

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, November 16, 2021

COMMITTEE MEETING NOTICE

AD 13

SANCHEZ NAVARRO, Alfredo, Agent ASM Towing & Recovery LLC 3131 S 14TH St Milwaukee, WI 53215

You are requested to attend a virtual hearing to be held on:

Tuesday, November 30, 2021 at 10:40 AM

Regarding:

Your Recycling, Salvaging, or Towing Premises License Application for Non-Consensual Towing
Operations as agent for "ASM Towing & Recovery LLC" for "ASM Towing ecovery LLC" at 4400 S 13TH
St #F

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is https://global.gotomeeting.com/join/544004957 If you wish to call in, please call +1 (872) 240-3212 and use Access Code: 544-004-957

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Tuesday, November 16, 2021



Notice of Public Hearing

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SANCHEZ NAVARRO, Alfredo
ASM Towing & Recovery LLC at 4400 S 13TH St #F
Recycling, Salvaging, or Towing Premises License Application for Non-Consensual Towing
Operations

Tuesday, November 30, 2021 at 10:40 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 11/30/2021 at 10:40 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel — Channel 25 on Spectrum Cable — or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- You must testify as to matter's that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| | | OUTH STATE ZID |
|-------------------------|---------------------|--------------------------|
| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
| CURRENT OCCUPANT | 1301 W WHITAKER AVE | MILWAUKEE, WI 53221-2351 |
| CURRENT OCCUPANT | 1309 W WHITAKER AVE | MILWAUKEE, WI 53221-2351 |
| CURRENT OCCUPANT | 1311 W WHITAKER AVE | MILWAUKEE, WI 53221-2351 |
| CURRENT OCCUPANT | 1315 W WHITAKER AVE | MILWAUKEE, WI 53221-2351 |
| CURRENT OCCUPANT | 4362 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4364 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4365 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4365A S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4365B S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4370 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4371 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4371A S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4371B S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4372 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4375 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4376 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4377 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4378 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4382 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4383 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4384 S 14TH ST | MILWAUKEE, WI 53221-2315 |
| CURRENT OCCUPANT | 4385 S 13TH ST | MILWAUKEE, WI 53221-2452 |
| CURRENT OCCUPANT | 4401 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4402 S 14TH ST | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4403 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4404 S 14TH ST | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4406 S 14TH ST | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4407 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4408 S 14TH ST | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4409 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4413 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4414 S 14TH ST, 1 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4414 S 14TH ST, 2 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4414 S 14TH ST, 3 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4415 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4420 S 14TH ST, 1 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4420 S 14TH ST, 2 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4420 S 14TH ST, 3 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4421 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4423 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4426 S 14TH ST, 1 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4426 S 14TH ST, 2 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4426 S 14TH ST, 3 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4427 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4434 S 14TH ST, 1 | MILWAUKEE, WI 53221-2317 |
| | | |

| CURRENT OCCUPANT | 4434 S 14TH ST, 2 | MILWAUKEE, WI 53221-2317 |
|-------------------------|----------------------|--------------------------|
| CURRENT OCCUPANT | 4434 S 14TH ST, 3 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4435 \$ 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4437 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4441 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4441A S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4446 S 13TH ST, LOWR | MILWAUKEE, WI 53221-2439 |
| CURRENT OCCUPANT | 4446 S 13TH ST, UPPR | MILWAUKEE, WI 53221-2439 |
| CURRENT OCCUPANT | 4447 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4447A S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 1 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 10 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 11 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 12 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 2 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 3 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 4 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 5 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 6 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 7 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 8 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4454 S 14TH ST, 9 | MILWAUKEE, WI 53221-2317 |
| CURRENT OCCUPANT | 4455 S 13TH ST | MILWAUKEE, WI 53221-2438 |
| CURRENT OCCUPANT | 4470 S 13TH ST | MILWAUKEE, WI 53221-2439 |
| CURRENT OCCUPANT | 4470A S 13TH ST | MILWAUKEE, WI 53221-2439 |
| Disch Madaa | | |

Blank Notice Total Records: 71

Radius: 250.0 feet and Center of Circle: 4400 S 13th St.

ccl-busplan 5/12/2020 .

