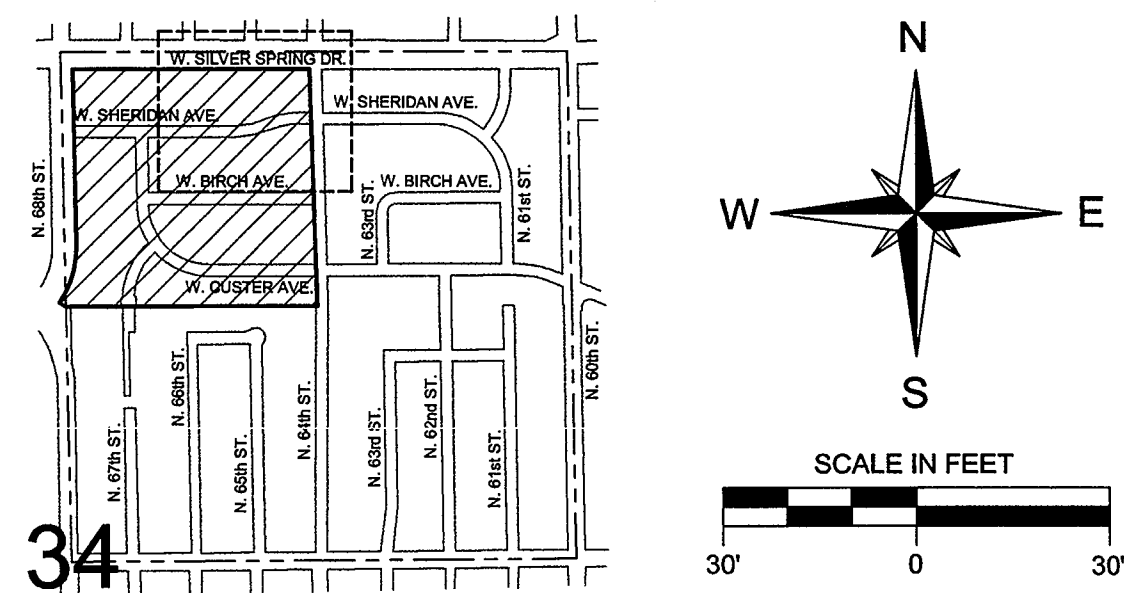
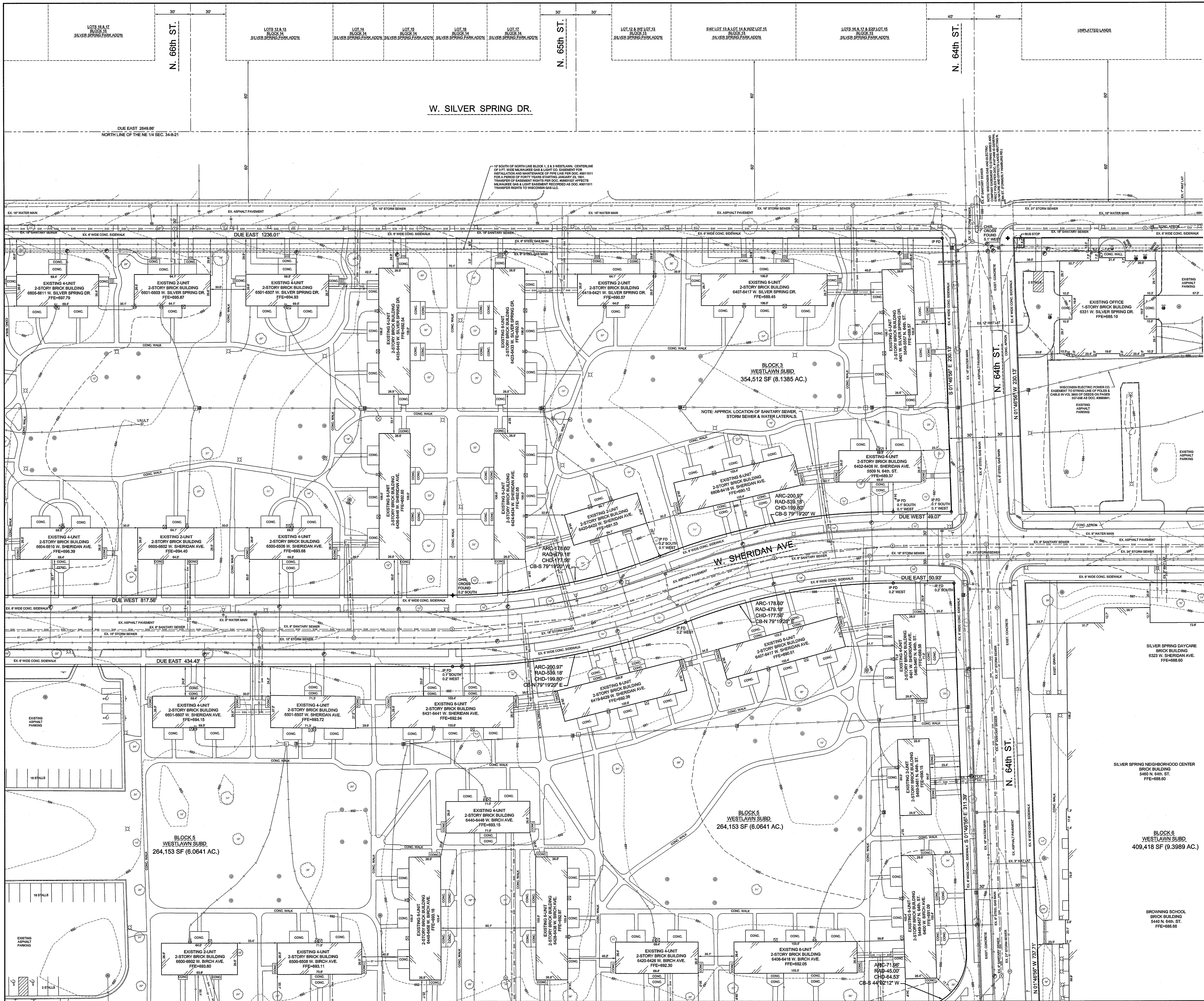




