

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, January 11, 2022

COMMITTEE MEETING NOTICE

AD 04

CULL, Zachary T, Agent Ninja MKE Steak House, Inc W154N5350 Balsam DR Menomonee Falls, WI 53051

You are requested to attend a virtual hearing to be held on:

Tuesday, January 25, 2022 at 09:40 AM

Regarding:

Your Class B Tavern and Food Dealer License Amendment Applications for Change of Agent, Change of Trade Name, Reorganization of Legal Entity, Change of Floor Plan, Change of Hours of Operation From Opening at 12 pm on Sundays and at 11 am Mon - Sat To Operation From Closing at 9pm on Sun; at 11 pm Mon - Thu and at 2am Fri & Sat To Country at 2am Sun - Thu and at 2:30 am Fri & Sat and Public Entertainment Premises License Application Requesting Karaoke as agent for "Ninja MKE Steak House, Inc" for "Ninja MKE Japanese Steak House" at 770-772 N MILWAUKEE St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is https://global.gotomeeting.com/join/522275661. If you wish to call in, please call +1 (872) 240-3311 and use Access Code: **522-275-661**

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025

JIM OWCZARSKI, CITY CLERK

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Date: 12/20/19 Officer: PO Benitez

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

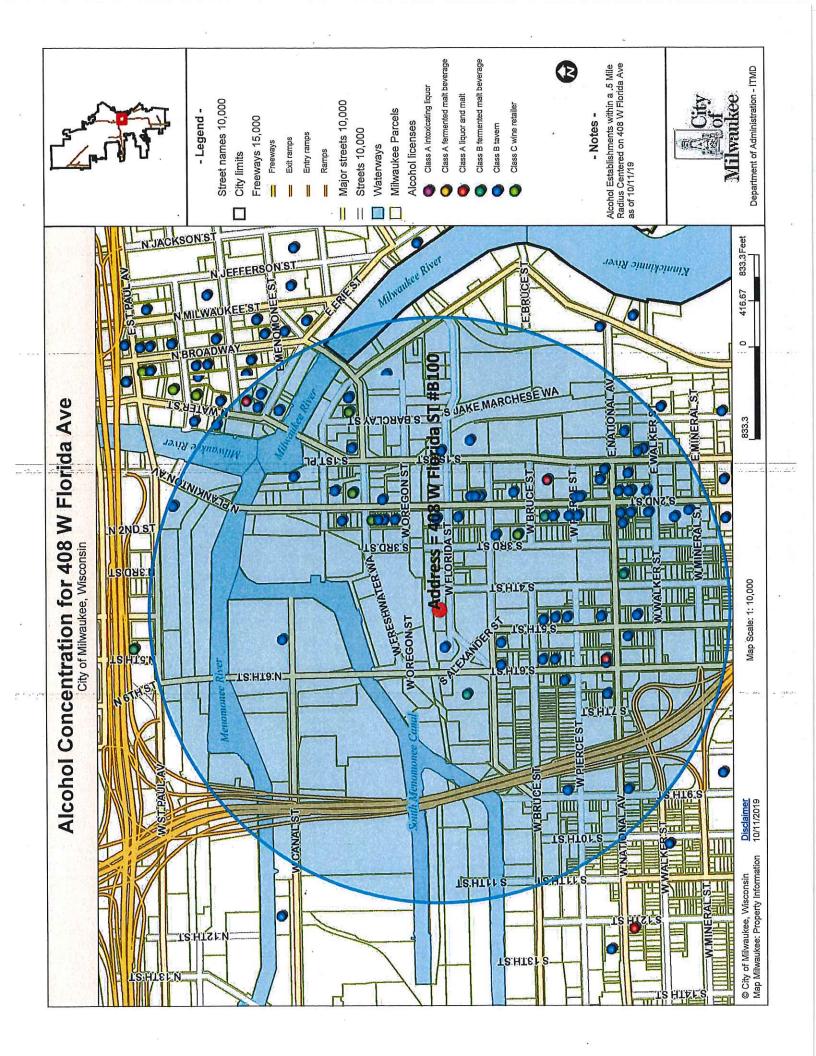
| Name of Premise: Address: Phone: | Ninja MKE 770-772 N. Milwaukee St. 262 622-2976 |
|---|--|
| Owner: Owner address: City State Zip: Owner Phone: | CHEN, Lichai W154N5350 Balsam Dr. Menomonee Falls WI 53051 |
| Owner email: | leechen262@gmail.com |
| Licensee/Agent: Home Address: City State Zip: Phone: Email: | Same |
| Preferred contact: | By phone |
| Location currently op | en: YES NO |
| Projected open date: | July- August 2020 |
| Day's open: S | M T W Th F SA ALL |
| Hours of Operation: | Sun: 12pm - 9pm □24 hours □Y □N Mon: 11am -11pm Tue: 11am -11pm Wed: 11am -11pm Thu: 11am - 11pm Fri: 11am - 11pm Sat: 11am - 11pm |
| Premise Type: | ☐ Tavern/Bar ☐ Restaurant ☐ Other: |
| Licenses currently he | ld: |

| Alcohol: | X Yes |
|--|---|
| Tobacco: | ☐Yes ☐No #: |
| Food: | Yes No #: Food Dealer # 300382 |
| Extended Hours: | Yes No #: |
| Secondhand Dealer: | Yes No Type: #: |
| Other: | Yes No Type: #: |
| Other: | Yes No Type: #: |
| Exterior Survey: | — |
| | location clean? XYes No |
| | cation? (Check all the apply) |
| a. Park | sation: (Check all alle apply) |
| b. School | |
| c. Youth Cent | ar |
| d. Church | |
| | an horry money |
| e. Tavern(s) If f. Residential | so, how many |
| | |
| g. Other busin | 28SCS |
| h. Uther: | |
| | outside of the location into the interior Yes No |
| | byees inside of the location from the outside Yes No |
| | free of signage Yes No |
| 6. Is there a parking lot [| |
| 7. Is the parking lot clear | |
| 8. Off-Street parking | |
| 9. Is the parking lot well | |
| 10. Valet Parking Yes | |
| | ve a guard? Yes No |
| | ve cameras? Yes No |
| | a person could conceal themselves Yes No |
| 12. Is there exterior lighti | $\log ? \boxtimes Y$ es $\square No$. Does it appears to be adequate $\boxtimes Y$ es $\square No$ |
| 13. Exterior Payphone? | ☐Yes ⊠No |
| 14. Are there No Loiterin | g Signs posted? Yes No |
| 15. Are there exterior sec | urity cameras □Yes ⊠No How Many: |
| 16. Are the address numb | ers prominently displayed and easy to see ⊠Yes □No |
| | · |
| Camera Survey: | |
| 17. Does this location have | e security cameras? Yes No |
| 18. Are they in working o | rder? 🗌 Yes 🔲 No |
| 19. What format are the c | |
| a. Color | Yes No |
| b. Digital | Yes No |
| c. Recorded | Yes No |
| | tored for later viewing: planned 30 days minimum |
| 21. Are there exterior can | |
| 22. Are there interior can | |
| | w how to retrieve recorded digital images/footage? Yes No |

| 24. Cameras located in parking lot Yes No How many |
|--|
| Interior Survey: |
| 25. What is the planned capacity 250 |
| 26. What is the minimum number of employees That will be on premise Unsure |
| 27. Is the storeowner willing to be a standing complainant regarding loitering? Yes No. |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs Yes No |
| 28. Is the interior of the location neat and clean? Yes No |
| 29. Does an interior camera face the entrance/exit? |
| 30. Is there a lockable area that separates employees from customers? ☐Yes ☒No |
| 31. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 32. Does the owner know how to contact their police district directly? ∑Yes ☐No |
| a. Did you provide a district contact guide to the owner? Yes No |
| |
| <u>Security</u> |
| 22 77 |
| 33. How many security personnel are going to be employed: N/A |
| 34. How ill they be deployed: Interior Exterior |
| 35. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun |
| 36. Will the security be managed by business ☐ or contracted ☐ 37. Will they be armed ☐ Yes ☐ No |
| 38. What type of security measures to be used: |
| Wanding/metal detector |
| ID Scanner |
| Dress Code |
| Cover Charge |
| Age restriction |
| Other |
| <u> </u> |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

