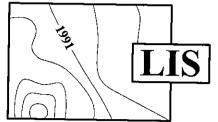
CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH 110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



LAND INFORMATION SERVICES, INC. ENGINEERS, SURVEYORS & CONSULTANTS

10412 NORTH BAEHR ROAD MEQUON, WI 53092 T 262.512.9000 F 262.512.9001 www.llsinc.net

| | INTERIOR ANGLES |
|-----|-----------------|
| NO. | ANGLE |
| Α . | 89° 52' 30" |
| В | 195" 59" 54" |
| С | 84* 38 00* |
| 0 | 174* 38' 00" |
| E | 148 35 00 |
| F | 146° 35' 00" |
| G | 189*17 00* |
| H | 189* 17' 00" |
| 1 | 101° 34' 56° |
| J | 121" 32' 40" |
| К | 180" 00" 00" |

EASEMENTS

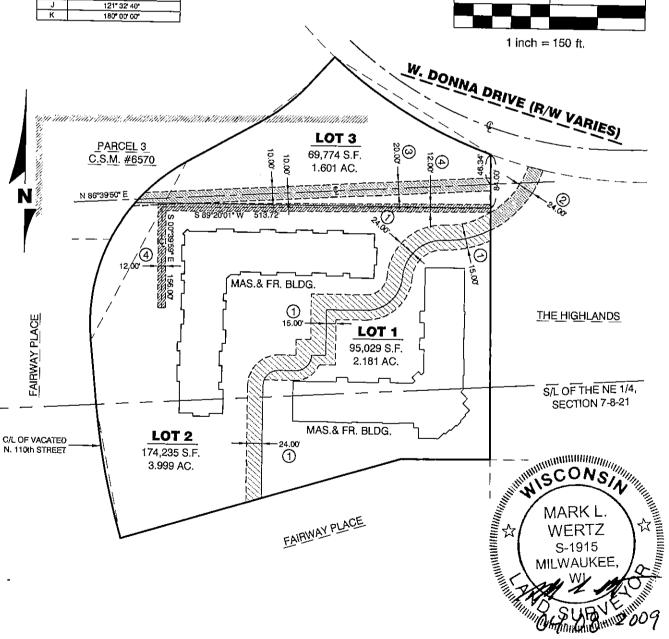
- ACCESS EASEMENT AGREEMENT BY AND BETWEEN HIGHLAND LIMITED PARTNEWSHIP

 OF WISCONSIN AND FINLAY INTERESTET 9, LTD. DATED FEBRUARY 5, 2003 AND
 RECORDED ON MARCH 21, 2003 IN REEL 5544, IMAGE 2849, AS DOCUMENT NO. 8480726.
- NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL A CREATED BY EASEMENT 2 AGREEMENT DATED FEBRUARY 5, 2003 AND RECORDED AS DOCUMENT NO. 8480726 FOR INGRESS AND EGRESS.
- 3 20 FOOT WIDE SEWER EASMENT , SE-1639, RECORDED AS DOCUMENT NO. 4091624 ON FEBRUARY 1, 1964.

GRAPHIC SCALE

WISCONSIN ELECTRIC POWER COMPANY DISTRIBUTION EASEMENT, DOCUMENT NO. 8889468.

ALL KNOWN EXISTING EASEMENTS, PUBLIC OR PRIVATE, ARE SHOWN.



CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH 110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TO 最高的最后,包含为1000