34
VICINITY SKETCH
SCALE: 1" = 100'
NE 1/4 OF SECTION 34-8-21

REFERENCE BEARING: BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E WHICH HAS AN ASSUMED BEARING OF DUE EAST PER WESTLAWN PLAT.

REFERENCE BENCHMARK: 675.68 (USGS) CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E.

NOTE: NO EASEMENT DOCUMENTS WERE FURNISHED FOR THIS SURVEY AREA. THEREFORE COMPLETENESS OF EASEMENT IS NOT WARRANTED.

- LEGEND**
- EX. MONUMENT FOUND
 - EX. CHISELED CROSS
 - EX. IRON PIPE FOUND
 - EX. POWER POLE
 - EX. GUY POLE
 - EX. GUY WIRE
 - EX. COMBINED SEWER MANHOLE
 - EX. SANITARY MANHOLE
 - EX. CLEANOUT
 - EX. STORM MANHOLE
 - EX. CATCH BASIN SQUARE
 - EX. CATCH BASIN ROUND
 - EX. WATER MANHOLE
 - EX. HYDRANT
 - EX. WATER VALVE
 - EX. HOUSE VALVE
 - EX. MONITORING WELL
 - EX. GAS VALVE
 - EX. GAS METER
 - EX. ELECTRIC METER
 - EX. TRAFFIC CONTROL BOX
 - EX. TRAFFIC SIGNAL POLE
 - EX. UTILITY MANHOLE
 - EX. TELEPHONE MANHOLE
 - EX. PULL BOX
 - EX. TELEPHONE PEDESTAL
 - EX. ELECTRIC PEDESTAL
 - EX. ELECTRIC TRANSFORMER
 - EX. CABLE TV PEDESTAL
 - EX. METAL POST
 - EX. WOOD POST
 - EX. POST
 - EX. SIGN
 - EX. BOLLARD
 - EX. LIGHT POLE
 - EX. FLAG POLE
 - EX. SATELLITE DISH
 - EX. BASKET BALL HOOP
 - EX. TREE
 - EX. UNDERGROUND ELECTRIC
 - EX. FENCE LINE
 - EX. RETAINING WALL
 - EX. SWALE
 - EX. RAILING
 - EX. 1-FOOT CONTOUR LINE
 - EX. 5-FOOT CONTOUR LINE
 - EX. SANITARY SEWER
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 - EX. WATER MAIN
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 - EX. UNDERGROUND GAS
 - EX. UNDERGROUND TELEPHONE