It should be noted the business proposed will be a restaurant and is currently in early stages of remolding. The planned capacity will be approximately 250 persons, and utilizing both floors of the building. The business will plan on using both floors of the location for dining, with a bar on the first level. The business plans on having approximately 12 security cameras, with digital and night time capabilities, and storage of video for a month minimum.



| Licensed Alcohol Beverage Establishmes | irensed Alcohol Beverage Establishments within a .5 Mile Radius Centered on 408 W Florica St #B100 | 408 W Florica St #8100 | | 70000 | |
|--|--|--|--|--|-----------------|
| | | | | 44444 | |
| License Summary | - | | The state of the s | | 1 Octal |
| | | | | The state of the s | |
| Class A Fermented Mait Beverage Retailer's License | er's License | TO THE PARTY OF TH | The Property of the Control of the C | - CARACTER CONTRACTOR | m |
| Class A Mair & Class A Liquor License | orie licones | | Andrews and the second | 1.100 mm / 1.000 mm / | 8 |
| Class B Tavern License | | The state of the s | Total Control of the | Little and the state of the sta | 68 |
| Class C Wine Retailer's License | | | - Martin | The state of the s | 4 |
| | | And Market | | Grand Total | 40 |
| * | | | THE | | |
| | | - Control of the Cont | Lighter Lighter Control of the Contr | The state of the s | Evolvation date |
| Legal entity | Trade name | Licensee | License type name : | lotal capacity Address | 10/16/2019 |
| Brew Fitness LLC | Brew Fitness | Ryan P Mieziva, Agt | Class A refillence Mait pevelage netations a trender | TO WATER CT | 12/10/2019 |
| CIRCLE K LLC | CIRCLE K PANTRY | ZIAD W KAID, Agt | Class A Wate & Class A Liquor License | 530 W National AV | 5/31/2020 |
| National Food Mart LLC | National Food Mart | Jasha K Jones, Agr | Class A Mait & Class A Lighter License | 601-B S 1st ST | 2/9/2020 |
| Bhatia Corp | Fine vineyard | Est A Donny Art | Class Remented Malt Beverage Retailer's License | 149 158 S Barclay ST | 7/22/2020 |
| Cirl Corporation | Stolle Creek Collect | Ioann & Haisknecht, Apt | Class B Fermented Malt Beverage Retailer's License | 184 S 2nd ST | 0102/71/2019 |
| Full Of Bealis Lac | Rowls | | Class B Fermented Malt Beverage Retailer's License | 207 W Freshwater WA | 12/4/2019 |
| Clirich Com | Annovne Coffee Boasting Co. | Matthew J McClutchy, Agt | Class B Fermented Malt Beverage Retailer's License | 224 W Bruce ST | 10/4/2020 |
| Dream lab 11 | Dream Lab | Shawn Kazubowski, Agt | Class B Fermented Malt Beverage Retailer's License | 327 W National | 1/18/2020 |
| KARAMPELAS INVESTIMENTS INC | GYRO PALACE | | Class B Fermented Mait Beverage Retailer's License | 75 602 5 2ND ST | 5/8/2020 |
| Central Standard IIC | Central Standard Craft Distillery | William P McQuillian, Agt | Class B Fermented Mait Beverage Retailer's License | 613 S 2ND ST 609 | 3/3/2020 |
| Great lakes Distillery LLC | Great Lakes Distillery | Guy A Rehorst, Agt | Class B Fermented Mait Beverage Retailer's License | 616 W Virginia ST | 6/4/2020 |
| SURG Waterfront, LLC | SURG On The Water | Joseph. McLean, Agt | Class, B Tavern License | 290 102 N WATER ST | 3/22/2020 |
| VINO THIRD WARD, LLC | VINO THIRD WARD | PAUL J MONIGAL, Agt | Class B Tavern License | 41 102C N WATER ST | 11/2/2019 |
| SCREAMING TUNA RESTAURANT, LLC | SCREAMING TUNA | Jeff T Bronstad, Agt | Class B Tavern License | 174 106 W SEEBOTH ST 102 | 6/14/2020 |
| Wunderjak Enterprises, LLC | Fat Daddy's | STEFANI I JAKSIC, Agt | Class B Tavern License | Z/U 120 W National AV | 0202/01/2 |
| The Xenia Group, LLC | Tied House | Raiph A Weber, Agt | Class B Tavern License | 124 N Water SI | 12/10/2019 |
| LA MERENDA, INC | LA MERENDA | AUGUSTO P SANDRONI, JR, Agt | Class B Tavern License | 146 125 E NATIONAL AV | 202/ct/tt |
| The Seeboth LLC | The Seeboth | Gerard A Ozuna, Agt | Class B Tavern License | 142 W SEEDOM 31 | 5/21/2020 |
| Pritzlaff Events LLC | Pritzlaff | Kendall G Breunig, Agt | Class & lavern ucense | 1708.145. | . 3/31/2020 |
| SBB of Milwaukee Inc. | Stack'D Burger Bar | TREVOR M DANIELSEN, AGT | Class & Lavern License | 299 175 S Water ST | 7/18/2020 |
| The North/South Club, Inc | North South Club | Maria R Poytinger, Agr | Class B Tavern Toonse | 70 181 S 2ND ST | 6/30/2020 |
| THE SALOON, LTD | JUST ARTS SALDON | Stanbania Sarama-Crimer's Act | Class B Tavern License | 201 W Walker ST | 4/5/2020 |
| Saz's Catering, inc. | Saz s nospitality Group | Itilia A Waterman, Act | Class B Tavern License | 211 S 2nd ST | 9/23/2020 |
| CSC Demitality Contents 110 | Risch Chap | MICHAEL R SORGE, Agt | Class B Tavern License | 216 S 2nd ST | 1/3/2020 |
| FONS Inc | Fraine Co No 3 | AUGUSTO P SANDRONI, JR, ART | Class B Tavern License | 217 W National AV | 9/3/2020 |
| Rec Room Craft Co LLC | Rec Room Craft Co | | Class B Tavern License | 219 5 2ND ST | 4/17/2020 |
| Black Tuna LLC | Lucky Ginger | Soukvilay Sayavongsa, Agt | Class B Tavern License | 221 N Water ST | 8/16/2020 |
| goRi Food Entertainment Inc | Char'd | Jongsoo Kim, Agt | Class B Tavern License | 222 E Erie SI 100 | 0202/01/c |
| Gordo's Water Street, LLC | Toast | Gordon Goggin, Agt | Class 8 Tavern License | 231 S 2nd S 1 | 7/20/2020 |
| Merriment Social LLC | Merriment Social | Andrew H Miller, Agt | Class B Tavern License | 240 E PICESUREII AV | 9/19/2020 |
| Next Act Theatre, Inc. | Next Act Theatre | David A Cecsarini, Agt | Class & lavern License | 01¢ 325,33 N Diankinton AV | 5/21/2020 |
| Pritzlaff Events LLC | Pritziaff | Kendail G Breung, Agt | Class B lavern License | 150 328 5 15T ST | 6/5/2020 |
| MC ZAR'S, LLC | O'Lydia's Bar & Grill | Linda M Sackett, Agt | Liass b Javern License | 126 A01 S 2ND ST | 2/2/2020 |
| STRAIGHT AHEAD, INC | CAROLINE'S | CAROL R RUBITSKY, Agt | Class o Tayon Looned | 690 401 W CANAL ST | 5/19/2020 |
| Levy Restaurants at Harley Davidson | Levy Restaurants at Harley Davidson | Dave Kash, Agr | Cace & Tavern License | 49 408 W FLORIDA ST 102 | 5/16/2020 |
| RCW LLC | Lost Valley Cider Lo | Studing Chudolph, Agr. Jacaina A Reinhardtsen, Agr | Class B Tavern License | 408 W Florida ST 1.04 | 7/12/2020 |
| COMPRODITING | COMMENT CONTRACTOR | IOSHIIA M LEFEVRE ART | Class B Tavern License | 320 420 S 15T ST | 1/16/2020 |
| Chalegraphy inc | Shakers Cigar Bar and World Cafe | ROBERT G WEISS, Agt | Class B Tavern License | 144 422 S 2nd ST | 10/13/2019 |
| Morel Determent II C | Morel Restaurant | Jonathan S Manyo. Agt | Class B Tavern License | 430 S 2nd ST | 7/17/2020 |
| | orimo) | CASEY A RATACZAK Aet | Class B Tavern License | 48 434 S 2nd ST | 10/13/2019 |
| בפונווווסספו דריר | Calleno | | | William | |

