have security pe	rsonnel on premise?	No Yes	s If yes, how many?	ลถ	d answer the following:
What are their resp	ponsibilities?	<del></del>			
Is security equipme	ent used? 🗌 No 🔲 Y	es If yes, de	scribe		
List their licensing,	certification, or training	g credentials	##harthamanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryanagaryan	<del> </del>	,
d. Will there be security can	neras? 🛛 No 🗌 Yes	If yes, how	many? and list lo	cations:	·
	PRODUCTION OF THE PROPERTY OF				
	47.		No Yes If yes, describ	e	
6. Percentage of Sales	400				
Alcohol%	Food <u>100</u>	%	Secondhand Merchandise		Precious Metals & Gems
Entertainment%	Cigarettes	96	%		%
Pawnbroker Activity%	Salvaged Materials (such as scrap metal)	%	Personal Services (such as body piercing, salon, tallor tanning, etc.)	,	Other % Describe:
7. Businesses/Licenses	on the Premises	s (check a	all that apply):		
Type 1		(max)			
Full Service Restaurant	Cafe/Coffee Shop				/Fraternal/Veterans Club
Night Club	☐ Tavern	Cocktail Lounge Teen Club		lub	
Banquet Hall	Sports Facility	Bowling Bowling	Alleγ		
Hotel/Motel: Number of Floors: Rooming House: Number of Floors:					
	ooms:		Number of Room	15:	
Type 2  Liquor Store	Corner Store	Superma	urket [	Conven	ience Store
Gas Station				ng, Salvage or Towing	
Used Car Dealer	Personal Service Establishment (such as tattoo business, hair salon, tailor,			Recording Studio	
What other licenses/permits will	you hold at this location? (	check all that	apply)		
Occupancy Permit C	Igarette & Tobacco ☐Ga	ıs Statlon 🔲 🖽	extended Hours Class "B"	Tavern	Weights & Measures
Secondhand Dealer Precious Metal & Gem Other:					
8. Legal Capacity (only if a Type 1 premises in #7 above)					
110		***************************************			
Capacity (Call the	Milwaukee Development	Center at 414	1-286-8211 if you have gues	tions.)	

9. Premises Description					
a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  ■1° Floor □2 <sup>nd</sup> Floor □Basement Storage □Patio □Beer Garden ■Sidewalk Café □Deck □Rooftop					
	ribe:			•	
b. Describe Locat	ion: 🔲 Major Thoroughfare	Secondary Street 00	ther:		
c. Nearest Major					
d. Describe Build		ng 🔲 Strip Mall 🔲 Other			
		ry Multi-Story - # of Sto			
f. Describe Surro	unding Area: 🛛 Commercia	al 🔲 Residential 🔲 Industr	rial 🔲 Other:	<del></del>	
g. Building Owne	r Name: Sandra	A Orcholski	Phone Number:		
Building Owne	r Address: <u>1809 E</u> (	umberland Blud,	Milwanker, L	VI 53211	
10. Hours of C	peration & Custo	mers		***************************************	
Will customers be ent	ering the premises? 🔲 No	■ Yes	_		
Day of the Week	Proposed Hours of Operation:		Estimated Number	Potential Age Range	Class B Tavern Applicant Only:
Day of the week	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)	expected each day of		Age Restriction (If none, write 'None')
Sunday	11:00 am	12:00 am	100	1-100	
Monday	11:00am	121,00 am	100	1-100	
Tuesday	11:00am	12:00 am	100	1-100	
Wednesday	11:00am			1-100	
Thursday	11:00cm 10:00pm		100	1-100	
Friday	11:00 am	1 -		1-100	
Saturday	11:00 um 12:00 am 100 1-100				
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.					
Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday					
Entertainment Outdoo	or Closing Hours: 10:00 is est	opm Sunday-Thursday; 12:00 ablished by the Common Co	am Friday & Saturday; u uncil in its approval of th	nless a different t e licensee's plan	ime, either earlier or later, of operation.
11. Signature(	_				. /
Mm II					
Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)					
	· · · · · · · · · · · · · · · · · · ·				·

See Application Information for a complete list of all required application forms.