Legal Description:
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SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN
COUNTY OF WAUKESHA

WE, JAHNKE & JAHNKE ASSOCIATES INC., DO HEREBY CERTIFY THAT WE HAVE MADE THIS SURVEY AND THAT THE INFORMATION AS SHOWN ON THE ABOVE PLAT OF SURVEY IS TRUE AND CORRECT REPRESENTATION THEREOF.

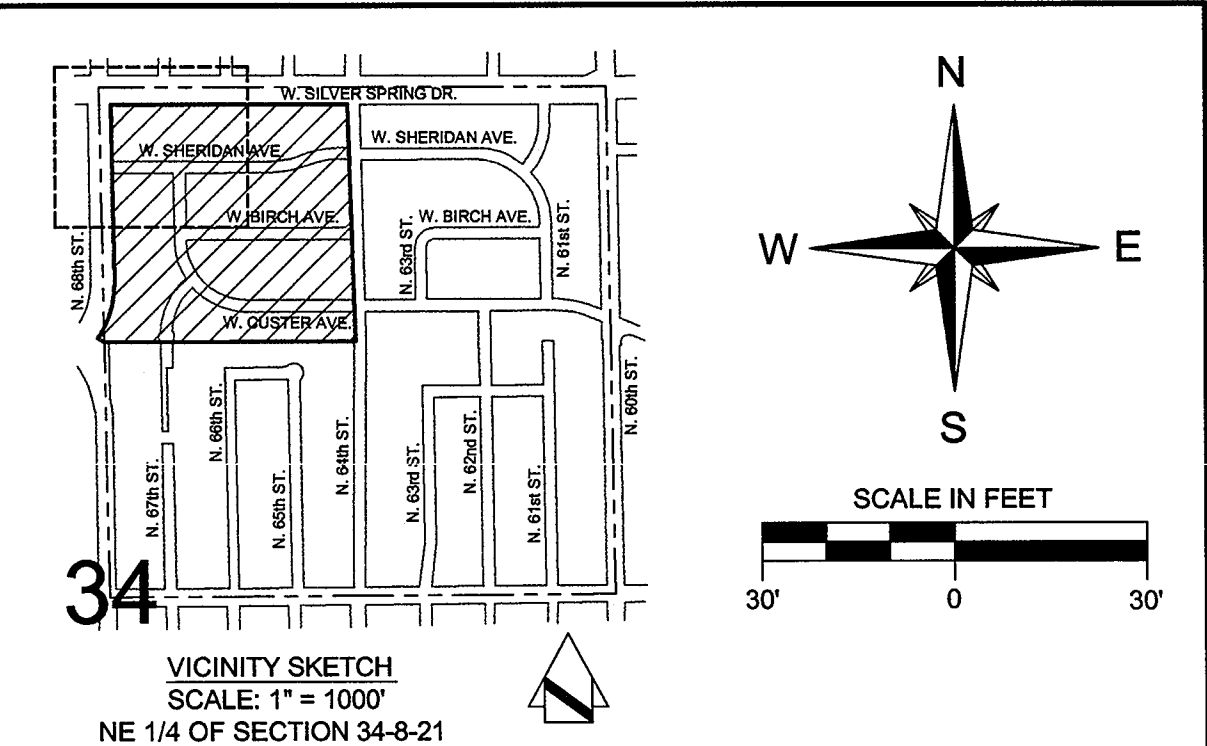
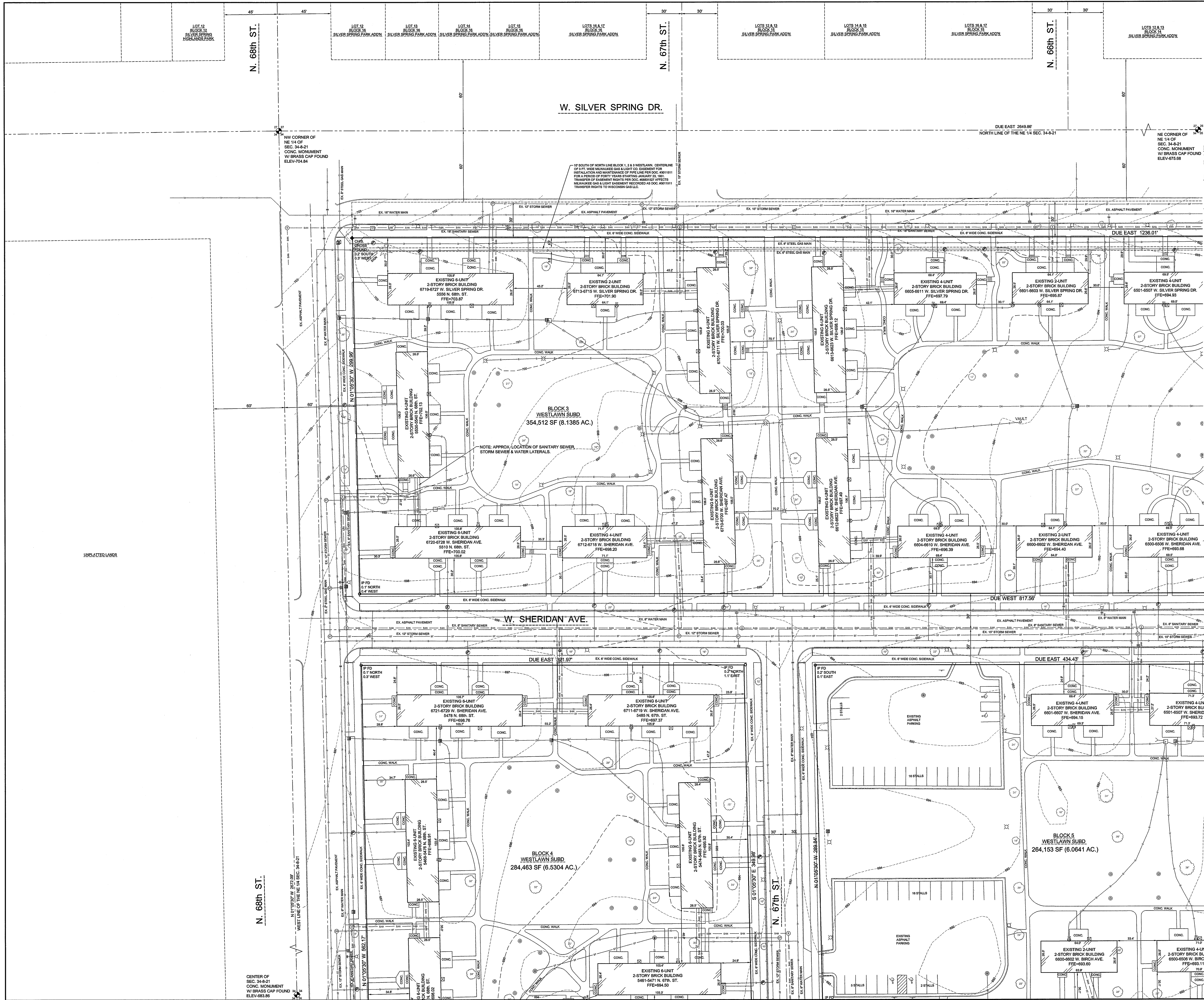
JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 30th of September, 2010