| | r's Table h Horse Hotel ift Beer | | Class B Tavern License Class B Tavern License Class B Tavern License | 48 434 S 2nd ST 500 S 3rd ST 550 500 W FLORIDA ST | 10/13/2020 9/23/2020 |
|--|--|--|--|---|-------------------------|
| e LLC vaukee, LLC hrc Hall, LLC ACE, INC Y Group LLC | lotel | | Class B Tavern Licensie Class B Tavern Licensie | 500 S and ST 550 S00 W FLORIDA ST | 9/23/2020 |
| מונכ | lotel | | Class B Tavern Licens'e | 550 500 W FLORIDA ST | 7/30/2000 |
| 711 | | | | | Anna incl |
| 7117 | | | Class B Tavern License | 265 505 5 5th ST | 8/20/2020 |
| 7110 | | | Class B Tavern License | 49 524 S 2ND ST | 8/18/2020 |
| 7110 | Point Music Hall | | Class B Tavern License | 162 538 W National AV | 11/5/2019 |
| IC IC IC IC | | | Class B Tavern License | 144 539 W VIRGINIA ST | . 6/30/2020 |
| / Group LLC LC LLC LC | English . | | Class B Tavern License | 600 S 6TH ST | 11/27/2019 |
| | | Julio C Maldonado, Agt | Class B Tavern License | 99 606 & 610 S 5th ST | 8/14/2020 |
| | Tavern LLC | | Class B Tavern License | 620-636 S 6TH ST | 7/10/2020 |
| | | | Class 8 Tavern License | 623 S 2nd ST | 11/14/2019 |
| | 0 | | Class B Tavern License | 49 624 W NATIONAL AV | 11/4/2019 |
| Walkers Louinge & Events LLC Walkers | Events | | Class B Tavem License | 626 S 5TH ST | 8/28/2020 |
| | | | Class 8 Tavern License | 630 S 5th ST | 2/22/2020 |
| | | Agt | Class B Tavern License | 49 631 S 6TH ST | 7/5/2020 |
| sell C. | tudios | | Class B Tavern License | 643 5 2nd ST | 1/16/2020 |
| | | FRANCISCO J MERCADO, SANTIAGO S MERCADO, | | 00 644 C O++ CT | 12/21/2019 |
| | | JR, ALFREDO INERCADO, JESOS S INFECADO | Class o lavel i Licelise | TO CANC SOCIOR | 9106/56/61 |
| | | JAY K STAMATES, Agt | Class B (avern License | TE CINE S COL OF | 4/15/2020 |
| THE V BAR, LLC | The Tin Widow | SAMUEL L BERMAN, Agt | Class B Tavern License | 43 7 US S 2NO SI | 01 /r |
| Noble Provisions, LLC The Noble | | DAVID G KRESSIN, Agt | Class B Tavern License | 50 704 S 2nd ST | //5/2020 |
| | Hamburger Mary's | Julia M Slota, Agt | Class B Tavern License | 730-734 S 5th ST | 8/1/2020 |
|), LLC | | RODRIGO R LOPEZ, Agt | Class B Tavern License | 198 733-39 S 2ND ST | 3/1/2020 |
| THE TRIPLE BELT CORPORATION D.I.X. | | ELIZABETH J KUJAWA, Agt | Class B Tavern License | 180 739 S 1ST ST | 10/22/2019 |
| | | JEROME L STENSTRUP, Agt | Class B Tavern License | 160 800 5 2ND ST | 11/12/2019 |
| | | Joseph A Angeli, Agt | Class B Tavem License | 772 801 \$ 2nd ST | . 8/15/2020 |
| HING | DNIH | TODD N NOVASIC, SP | Class B Tavern License | 160 807 S 5TH ST | 0202/62/9 |
| | | JOHN'A URBAN, Agt | Class B Tavern License | 360 813 S 1ST ST | 3/19/2020 |
| | | JOHN C REVORD, Agt | Class B Tavern License | 814 S 2nd ST | 1/21/2020 |
| J. | A CANADA | Jaime A Gonzalez, Agt | Class B Tavem License | 816 S 5th ST | 12/10/2019 |
| | | ELIZABETH A BOENNING, Agt | Class B Tavern License | 150 818 S 2ND ST | 6/28/2020 |
| 4 | The state of the s | WILLIAM M WARDLOW, Agt | Class B Tavern License | 106 819 S 2ND ST | 5/12/2020 |
| l's Entertainment LLC | Juge | Miguel A Martinez, Agt | Class B Tavern License | 295 828 S 1st ST | 9/23/2020 |
| | - Andrewson - Andr | | Class B Tavern License | 80 838 S 1st ST | 12/13/2019 |
| | and: A Saz's Hospitality Group | | | | 1 |
| Saz's Catering Inc | | Stephanie L Sazama-Schneck, Agt | Class B Tavern License | 240 838 S 2nd ST | 4/12/2020 |
| | 4TER | PEGGY J MAGISTER, SP | Class B Tavern License | 62 839 S 2ND ST | \$/12/2020 |
| THE NATIONAL, LLC | THE NATIONAL | Amy R Plennes, Agt | Class B Tavern License | 839 W NATIONAL AV | 8/5/2020 |
| Meraki LLC Meraki | | Marshall F Meier, Agt | Class B Tavern License | 939 S 2nd ST | 12/10/2019 |
| ation | reek Coffee | Eric A Resch, Agt | Class C Wine Retailer's License | 158 S Barclay ST | 7/22/2020 |
| Full of Beans LLC Full of 8 | Full of Beans Cafe | JoAnn R Hausknecht, Agt | Class C Wine Retailer's License | 184 S 2nd ST | 12/17/2019 |
| Bowls LLC Bowls | | Andrew C Larson, Agt | Class C Wine Retailer's License | 207 W Freshwater WA | 12/4/2019 |
| d | ne Coffee Roasting Co. | | Class C Wine Retailer's License | 224 W Bruce ST | 10/4/2020 |



Tuesday, January 11, 2022



Notice of Public Hearing

Blank Notice

CULL, Zachary T

Ninja MKE Japanese Steak House at 770-772 N MILWAUKEE St.