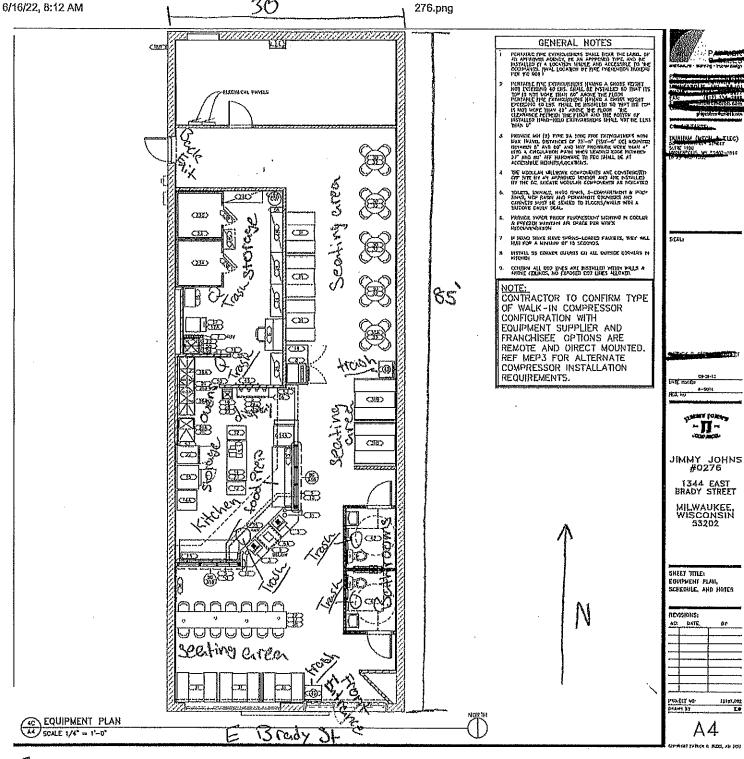
#### FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 \* license@milwaukee.gov \* www.milwaukee.gov/license

Legal Entity Name: Premium Loaves Inc, II			
Premises Address: 1344 E Brady St., Milvankee, WI 53202			
SECTION 1 TYPE OF BUSINESS			
What will be the majority of your food sales? (check one)			
Restaurant Items (meals):  MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.			
Retail Items (snacks and beverages):  RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothles, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.			
Will it be a convenience store? Yes No  A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.			
☐ Bed & Breakfast ☐ Micro Market			
All Applicants: Submit a menu or a list of food Items that will be sold.			
Will any wholesale business be done? No Yes If yes, what percentage of food sales will be wholesale?			
Less than 25%			
25% or More AND:			
Restaurant items (meals) will be sold – Complete this application and also contact DATCP.  NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.			
SECTION 2 FOOD PROCESSING			
Will any food processing be done?			
Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.			
SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL			
Will any food that requires temperature control be sold? No Yes  (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)			
If yes, list the types of food items: sandwiches, deli meat, cheese, fruit/vegetables, dough			

ccl-foodplan 2/28/19

SECTION 4 DETAILS OF OPERATION	N		
Will you have seating on site for dining?	□No	Yes	
Will you be doing any catering?	□No		
Will you be doing any delivery?	No		
	⊠ No	Yes - Check all that apply: Bar Cooking/Grilling Dining	
Will you have a drive thru window?	⊠ No	Yes - Are hours different from inside? No Yes	
		If Yes, provide drive thru hours:	
Will scales or barcode scanners be used?	⊠ No	Yes - You must also apply for a Weights & Measures License.	
SECTION 5 ADDITIONAL SITES			
Where will food be prepared and/or sold?			
At a single site At multiple sites	: How r	nany?(for example, a hotel with several dining rooms or bars)	
If multiple sites, attach a Food Dealer Addition	onal Site	Addendum (ccl-foodadd) for each additional site.	
SECTION 6 CONSTRUCTION OR C	HANGE	5	
Are you planning any construction, remodel	ing or ed	quipment changes?	
No If No, SKIP to Section 8			
Yes If Yes, check all that apply:	☐ New	construction of a building Renovation or remodeling	
	Cons	struction changes to existing building	
Provide a brief description of the changes:			
Start date:			
Name, Address & Phone Number of Archite	ct:		
Anna, radios de richo (talias di richo)			
Name, Address & Phone Number of Contrac			
Tradition Products & Front William of Contract			
SECTION 7 ALCOHOL BEVERAGE:	<u></u>		
Are you applying for an alcohol beverage lic		the state of the s	
No If No, SKIP to Section 8			
	noroved	prior to the alcohol license, when do you want the food license issued?	
Immediately   At the sa	•		
	···		
SECTION 8 ACKNOWLEDGEMEN	15 & 51	ana luke	
You must initial each item confirming your	understa	nding:	
M   Lunderstand the Health Departs	nent mu	st conduct an inspection and advise the License Division of their approval	
M1 before the license may be issued.			
I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may			
My be issued.			
I understand the district alderperson will review and either support or object to my application. If he/she objects, I			
may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.			
I understand proof of payment for all license fees must be on file in the License Division before the license may be			
issued and the license must be issued and posted in my establishment prior to opening for business.  I will not operate my food business until the license has been issued in the mabblishment.			
Signature of Sole Proprietor, Partner, or 20% Shareholders			
Signature of Additional Partner:			



Total sq. ft = 2,550'
Premium Locues II DBA Jimmy Johns
1344 E Brendy St. Milwankee, WI 53202
Agent Marc Largent

s A this

## **FREAKY FAST**



#### **CHOOSE YOUR BREAD**

# FRENCH 9-GRAIN Originals, 17 A 113 and 120-210/200-430 call All etents and 20-110/40-210 cal

THICK-SLICED WHEAT द्विताहरू १७ के १९३ वर्ष्ट छ। हा अपने विकास १० वर्ष



UNWICH\* igitals. 🗘 & #13 lovs 290 cal All ulbara loss 290 cal

G

MAKE IT A 16-INCH



#### CHOOSE A SANDWICH Calories are shown for D'/16° on French bread

#### **FAVORITES**

#### 0-INCH 16-INCH SPICY EAST COAST ITALIAN

.cal 1020/2050 DOUBLE GEROA SALAMI, DOUBLE CAPICOLA & DOUBLE CHEESE has paggers, pasce, nules, letture, twinte & easy mays (GUTTED) Boam, Good as it gers!

