



## **PUBLIC WORKS**

ALD. ROBERT BAUMAN, CHAIR  
Ald. Mark Borkowski, Vice Chair  
Ald. JoCasta Zamarripa, Ald. Jose Perez,  
Ald. Russell W. Stamper II



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***April 07, 2022***

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Room 301-B, Third Floor, City Hall

### **LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE**

**09:30 AM**

CARRICK, Antoinette M, Public Passenger Driver's License Renewal Application.  
(Expired 10/31/2021).

#### **Agenda Only**

- 04 BUCKMAN, David I, Agent for "Universal Protection Service, LLC", Private First Responder License Renewal Application with Change of Agent for "Allied Universal Security Services" at 111 E Kilbourn Av #1875