Class B Tavern and Food Dealer License Amendment Applications for Change of Agent, Change of Trade Name, Reorganization of Legal Entity, Change of Floor Plan, Change of Hours of Operation From Opening at 12 pm on Sundays and at 11 am Mon - Sat To Open Everyday at 11:00 am and From Closing at 9pm on Sun; at 11 pm Mon - Thu and at 2am Fri & Sat To Close at 2am Sun - Thu and at 2:30 am Fri & Sat and Public Entertainment Premises License Application Requesting Karaoke

Tuesday, January 25, 2022 at 09:40 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 01/25/2022 at 09:40 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|-------------------------|-------------------------|---|
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 201 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 202 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 203 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 204 | MILWAUKEE, WI 53202-4403 |
| | · | |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 206 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 301 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 302 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 303 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 304 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 306 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 401 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 402 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 403 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 404 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 406 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 501 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 503 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 601 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 602 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 603 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 604 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 606 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 701 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 703 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 801 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 802 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 803 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 804 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 901 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 741 N MILWAUKEE ST, 903 | MILWAUKEE, WI 53202-4403 |
| CURRENT OCCUPANT | 765 N MILWAUKEE ST | MILWAUKEE, WI 53202-3715 |
| CURRENT OCCUPANT | 769 N JEFFERSON ST, 201 | MILWAUKEE, WI 53202-3722 |
| CURRENT OCCUPANT | 769 N JEFFERSON ST, 202 | MILWAUKEE, WI 53202-3722 |
| CURRENT OCCUPANT | 769 N JEFFERSON ST, 301 | MILWAUKEE, WI 53202-3730 |
| CURRENT OCCUPANT | 769 N JEFFERSON ST, 302 | MILWAUKEE, WI 53202-3730 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 1 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 2 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 3 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 4 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 5 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 773 N JEFFERSON ST, 6 | MILWAUKEE, WI 53202-3707 |
| CURRENT OCCUPANT | 780 N MILWAUKEE ST | MILWAUKEE, WI 53202-3705 |
| Blank Notice | | , |
| Total Baserds: 43 | | |

Total Records: 42

Radius 250.0 feet and Center of Circle: 770 N Milwaukee St

Tuesday, January 11, 2022



Licenses Committee Notice of Hearing

Ninja Center LLC W154N5350 BALSAM DR Menomonee Falls, WI 53051

The Licenses Committee will consider the following license application:

Class B Tavern and Food Dealer License Amendment Applications for Change of Agent, Change of Trade Name, Reorganization of Legal Entity, Change of Floor Plan, Change of Hours of Operation From Opening at 12 pm on Sundays and at 11 am Mon - Sat To Open Everyday at 11:00 am and From Closing at 9pm on Sun; at 11 pm Mon - Thu and at 2am Fri & Sat To Close at 2am Sun - Thu and at 2:30 am Fri & Sat and Public Entertainment Premises License Application Requesting Karaoke.

CULL, Zachary T, Agent Ninja MKE Japanese Steak House at 770-772 N MILWAUKEE St

Date:

1/25/2022

Time:

09:40 AM

Location:

The hearing before the Licenses Committee will take place virtually on

Tuesday, November 30, 2021. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information

below if you would like to provide testimony

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.



MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive T Self Service Laundry Massage Establishment Filling Station | hru Dining Boom |
|--|------------------|
| Self Service Laundry Massage Establishment Stilling Station | THE PROPERTY I |
| Flori service regulary Figures establishment Fluiding Station | , |
| Other (supplemental application for specific license also required) | |
| Provide a detailed description of the type of business you plan on operating: | |
| Sushi Hibachi Row Restaurant | |
| Do you have any experience operating this type of business? 🔲 No 🗷 Yes If yes, explain: Ninja Hibach, 3 | sushi Steakhouse |
| 2. Business Operations in Menome | Moe Fall 5 |
| a. Proposed Opening Date: ZO20 . 6 . 1 | |
| b. Is this premise under construction? 🗌 No 🔀 Yes If yes, list estimated completion date: | 20 |
| c. Is this a franchise? 🔂 No 🔲 Yes | |
| d. Is this premises currently licensed? No] Yes If yes, list type of license: Class B Taveth (| previously -14 |
| e. Is the current licensee operating? 🔼 No 🗌 Yes If no, list date closed: | |
| f. Do you have future plans for other businesses, licenses or permits at this location? \(\subseteq \) No \(\overline{\overline{\Omega}} \) Yes | |
| If yes, explain: remodel and open new vestourant | |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔀 No 🗌 Yes | |
| If yes, list address(es): | |
| h. Are other businesses operating in the same building? 🔀 No 🗌 Yes If yes, describe: | |
| 3. Litter & Noise | |
| a. How are grounds kept clean? 🗖 Sweep 🏋 Pressure Wash 💢 Pick Up Litter 🖫 Other: 😾 🛚 🛎 | sh floors |
| b. How often will grounds be cleaned? Moaily Weekly As Needed Monthly Other: | |
| c. Grounds cleaned by: Licensee Building Owner XEmployees Hired Maintenance Other: | |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) | Call Police |
| Signs Posted Other: | |
| e. Will a sound amplification system be used? 🖄 No 🗌 Yes If yes, describe: | |
| 4. Smoking & Sanitation | , |
| a. Are there designated outdoor smoking areas? 🔀 No 🗌 Yes If yes, describe: | |
| b. Number of Garbage Cans: Inside: 12 Locations: 110 sproud Sui Ching | |
| Outside: Locations: alky dayske | |
| c. Is a crowd control barrier used? 🔀 No 🗌 Yes If yes, describe: | · |
| d. How many restrooms are on the premises? 2 | ······ |
| | 1 |

proposed trash can locations:

1st floor: sushi bar, bar, kitchen, mens/womans botheoms, rear exit, dumpter outside 2nd floor: prep kitchen, men's/woman's botheoms, the lin
Loverlevel: cantral

| 5. Security | | *************************************** | | | | - 14. 14. |
|-----------------------|---|---|-----------------|---|--------------|---------------------------------------|
| | te parking s | paces? 🔀 No 🗌 Yes | If yes, how | many? | and describe | the parking security |
| plan: | , | | , . | , | • | , |
| | ing zone? | No W If yes, o | lescribe the l | oading area security pl | lan: 1 | sacti. |
| not yet | | ed for | | | | |
| | | rsonnel on premise? | √ No ☐ Ye | s If yes, how many? | aı | nd answer the following: |
| | | oonsibilities? | | | | |
| is secur | ity equipme | ent used? 🗌 No 🔯 \ | es If yes, de | escribe Camelo | 1.5 | |
| List thei | r licensing. | certification, or trainin | g credentials | ; | | · · · · · · · · · · · · · · · · · · · |
| d. Will there be s | ecurity can | neras? 🗌 No 🔀 Yes | If yes, how | many? <u>፟ጚዄ፞፞፞፞</u> and lis | t locations: | troughout restaur |
| | | ************************************** | | | | |
| e. Will searches/ | identification | on checks be done upo | n entry? 🔀 i | No 🗌 Yes If yes, desc | ribe | |
| | | (must total 1009 | | · | | |
| Alcohol | <u>\$\text{\text{\$\sigma}}\times\text{\$\gamma}\ti</u> | Food <u>XC</u> | <u>%</u> | Secondhand Merchand | lise | Precious Metals & Gems |
| Entertainment | % | Cigarettes | % | % | • | <u></u> % |
| • | | Salvaged Materials | | Personal Services (such | | Other % |
| Pawnbroker Activity | % | (such as scrap metal) | | body piercing, salon, ta tanning, etc.) | | Describe: |
| 7. Businesses/ | Licenses | on the Premise | s (check a | all that apply): | | |
| Type 1 | | | — Dali an r | Cash Casad Dasharimant | □ p | Iron and the same class |
| Full Service Restau | irant | Cafe/Coffee Shop | | ast Food Restaurant | | /Fraternal/Veterans Club |
| Night Club | | ∐ Tavern | ☐ Cocktail | | T,een C | lub |
| Banquet Hall | | Sports Facility | ☐ Bowling | | • | |
| Hotel/Motel: N | | | Roomin | g House: Number of Flo | | |
| | umber of Ro | oms: | | Number of Ro | ooms: | |
| Type 2 | ٠ | Corner Store | Superma | arket | Conven | ience Store |
| Gas Station | | Amusement/Phonog | raph Distribut | tor | _ | ng, Salvage or Towing |
| Used Car Dealer | | Personal Service Es (such as tattoo busi | | n, tailor, etc.) | Record | ing Studio |
| What other licenses/g | ermits will y | ou hold at this location? | (check all that | apply) | | |
| Occupancy | Permit C | igarette & Tobacco 🔲 Ga | s Station · 🔲 E | extended Hours Class | "B" Tavern | Weights & Measures |
| * | | Precious Metal & Gem | | | | |
| 8. Legal Capac | ity (only | if a Type 1 prer | nises in # | 7 above) | | • • • |
| | | | | | ., | |
| Capacity ~ 250 | (Call the | Milwaukee Development | t Center at 414 | 1-286-8211 if you have qu | iestions.) | |