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) MILWAUKEE COUNTY

I, MARK L. WERTZ, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED AND MAPPED A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH 110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST; THENCE SOUTH 86°39'53" WEST, ALONG THE SOUTH LINE OF SAID 1/4 SECTION, 420.45 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°39'59" EAST, 112.32 FEET; SOUTH 89°27'31" WEST, 140.00 FEET; THENCE SOUTH 73°27'37" WEST, 454.78 FEET; THENCE NORTHERLY 210.75 FEET, ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE EAST, WHOSE RADIUS IS 1125.00 FEET AND WHOSE CHORD BEARS NORTH 11°10'22.5" WEST, 210.44 FEET; THENCE NORTH 05°48'23" WEST, 100.00 FEET; THENCE NORTHEASTERLY 334.46 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTHEAST, WHOSE RADIUS IS 286.73 FEET AND WHOSE CHORD BEARS NORTH 27°36'37" EAST, 315.82 FEET; THENCE NORTH 61°01'37" EAST, 130.00 FEET; THENCE NORTHEASTERLY 100.46 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE NORTHWEST, WHOSE RADIUS IS 310.00 FEET AND WHOSE CHORD BEARS NORTH 51°44'37.5" EAST, 100.02 FEET; THENCE NORTH 42°27'37" EAST, 55.00 FEET TO A POINT ON THE SOUTH LINE OF W. DONNA DRIVE; THENCE SOUTHEASTERLY ALONG SAID SOUTH LINE, 288.09 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE NORTHEAST, WHOSE RADIUS IS 712.62 FEET AND WHOSE CHORD BEARS SOUTH 59°07'18.5" EAST, 286.13 FEET; THENCE SOUTH 00°39'59" EAST, 361.34 FEET TO THE POINT OF BEGINING.

CONTAINING 339,038 SQUARE FEET (7.781 ACRES) NET.

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF GARDEN TERRACE HOUSING, LLC, FINLAY INTERESTS 19, LTD., A FLORIDA PARTNERSHIP, AND HIGHLANDS LIMITED PARTNERSHIP OF WISCONSIN OWNER(S) OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES THE SAME.

_ DAY OF Copul , 2009.

MARK I WERTZ REGISTERED LAND SURVEYOR, S-1915 STATE OF WISCONSIN

| | LINE TABLE | |
|-----|---------------|--------|
| NO. | BEARING | LENGTH |
| L1 | S 89°59'42" E | 27.00' |
| L2 | S 89°59'42" E | 22,32' |
| L3 | N 00°00'18" E | 70.51' |
| L4 | S 89°59'42" E | 61.46' |
| L5 | S 00°39'59" E | 33.74' |

| $\overline{}$ | | | | | | | | |
|---------------|---------|-----------|-------------|---------|------------------|-----------------|-----------------|-------------|
| | | | | | CURVE TABLE | - | | |
| NO. | ARC | RADIUS | DELTA | CHORD | CH. BRG. | TAN. BRG. IN | TAN. BRG. OUT | DELTA / 2 |
| C1 | 36.91' | 23.50 | 90°00'00" | 33.23' | N 45°00'18" E | N 00°00'18" E | S 89°59'42" E | 45°00'00" |
| C2 | 38.51' | 24.52' | 89°58'42.5" | 34.67 | N 45°00'18" E | N 89°59'39" E | N 00°00'57" E | 44°59'21" |
| СЗ | 84.74 | 56.50 | 85°56'11" | 77.02' | N 47°02'25" E | S 89°59'29.5" E | N 04°04'19.5" E | 42°58'05.5" |
| C4 | 95.28 | 62.50' | 87°20'56" | 86.32' | N 47°44'51" E | N 04°04'23" E | S 88°34'41" E | 43°40'28" |
| C5 | 75.65 | 146.38' | 29°36'42" | 74.81' | N 76°36'50" E | S 88°34'49" E | N 61°48'29" E | 14°48'21" |
| C6 | 210.75 | 1125.00 | 10°44'00" | 210.44' | N 11°10'22.5" W | N 16°32'22.5" W | N 05°48'22.5" W | 5°22'00" |
| | | | | | (N 11°10'41" W) | | 14 00 10 EE 0 W | 32200 |
| C7 | 231.13 | 286.731 | 46°11'09" | 224.93' | N 17°17'11" E | N 05°48'23.5" W | N 40°22'45.5" E | 23°05'34.5" |
| C8 | 334.46 | 286.73' | 66°50'02" | 315.82 | N 27°36'37" E | N 05°48'24" W | N 61°01'38" E | 33°25'01" |
| C9 | 103.33 | 286.731 | 20°38'53" | 102.77' | N 50°42'11.5" E | N 40°22'45" E | N 61°01'38" E | 10°19'26.5" |
| | | , , , , , | | | (\$ 51°44'19" W) | | 14010130 E | 10 1920.5 |
| C10 | 100.46' | 310.00' | 18°34'01" | 100.02' | N 51°44'37.5" E | N 61°01'38" E | N 42°27'37" E | 9°17'00.5" |
| C11 | 288.09' | 712.62 | 23°09'46.5" | 286.13' | S 59°07'18.5" E | N 47°32'25.5" E | S 70°42'11.5" E | |
| | | | | | TO.O L | 11 7. 02 20.0 L | 0704211.5 E | 11°34'53" |