# BILLY CLUB B50/17/0
BDAST BEEF, HAM & PROVOLONE Bijon, lettuce, tonisto & reasto

#O ITALIAN NIGHT CLUB 970/1940 SALAMI, CAPICOLA, HAM & PROVOLONE soles, lettuce, foresto, toras, all & vinegar, & oregree-hand

#10 HUNTER'S CLUB' 970/173 970/1730

COUNTRY CLUB 820/1650 TURKEY, HAM & PROVOLONE lettros, temato & mayo

#12 BEACH CLUB 900/1790 TURKEY, PROVOLONE & AVOCADO corimber, lettece, tomato a mayo

JIMMY CUBANO\* 770/1540 BACOH, SMONED HAM & CHEESE sliced jickle, mayo & Dijon

(Amery's revision of the faceres Cohan) #14 HOOTLEGGER CLUB 720/1450

ROAST BEEF & TURKEY letitice, femate & mayo

#15 CLUB TUNA B90/1780 TUNA SALAD, PROVOLONE resumber, lettece & torreto 730/1450

CLUB LULU' #16 CLUB LULU
TURKEY & BACON lettuce, tenate & mayo

#17 ULTIMATE PORKER HAM & BACOH lettuce, tenste & mayo

### **ORIGINALS** 8-INCH 16-INCH

# THE PEPE 650/1300 HAM & PROVOLUME lettuce, tomate & mayo #2 BIG JOHN"
ROAST BEEF letince, tomate & maye 550/1110 \*3 TOTALLY TUNA 550/1100 TUHA SALAD receiber, lettere & teniato #4 TURKEY HINE, fonds & maje 530/1060 #**5** VITO 630/1260

SALAMI, CAPICOLA & PROVOLONE seles, lettece, lorato, el & vinegu, & svegine hatil #6 THE VEGGIE 730/1450 PROVOLONE & AVOCABO Exember, lethics, femalo & mayo

J.J.B.L.T.

DACON latture, temate & maye

650/1290

LOCALLY PURCHASED

#### **PLAIN SLIMS** PERFECT FOR KIDS! NO FREEBIES.

HAM & CHEESE 590/1160 cal

34 TURKEY 460/910 cal HALLAN

730/1470

32 ROAST BEEF 480/880 cal 3 TUHA SALAD 640/1280 cal

55 870/1340 cal 36 630/1260 cal

16-INCH 0-INCH

#### GARGANTUAN

0-INCH 16-INCH

THE J.J. GARCANTUAN

1120/2240 SALAMI, CAPICOLA, TURNEY, ROASY BEEF, HAM & PROVOLONE onion, leituce, fornato, mayo, ell & vinegar, & cregano-basil

#### ADD-ONS 16" add-ens are twice the price

HAM 70/140 cal

**RDAST BEEF 80/180 cal** 

TURKEY 80/120 cal SALAMI & CAPICOLA (60/320 cal

TUNA SALAD 240/490 cal BACON 90/180 cal

SIDE OF RICKIN' RANCH! 160 cal ea.

PROVOLONE CHEESE 120/240 cal AVOCADO GUAC 20/45 cal

Added calories for 8'/18'

#### 4 FREEBIES

JIMMY MUSTARD® 10/20 cal CHEY POUPON 5/10 cal

SAUCES YELLOW MUSTARD 5 calea.

& HERBS MAY0 168/330 cal OIL & VINEGAR 40/80 cal

OREGANG-BASIL O/O cal

SLICEO PICKLES 0/0 cal **UNION 5/15 cal** 

VEGGIES

JIMMY PEPPERS\* 0/5 cm 1 CUCUMUER 0/0 cal **TOMATO 10/15 cal** LETTUCE 5/15 cal

Added calories for 8"/16"

#### DRINKS & SIDES

8486

SODA POP 22ez SOFT DRINK 0-320 cal 30oz SOFT DRINK 0-440 col DASANI® BUTTLED WATER O cal



REGULAR 300 cal 880 280 cal JALAPEÑO 290 cal SALT & VINEGAR 290 cal THINNY CHIPS® 200 cal



TRIPLE CHOCOLATE CHUNK 410 cal **CATMEAL RAISIN 370 cal** 



JUMBO KOSHER DILL PICKLE 20 cal



2.000 CALORIES A DAY IS USED FOR GENERAL NUTRITION ADVICE, BUT CALORIE NEEDS VARY. ADDITIONAL MUTRITION INFORMATION AVAILABLE UP ON REQUEST.
PREMIE Medicy process longularing for until for Ser responsible control by the day in the control of the