| 9. Premises D | escription | | | | | |
|--|---|--|---------------------------|---|--|--|
| a. Identify all area | o(s) of the premises that will 2 nd Floor Basement Stora | be used in operating this but | siness (include areas use | d only for storage |): | |
| | ibe: | | II , NGEWAIK Cale Eli | eck — moortop | | |
| | on: 🔀 Major Thoroughfare | | her: | | | |
| | Cross Street: | | | | - | |
| | ng: X Free Standing Buildir | | | | • | |
| | ses Structure: Single Sto | | | | | |
| f. Describe Surro | unding Area: 🗖 Commercia | I ☐ Residential ☐ Industr | ial 🗍 Other: | | | |
| g. Building Owner | Name: Bellsup | es LLC | Phone Number: 44 | 687 513 | 36 bolfield Ui 53 | |
| Business Owne | r Address: | 87 5136 | 7.0.30x | <u> 2147 B</u> | bolfield U153 | |
| 10. Hours of O | peration & Custor | mers | | | | |
| Will customers be ente | ering the premises? No | ∡ Yes | | | | |
| Daniel Island | Estimated Number Age Range Applic | | | | Class B Tavern Applicant Only: | |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | expected each day | of Customers | Age Restriction (If none, write 'None') | |
| Sunday | 12 pm | 9 pm | 150 | any age none 1703 | | |
| Monday | llam | 11 pm | 150 | | nene | |
| Tuesday | llam | 11 pm | 150 | | | |
| Wednesday | 1 am | 11 pm | 150 | | | |
| Thursday | 11 am | 11 pm | 150 | | | |
| Friday | llam | 12 am | 2∞ | | | |
| Saturday | Nam | 12am | 200 | V | V | |
| | tablishment License is requir tanning, etc.), recording stud | | | | | |
| Alcohol Establishment Permitted Hours of Op | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | | 0 am Friday & Sa | turday | |
| Entertainment Outdoo | - | Opm Sunday-Thursday; 12:00 tablished by the Common Co | | | | |
| 11. Signature(| (s) | | | | | |
| (n'e | 23 | | | *************************************** | | |
| (If there are no 20 | orietor, Partner, or 20% or m 0% or more shareholders, print name/title and sign) | ore Shareholder | Signature of additional p | partner or 20% or | more shareholder | |



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov v

(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal Entity Name: , | Lichai Chen |
|---|--|
| Premise Address: 770 772 N | Milwankee St |
| Proximity of Premises to Church, School | ol, Daycare Center or Hospital |
| Is the building within 300 feet of any church, school, daycar | re center or hospital? 🔀 No 🗌 Yes |
| "Service Bar Only" Designation | |
| If applying for Class B or C license, are you applying for "Sei | rvice Bar Only"? |
| | cohol is served to employees who serve patrons seated at tables. |
| Business Information | |
| Are you taking out this application for anyone that ma if yes, list their name and address: | y not be eligible for a license? 🔀 No 🗌 Yes |
| | conducting the day-to-day operations of the business? |
| If no, list the name and address of the person(s) who | |
| Class B Applicants: If the agent, a partner or the ind the person(s) listed above must obtain a Class B Mana | lividual licensee will not be conducting the day-to-day operations of the business, agers license. |
| c) Does anyone else have money invested or any other i | nterest in this business? 🙀 No 🔲 Yes |
| If yes, explain: | |
| | nny loan or any other payments based upon income from the business? |
| No Yes If yes, list name and address: | |
| Proof of Ownership, Lease, or Offer to | Purchase (New & Transfer Applicants Only) |
| Submit proof of ownership, lease, or offer to purchase th | e building with this application. |
| A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the | license |
| b) Reflect the same address as the premises address on | |
| c) Reflect current dates and | |
| d) Be signed by the lessor/seller and lessee/buyer | |
| Property Information (New & Transfer | |
| a) Do you own or lease the building? | Moun Lease in placess of puldase |
| b) Who owns the fixtures (for example, coolers, etc.)? | owner |
| c) Are you purchasing the stock and/or fixtures? | No Yes If yes, amount paid \$ |
| d) Total amount paid for business | \$ areas |
| e) Total amount paid for goodwill of the business | \$ |
| Goodwill comprises the reputation and customer rel fair market value of all of the rest of the assets of the | ationships of an existing business. If the price you pay for the business exceeds the business, the excess may be considered goodwill. |
| f) Have you made arrangements with the seller for pay | ment of personal property taxes? 🥃 No 🔲 Yes |

| | _ | Ends | | | | | |
|---|--|--|---|--------------------|----------------|---------------------------------------|------------|
| b) Monthly re | | | | , | | | |
| | e an option to renew the | | | | | | |
| • | ease allow for assignmer | • | | | | | |
| | ngth of time have you be | | | | | | |
| of the lease | to paying the monthly ree? \square No \square Yes If yes, α | explain | | | <i>:</i> | ding to guarantee po | erformance |
| | resent owner or occupan ain | | | | s | | |
| nange of A | Agent Applicants | s Only | • | | | | |
| lave there beer | any changes to the floo | r plan since the last a | pplication was s | ubmitted? No | ☐ Yes | | . , |
| | r plan is not required. If | | | | | | |
| 1 | · profits from a contract from | , 20, 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
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| 4 | 7 | | | • | • | | |
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| | | | er | | | | Ì |
| natióna af Sala E | braneinfar Dartmar ar 300 | | | | | | |
| | Proprietor, Partner or 20% | | | | | | |
| no 20% or more | e Shareholder, Corporate | Officer - print name, | title and sign) | | | • | |
| Note: All inf Deviating fro Contact the New an Proof of c | e Shareholder, Corporate formation contained in the omapproved plan of ope License Division for information of transfer of prepownership, lease or offer | Officer - print name, as application is subject lice mation on how to recember applic | title and sign) ect to approval bensee to citation quest changes. ants must | s, and/or suspensi | on or non-rene | | |
| Note: All inf Deviating fro Contact the New an Proof of c | ormation contained in the company of | Officer - print name, as application is subject lice mation on how to recember applic | title and sign) ect to approval bensee to citation quest changes. ants must | s, and/or suspensi | on or non-rene | | |
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| Note: All inf Deviating fro Contact the New an Proof of c | e Shareholder, Corporate cormation contained in the omapproved plan of ope License Division for information of transfer of presources properties or offer floor plan burant, copy of the menual corporate share or offer floor plan burant, copy of the menual corporate share | Officer - print name, and application is subject lice mation on how to recemises applic to purchase the build | title and sign) ect to approval bensee to citation quest changes. ants must | s, and/or suspensi | on or non-rene | : | |
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| Note: All inf Deviating fro Contact the New an Proof of o | e Shareholder, Corporate ormation contained in the ormaproved plan of operate by the contained in the ormaproved plan of operate of the contained in the ormaproved plan of the ormal or of the menual or of the menual or of the menual or of the menual or of the ormal or of the organization of the organi | Officer - print name, and application is subject lice mation on how to recemises applic to purchase the built | title and sign) ect to approval bensee to citation quest changes. ants must | s, and/or suspensi | on or non-rene | ; | |
| Note: All inf Deviating fro Contact the New an Proof of c | e Shareholder, Corporate cormation contained in the omapproved plan of ope License Division for information of transfer of presources properties or offer floor plan burant, copy of the menual corporate share or offer floor plan burant, copy of the menual corporate share | Officer - print name, also application is subject lice mation on how to recemises application to purchase the built | title and sign) ect to approval bensee to citation quest changes. ants must | s, and/or suspensi | on or non-rene | ; | |