DCD#2772

CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF ** VACATED*** 10TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

GARDEN TERRACE HOUSING, LLC, A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID LIMITED LIABILITY CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

| IN WITNESS WHEREOF, GARDEN TERRACE HO | OUSING, LLC, HAS CALL | SED THESE PRESENTS TO B | E CICNED BY COATS |
|---------------------------------------|-----------------------|-------------------------|-------------------|
| STEVLINGSON MEMBER OF CLINCTARD HOLD | CINO DADTHEDO WALLO | OLD THESE PRESENTS TO B | E SIGNED BY SCOTT |
| STEVLINGSON, MEMBER OF SUNSTARR HOU | SING PARTNERS IV LLC. | , ITS MANAGING MEMBER | |
| ON THIS 644 DAY OF MAG | . 2009. | | |
| | | | |

SCOTT STEVLINGSON, MEMBER
SUNSTARR HOUSING PARTNERS IV LLC, MANAGING MEMBER

STATE OF WISCONSIN SS

P. JAMES LANGE

NOTIARY PUBLIC, STATE OF W/SCONSIN MY COMMISSION EXPIRES
MY COMMISSION IS PERMANENT.

(SEAL)



MARK L.
WERTZ
S-1915
MILWAUKEE,
WI
OH-08-2009

DUD#2772

CERTIFIED SURVEY MAP NO.

* NORTH

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED#110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

FINLAY INTERESTS 19, LTD., A FLORIDA LIMITED PARTNERSHIP, A LIMITED PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF FLORIDA, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE WHERE FEASIBLE.

| THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS. |
|--|
| IN WITNESS WHEREOF, FINLAY INTERESTS 19, LTD., A FLORIDA LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ARMAND E. BRACHMAN, SECRETARY OF MILWAUKEE LEASED HOUSING ASSOCIATES I, LLC, A MINNESOTA LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, ON THIS DAY OF, 2009. |
| ARMAND E BRACHMAN SECRETARY |
| MILWAUKEE LEASED HOUSING ASSOCIATES I, LLC, A MINNESOTA LIMITED LIABILITY COMPANY, GENERAL PARTNER |
| HENNEPIN COUNTY SS |
| PERSONALLY CAME BEFORE ME THIS 29 th DAY OF ADril , 2009, ARMAND E. BRACHMAN, KNOWN AS THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE THE OWNER(S) AUTHORIZED REPRESENTATIVE OF SAID LAND AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH BY ITS AUTHORITY. |
| Molly L. Baron |

NOTARY PUBLIC, STATE OF MINNESOTA MY COMMISSION EXPIRES 01/3/12/0/3

MY COMMISSION IS PERMANENT.

(SEA

MOLLY L. BARON Notary Public State of Minnesota My Commission Expires January 31, 2013

MARK L.
WERTZ
S-1915
MILWAUKEE,
WI
OY-08-2009

DUD#2772

CERTIFIED SURVEY MAP NO.

NORTH

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED 110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

HIGHLANDS LIMITED PARTNERSHIP OF WISCONSIN, A PARTNERSHIP DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID PARTNERSHIP CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

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THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

JANET WELLENSTEIN, PRESIDENT J&W ASSOCIATES OF WISCONSIN, INC., SOLE GENERAL PARTNER

STATE OF WISCONSIN SS MILWAUKEE COUNTY

PRINT

NOTARY PUBLIC, STATE OF WISCOMS AND MY COMMISSION EXPIRES

MY COMMISSION IS PERMANENT.

(SEAL)





CERTIFIED SURVEY MAP NO.

BEING A REDIVISION OF LOT 5, IN BLOCK 2, OF THE HIGHLANDS, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH 110TH STREET ADJACENT, ALL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN SS MILWAUKEE COUNTY

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

Deputy City Treasurer for WAYNE F. WHITTOW, CITY TREASURER

(DATE) 10/15/10

COMMON COUNCIL CERTIFICATE OF APPROVAL

HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 100831, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 3rd DAY OF November, 2010.

RONALD D. LEONHARDT, CITY CLERK

TOM BARRETT, MAYOR