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.
Contact Diggers Hotline, Inc., Etc.
CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE
FOR A LIST OF PARTICIPATING CONTRACTORS
SEE LISTING PAGE 100
MILWAUKEE AREA 239-1161

FOR: HOUSING AUTHORITY - CITY OF MILWAUKEE

EXISTING SITE PLAN RE: WESTLAWN PART OF THE NE 1/4 OF SECTION 34, T8N, R21E CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN	
JAHNKE & JAHNKE ASSOCIATES INC. PLANNERS & PROFESSIONAL ENGINEERS 711 W. MORELAND BLVD., WAUKESHA, WI 53188 TEL: (262) 542-5797 FAX: (262) 542-7698 EMAIL: brothing@jahnkeandjahnke.com	
SCALE: 1" = 30'	DATE: SEPTEMBER 30, 2010
DRAWN BY: B.R.	CHECKED BY: A.S.Z.
BOOK NO.: MILWAUKEE 109	FILE NO.: MILWAUKEE 855
JOB: S-7862	SHEET 1 OF 4

FILE NAME: PROJECTS\7862\DWG\S7862.dwg



REFERENCE BEARING: BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E WHICH HAS AN ASSUMED BEARING OF DUE EAST PER WESTLAWN PLAT.

REFERENCE BENCHMARK: 675.68 (USGS) CONCRETE MONUMENT MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E.

NOTE: NO EASEMENT DOCUMENTS WERE FURNISHED FOR THIS SURVEY AREA. THEREFORE COMPLETENESS OF EASEMENT IS NOT WARRANTED.

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 - EX. GUY POLE
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 - EX. WATER MANHOLE
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 - EX. TRAFFIC CONTROL BOX
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 - EX. METAL POST
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 - EX. POST
 - EX. SIGN
 - EX. BOLLARD
 - EX. LIGHT POLE
 - EX. FLAG POLE
 - EX. SATELLITE DISH
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SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN }
COUNTY OF WAUKESHA } ss.
WE, JAHNKE & JAHNKE ASSOCIATES INC., DO HEREBY CERTIFY THAT WE HAVE MADE THIS SURVEY AND THAT THE INFORMATION AS SHOWN ON THE ABOVE PLAT OF SURVEY IS TRUE AND CORRECT REPRESENTATION THEREOF.

JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 30th of September, 2010

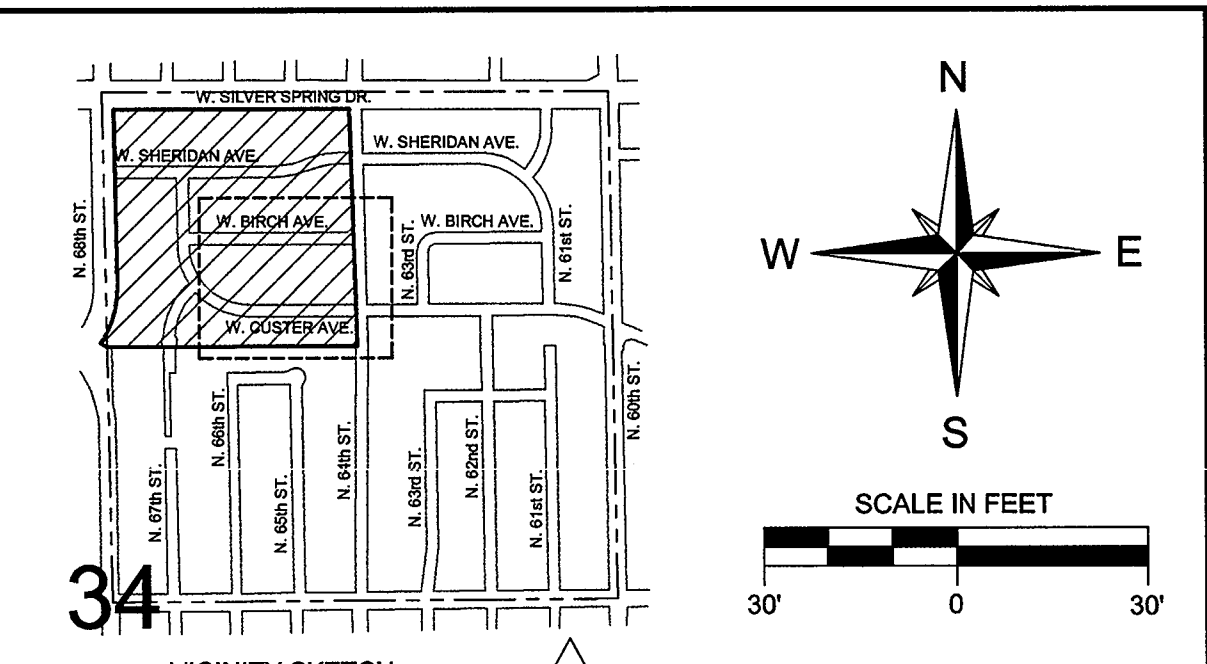
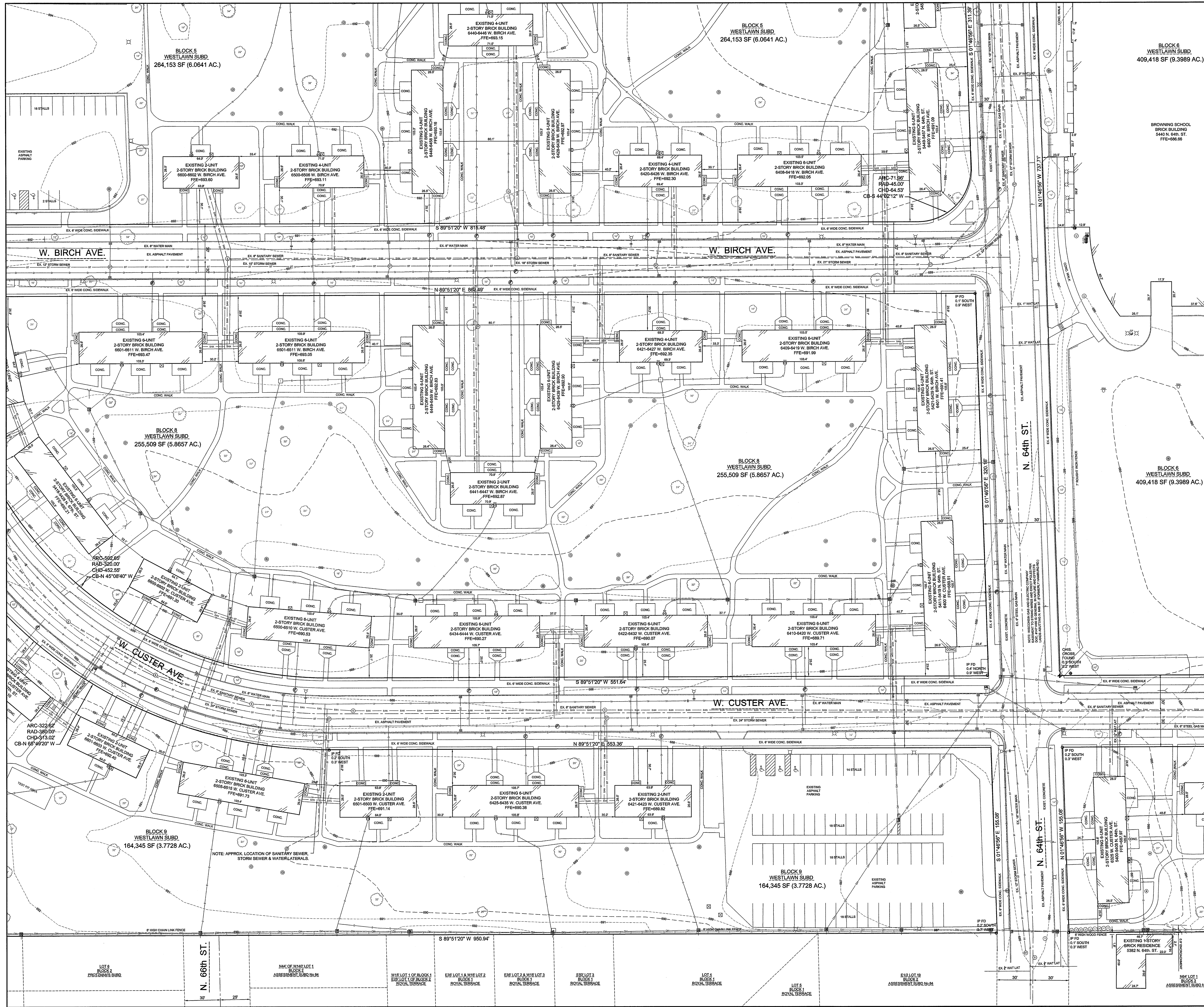
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Contact Diggers Hotline, Inc., Etc.
CALL DIGGERS HOTLINE
1-800-442-8811
TOLL FREE
SEE INSTRUCTIONS REGARDING HOW TO USE THIS SERVICE
MILWAUKEE AREA 239-1161