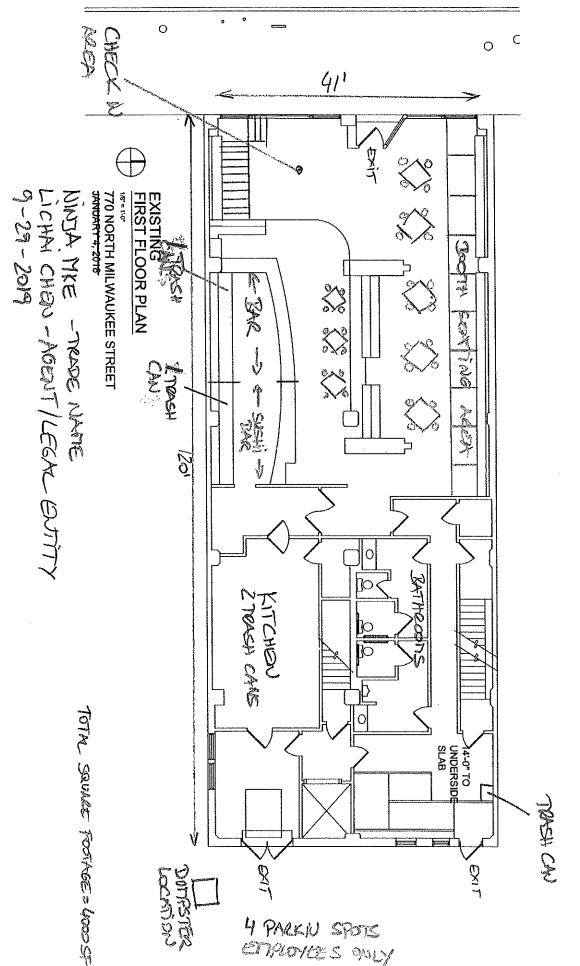
FOOD DEALER LICENSE PLAN OF OPERATION

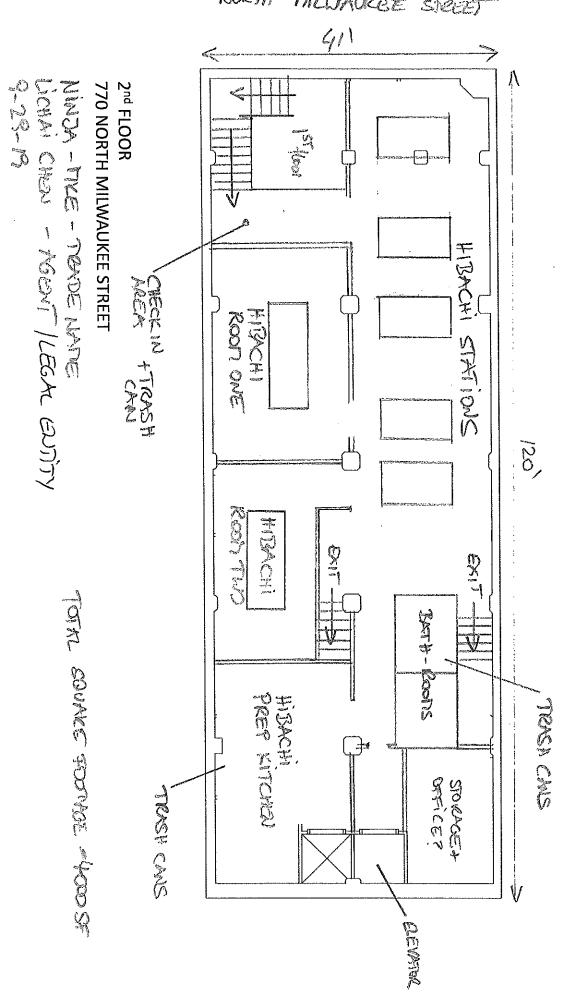
OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

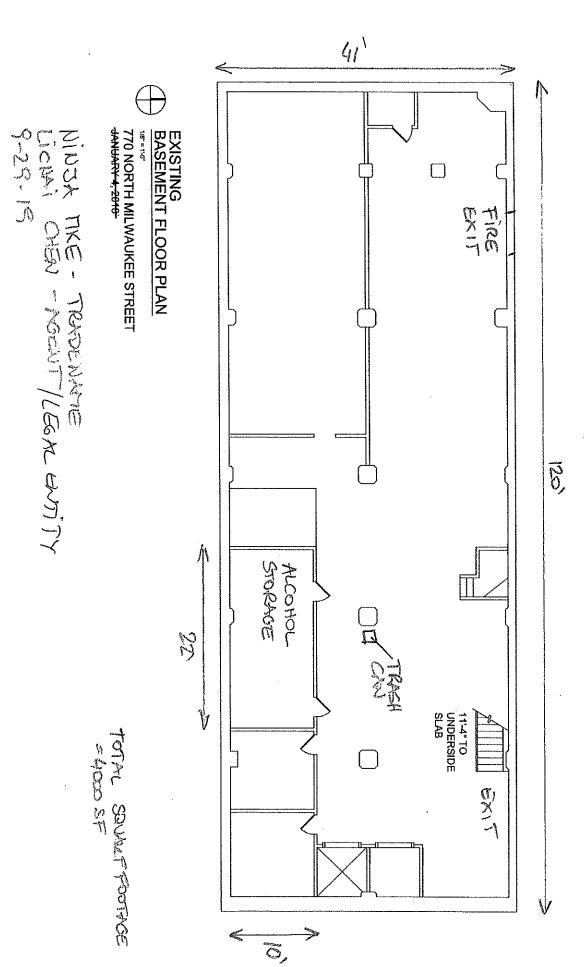
| Legal Entity Name: Lichai Chen |
|---|
| Premises Address: 770 772 N Milnoulee St |
| SECTION 1 TYPE OF BUSINESS |
| What will be the majority of your food sales? (check one) |
| Restaurant Items (meals): MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads. |
| Retail Items (snacks and beverages): RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese. |
| Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products. |
| ☐ Bed & Breakfast ☐ Micro Market |
| All Applicants: Submit a menu or a list of food items that will be sold. |
| Will any wholesale business be done? No Yes If yes, what percentage of food sales will be wholesale? |
| Less than 25% |
| 25% or More AND: Restaurant items (meals) will be sold – Complete this application and also contact DATCP. |
| NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only. |
| SECTION 2 FOOD PROCESSING |
| Will any food processing be done? |
| Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) |
| If yes, list the types of food items: |