FOR: HOUSING AUTHORITY - CITY OF MILWAUKEE

EXISTING SITE PLAN
RE: WESTLAWN
PART OF THE NE 1/4 OF SECTION 34, T8N, R21E
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

JAHNKE & JAHNKE ASSOCIATES INC.
PLANNERS & PROFESSIONAL ENGINEERS
7111 W. MORELAND BLVD., WAUKESHA, WI 53188
TEL No. (262) 542-5797 FAX (262) 542-7698
EMAIL: brnling@jahnkeandjahnke.com

SCALE: 1" = 30'
DRAWN BY: B.R. CHECKED BY: A.S.Z. DATE: SEPTEMBER 30, 2010
BOOK NO.: MILWAUKEE 109 JOB: S-7862 FILE NO.: MILWAUKEE 855
SHEET 2 OF 4



REFERENCE BEARING: BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E WHICH HAS AN ASSUMED BEARING OF DUE EAST PER WESTLAWN PLAT.

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STATE OF WISCONSIN
COUNTY OF WAUKESHA
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JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 30th of September, 2010

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TOLL FREE
WE RESERVE THE RIGHT TO MAKE ANY CHANGES TO THIS PLAN WITHOUT NOTICE.
MILWAUKEE AREA 209-1161

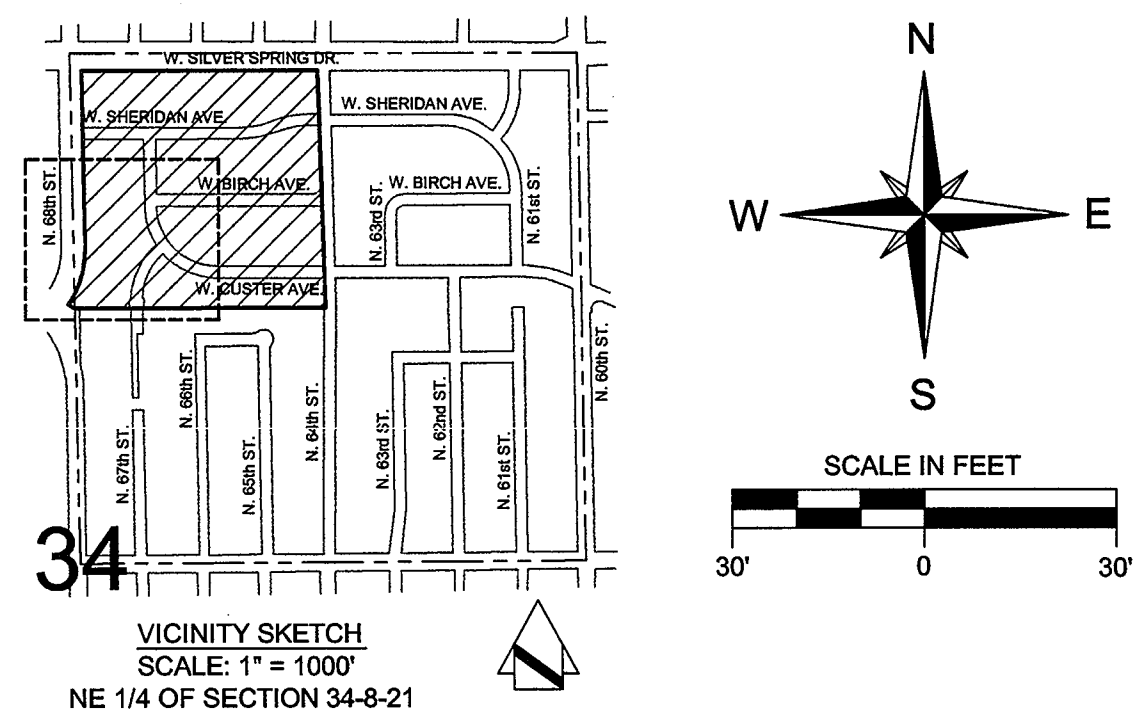
FOR: HOUSING AUTHORITY - CITY OF MILWAUKEE

EXISTING SITE PLAN
RE: WESTLAWN
PART OF THE NE 1/4 OF SECTION 34, T8N, R21E
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

JAHNKE & JAHNKE ASSOCIATES INC.
PLANNERS & PROFESSIONAL ENGINEERS
711 W. MORELAND BLVD., WAUKESHA, WI 53188
TEL. (262) 542-5797 FAX (262) 542-7698
EMAIL: brohning@jahnkeandjahnke.com

SCALE: 1" = 30'
DRAWN BY: B.R. CHECKED BY: A.S.Z. DATE: SEPTEMBER 30, 2010
BOOK NO.: MILWAUKEE 109 FILE NO.: MILWAUKEE 855
JOB: S-7862 SHEET 3 OF 4

FILE NAME: PROJECTS\7862\DWG\7862.dwg



REFERENCE BEARING: BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, T8N, R21E WHICH HAS AN ASSUMED BEARING OF DUE EAST PER WESTLAWN PLAT.

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JOHN R. STIGLER - Wis. Reg. No. S-1820

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CALL DIGGERS HOTLINE 1-800-242-8511
TOLL FREE
WE OFFER RELOCATION SERVICES FOR ANY UTILITY LOCATED BY DIGGER
MILWAUKEE AREA 259-1181

FOR: HOUSING AUTHORITY - CITY OF MILWAUKEE

EXISTING SITE PLAN
RE: WESTLAWN
PART OF THE NE 1/4 OF SECTION 34, T8N, R21E
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

JAHNKE & JAHNKE ASSOCIATES INC.

PLANNERS & PROFESSIONAL ENGINEERS
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SCALE: 1" = 30'
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BOOK NO.: MILWAUKEE 109 JOB: S-7862 SHEET 4 OF 4