ccl-foodplan 2/28/19

| SECTION 4 DETAILS OF OPERATION | ON | |
|---|--|--|
| Will you have seating on site for dining? | ☐ No | yes Yes |
| Will you be doing any catering? | ⋈ No | Yes |
| Will you be doing any delivery? | No. | Yes |
| Will you have outdoor activities? | ☐ No | Yes - Check all that apply: Bar Cooking/Grilling Dining |
| Will you have a drive thru window? | X No | Yes - Are hours different from inside? No Yes |
| | | If Yes, provide drive thru hours: |
| Will scales or barcode scanners be used? | Ŋo | Yes - You must also apply for a Weights & Measures License. |
| SECTION 5 ADDITIONAL SITES | | |
| Where will food be prepared and/or sold? | | • |
| At a single site At multiple site | s: How n | many?(for example, a hotel with several dining rooms or bars) |
| If multiple sites, attach a Food Dealer Addit | ional Site | e Addendum (ccl-foodadd) for each additional site. |
| SECTION 6 CONSTRUCTION OR G | CHANGE | ES |
| Are you planning any construction, remode | ling or ec | equipment changes? |
| No If No, SKIP to Section 8 | • | |
| Yes If Yes, check all that apply: | □New | w construction of a building Renovation or remodeling |
| | | nstruction changes to existing building |
| Provide a brief description of the changes: | — | Sushi 1st floor, hisord. 2nd floor |
| | - | 2020 |
| Start date: | | James Bliess |
| Name, Address & Phone Number of Archite | | |
| | | Dosign 2 Construct |
| Name, Address & Phone Number of Contra | ictor:4 | 20C 229 1355 |
| SECTION 7 ALCOHOL BEVERAGE | | |
| Are you applying for an alcohol beverage li | | |
| No If No, SKIP to Section 9 | cerise. | |
| · · | | |
| My Van Hyrc Hugun food Hoonen in a | | d prior to the pleakel licence, when do you want the food licence issued? |
| | | d prior to the alcohol license, when do you want the food license issued? |
| Yes If YES, if your food license is a | | ne as the alcohol license |
| | same tim | ne as the alcohol license |
| ☐ Immediately ☐ At the SECTION 8 ACKNOWLEDGEMEN | same tim | ne as the alcohol license IGNATURE |
| ☐ Immediately ☐ At the SECTION 8 ACKNOWLEDGEMEN You must initial each item confirming your | NTS & SIO | ne as the alcohol license IGNATURE tanding: |
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| Immediately | with a sign of the | ne as the alcohol license IGNATURE tanding: ust conduct an inspection and advise the License Division of their approval |
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| SECTION 8 ACKNOWLEDGEMEN You must initial each item confirming your LC I understand the Health Depart before the license may be issue I understand I must obtain an o may be required. Neighborhoo be issued. I understand the district alderp may appeal and be scheduled t recommendation to the Comm I understand proof of payment issued and the license must be | understa ment mu d. occupancy od Service erson will to appear on Counc for all liculssued ar | IGNATURE tanding: ust conduct an inspection and advise the License Division of their approval by permit from the Department of Neighborhood Services and an inspection es must advise the License Division of their approval before the license may lill review and either support or object to my application. If he/she objects, I refore the Licenses Committee. The Licenses Committee will then make a licil. The Common Council must grant the license before it may be issued. It canse fees must be on file in the License Division before the license may be und posted in my establishment prior to opening for business. Il the license has been issued and posted in the establishment. |
| SECTION 8 ACKNOWLEDGEMEN You must initial each item confirming your LC I understand the Health Depart before the license may be issue I understand I must obtain an o may be required. Neighborhoo be issued. I understand the district alderp may appeal and be scheduled t recommendation to the Comm I understand proof of payment issued and the license must be | with the same time. It will be a secure of the same time. It will be a secure of the same time. It will be a secure of the same time. It will be a secure of the same time. It will be a secure of the same time. | IGNATURE tanding: ust conduct an inspection and advise the License Division of their approval by permit from the Department of Neighborhood Services and an inspection es must advise the License Division of their approval before the license may lill review and either support or object to my application. If he/she objects, I refore the Licenses Committee. The Licenses Committee will then make a locil. The Common Council must grant the license before it may be issued. In the Common Council must grant the license before the license may be und posted in my establishment prior to opening for business. If the license has been issued and posted in the establishment. |







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APPLICATION AMENDMENT

Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, Wi 53202 (414) 286-2238

| _ | Zachary Cull (full legal name) | , wish to amend my answer(s) on the application for a |
|-----|---|---|
| | man B Public Enforthment license at 770-7 | 22 N Mil. where 34 |
| or. | (type of license) (prem | ises address, if applicable) |
| a | dding or amending the following information (complete only | y those sections being amended): |
| | | |
| | Answer to Question(s) # should be: | |
| | Agent should be (full legal name): | Also complete 3, 4, 5 & 6 |
| | Date of birth should be: | • |
| | Home address should be (include city/state/zip): | |
| | · | |
| | Phone number should be (include area code): | |
| | Driver's License Number/State ID Number should be: | |
| | Corporation/LLC name should be (full legal name): | |
| | Business name should be: | |
| | Premises address should be (include city/state/zip): | |
| | _ | |
|). | Business phone number should be (include area code): | |
| | Mailing address should be (include city/state/zip): | |
| | <u>-</u> | |
| ١. | Email address should be: | • |
| ١. | Recycling/Salvaging/Towing: Location where vehicle will be | e parked should be (include city/state/zip): |
| | | |
| Į. | Class B Tavern: Age Distinction should be: | |
| 5, | Other: Hours of Operation: 11AM-2A | M Sun-Thurs, IMM-2:30AM Fr: + Sat |
| | | · |
| | (Check with the License Division before submitting "Other" amendments | using this form.) |
| | | 1 //// |
| | | |
| | Signature | of Licensee (Individual, Partner, or Agent of Corp/LLC) |
| | | |
| | | |

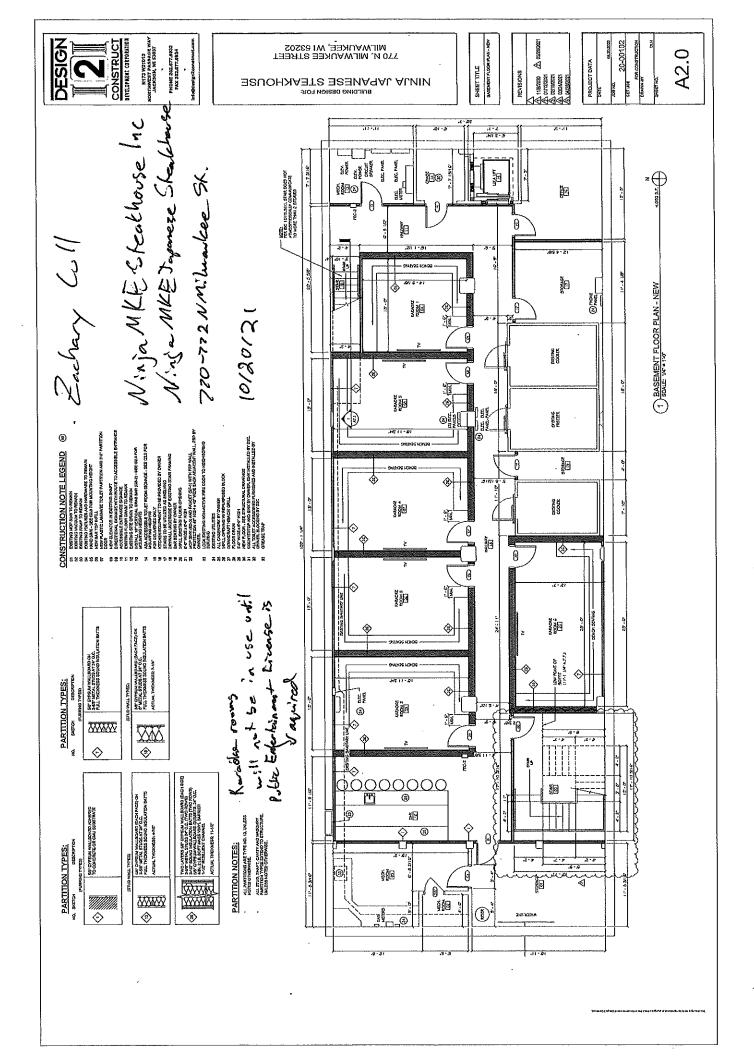


APPLICATION AMENDMENT

Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

Date: 10-14-21

| , wish to amend my answer(s) on the application for a Comparison of C | To th | ne License Division of the City of Milwaukee: |
|--|-------------|---|
| type of license) by adding or amending the following information (complete only those sections being amended): 1. Answer to Question(s) # | سے تے را | For hary Cull , wish to amend my answer(s) on the application for a |
| by adding or amending the following information (complete only those sections being amended): 1. Answer to Question(s) # should be: | A) | (full legal name) |
| 1. Answer to Question(s) #should be: | dae | |
| 2. Agent should be (full legal name): | by a | dding or amending the following information (complete only those sections being amended): |
| 2. Agent should be (full legal name): | 1 | Anguar to Quartian(s) # should be: |
| 3. Date of birth should be: 4. Home address should be (include city/state/zip): 5. Phone number should be (include area code): 6. Driver's License Number/State ID Number should be: 7. Corporation/LLC name should be (full legal name): 8. Business name should be: 9. Premises address should be (include city/state/zip): 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tayarn: Age Distinction should be: 15. Other: Alcohol will be Served in Gosement Say; 16. Under Hoor Alan - See email. | | |
| 4. Home address should be (include city/state/zip): 5. Phone number should be (include area code): 6. Driver's License Number/State ID Number should be: 7. Corporation/LLC name should be (full legal name): 8. Business name should be: 9. Premises address should be (include city/state/zip): 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavarn: Age Distinction should be: 15. Other: Alcohol will be Served in Cosement Sari | | |
| 5. Phone number should be (include area code): 6. Driver's License Number/State ID Number should be: 7. Corporation/LLC name should be (full legal name): 8. Business name should be: 9. Premises address should be (include city/state/zip): 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Taygrn: Age Distinction should be: 15. Other: Alcohol will be Served in Gosement Say; Uddle Hoof Man - See email. | | |
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| 7. Corporation/LLC name should be (full legal name): 8. Business name should be: 9. Premises address should be (include city/state/zip): 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavarn: Age Distinction should be: 15. Other: Hook Dlan - See email. | | |
| 8. Business name should be: | | |
| 9. Premises address should be (include city/state/zip): 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavarn: Age Distinction should be: 15. Other: Alcohol will be Served in Gosement Sari | | · · · · · · · · · · · · · · · · · · · |
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| 10. Business phone number should be (include area code): 11. Mailing address should be (include city/state/zip): 12. Email address should be: 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavgrn: Age Distinction should be: 15. Other: Alcohol will be Served in Cosement Sari 16. Undate Hoo(Dlan - See email. | ٠. | |
| 11. Mailing address should be (include city/state/zip): 12. Email address should be: | 10. | • |
| 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavarn: Age Distinction should be: 15. Other: Hoor Dan - See email. | 11. | |
| 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): 14. Class B Tavarn: Age Distinction should be: 15. Other: Hoor Dan - See email. | | |
| 14. Class B Tavarn: Age Distinction should be: 15. Other: Hoor Dlan- See email. | 12. | Email address should be: |
| 15. Other: Alcohol will be served in basement bar, Undate Hoor plan-see email. | 13. | Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): |
| 15. Other: Alcohol will be served in basement bar, Undate Hoor plan- see email. | | · |
| Undate Floor plan - see email. | 14. | Class B Tavarn: Age Distinction should be: |
| Undate Floor plan - see email. | 15. | Other: Alcohol will be served in bosement bar, |
| (Chack with the License Division before submitting "Other" amendments using this form.) | | |
| | | (Check with the License Division before submitting "Other" amendments using this form.) |
| | | |
| | | |
| Signature of Licensee (Individual, Partner, or Agent of Corp/LLC) | | Signature of Licensee (Individual, Partner, or Agent of Corp/LLC) |
| | | |
| | | |
| 200301 10/00/21 | : | 200301 10/00/21 |
| Office Use Only: Application #:300381 Date: 10/20/21 Initials: D To LC: | Offi | |





APPLICATION AMENDMENT

Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

| To the License Division of the City of Milwaukee: 1, Min Licha; Chen , wish to amend my answer(s) on the application for a Tavern B + Free Dowler Rectained Too-2 N Milwaukee St (type of license) |
|--|
| Tavern B + Foodbarder Too 2 N Milwaukee St (type of license) Ilicense at (type of licens |
| by adding or amending the following information (complete only those sections being amended): 1. Answer to Question(s) # should be: 2. Agent should be (full legal name): Zachary Tyler Coll Also complete 3, 4, 5 & 6 3. Date of birth should be: 07 # #9909397 4. Home address should be (include city/state/zip): 1626 N Prosped he 16201 M: (wankee, but 53202) 5. Phone number should be (include area code): (202) >07-3395 6. Driver's License Number/State ID Number should be: (202) >07-3395 7. Corporation/LLC name should be (full legal name): Ninja MKE Shakhavse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 1. Answer to Question(s) #should be: 2. Agent should be (full legal name): Zachary Tyler Coll Also complete 3, 4, 5 & 6 3. Date of birth should be: 47 + 199093-97 4. Home address should be (include city/state/zip): 1626 N Prospect for formula for formula for finding and formula for finding for fi |
| 2. Agent should be (full legal name): Zachary Tyler Coll 3. Date of birth should be: 07-41-1980 9-3-97 4. Home address should be (include city/state/zip): 1626 N Prospect the 19201 M: (unkeo, W1 532c2) 5. Phone number should be (include area code): (2C2) >07-3395 6. Driver's License Number/State ID Number should be: CHOO-9997-7323-01 7. Corporation/LLC name should be (full legal name): N:nja MKE Stakhouse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 3. Date of birth should be: \(\alpha 7 - 4 - 49809 - 3 - 47 \) 4. Home address should be (include city/state/zip): \(\left \) \(\left \ |
| 4. Home address should be (include city/state/zip): 1626 N Prospect fue ff2201 M: (nankeo, h. 1 532c2) 5. Phone number should be (include area code): (2C2) >07-33a5 6. Driver's License Number/State ID Number should be: (2C2) >07-33a5 (2C2) >07-3a5 (|
| M: (nonkeo, h. 1 532c) 5. Phone number should be (include area code): 6. Driver's License Number/State ID Number should be: Corporation/LLC name should be (full legal name): N: nja MKE Stakhouse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 5. Phone number should be (include area code): (2C2) >07-3395 6. Driver's License Number/State ID Number should be: (2C2) >07-3395 7. Corporation/LLC name should be (full legal name): Ninja MKE Stakhouse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 6. Driver's License Number/State ID Number should be: Corporation/LLC name should be (full legal name): Ninja MKE Stakhouse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 7. Corporation/LLC name should be (full legal name): Ninja MKE Stakhouse Inc. 8. Business name should be: Ninja MKE Japanese Steak house |
| 8. Business name should be: Ninja MKE Japanese steak house |
| |
| 9. Premises address should be (include city/state/zip): |
| and the second s |
| |
| 10. Business phone number should be (include area code): |
| 11. Mailing address should be (include city/state/zip): |
| 12. Email address should be: Zackes/18 i cloud. com |
| 13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): |
| |
| 14. Class B Tavern: Age Distinction should be: 15. Other: Legal Name should be: Ninja MKE Stakhouse Inc. |
| 15. Other: Legal Name should be. Ninga/MKE Stakhouse INC. |
| (Check with the License Division before submitting "Other" amendments using this form.) |
| |
| 671. |
| Signature of Licensee (Individual, Partner, or Agent of Corp/LLC) |
| |
| |
| Office Use Only: Application #: 300382 Date: 414121 Initials: 48 To LC: |
| Office Use Only: Application #: 30032 Date: Util Initials: To LC: |