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. Type of Business |
|---|
| Applying for: |
| Self Service Laundry Massage Establishment Filling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: Towing services |
| Do you have any experience operating this type of business? No Yes If yes, explain: Worked for a towing company in the past. |
| 2. Business Operations |
| a. Proposed Opening Date: ASAP |
| b. Is this premise under construction? No Yes If yes, list estimated completion date: |
| c. Is this a franchise? No Yes |
| d. Is this premises currently licensed? No Yes If yes, list type of license: |
| e. Is the current licensee operating? No Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔳 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? No Ves If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? 🔳 Sweep 🗌 Pressure Wash 🔳 Pick Up Litter 🔲 Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? No Yes If yes, describe: |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? No Yes If yes, describe: |
| b. Number of Garbage Cans: Inside: Locations: N/A |
| Outside: Locations: N/A |
| c. Is a crowd control barrier used? No Yes If yes, describe: |
| d. How many restrooms are on the premises? NA |
| e. Name of solid waste contractor; Advanced Disposal Waste Management Other: |

| 5. Security | | | | |
|--|---|-----------------|--|--------------------------------------|
| a. Are there onsite parking sp | paces? No No Yes | If yes, how n | nany? and describe | the parking security |
| | 9 | | us Cameras around t | re Storage racinty |
| b. Is there a loading zone? | No Yes If yes, de | scribe the lo | ading area security plan; | |
| c. Will you have security personal what are their resp | onsibilities? | No Yes | If yes, how many?an | |
| Is security equipme | nt used? No Ye | s If yes, de | scribe | |
| List their licensing, | certification, or training | credentials | | * |
| | | | nany? and list locations: | |
| | | | | - L |
| e. Will searches/identification | on checks be done upon | entry? | No Yes If yes, describe | |
| 6. Percentage of Sales | (must total 100% | 5) | | |
| Alcohol% | Food | % | Secondhand Merchandise % | Precious Metals & Gems |
| Entertainment% | Cigarettes | % | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% | Other 100 % Describe Towing Services |
| 7. Businesses/Licenses | on the Premises | (check a | all that apply): | |
| Type 1 | lane and the second | | S 2000 Pc. | e/Fraternal/Veterans Club |
| Full Service Restaurant | Cafe/Coffee Shop | - | | |
| ☐ Night Club | ☐ Tavern | Cocktail | | al e |
| Banquet Hall | Sports Facility | Bowling | | ā |
| Hotel/Motel: Number of Floors: Rooming House: Number of Floors: | | | | |
| | ooms: | | Number of Rooms: | |
| Type 2 Liquor Store | Corner Store | Superm | arket Conver | nience Store |
| Gas Station | ☐ Amusement/Phonograph Distributor ☐ Recycling, Salvage or Towing | | | |
| Used Car Dealer Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.) | | | | |
| What other licenses/permits will | you hold at this location? (| (check all that | apply) | |
| | | | Extended Hours Class "B" Tavern | Weights & Measures |
| | | | | |
| 8. Legal Capacity (onl | y if a Type 1 prer | mises in | #7 above) | |
| | | | .4-286-8211 if you have questions.) | |

| Ma1 st Floor □2 | 2 nd Floor Basement Stora | be used in operating this bus | iness (include areas used n □Sidewalk Café □De | only for storage; eck □Rooftop |): |
|----------------------------|--------------------------------------|---|---|-----------------------------------|--|
| | ibe: Storage space lea | | | | |
| b. Describe Locati | on: Major Thoroughfare | Secondary Street Ot | her: | | |
| c. Nearest Major | Cross Street: Layton Ave | | Storage units | | |
| d. Describe Buildi | ng: Free Standing Buildir | ng Strip Mall Other: | Otorago arrizo | | |
| e. Describe Premi | ses Structure: Single Sto | ry | ial Cher | | (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (|
| D 11 11 O | Name F&A VENTURE | S LLC - RegisterAgen | Phone Number: 414-28 | 32-6000 | |
| g. Building Owner | r Address: 9200 W WYNI | DHAM HILLS CT FRAN | KLIN , WI 53132-822 | 0 | |
| | Same and the second section | A CONTRACT OF THE SECOND | | | |
| 10. Hours of C | peration & Custo | mers | | | |
| Will customers be ent | ering the premises? 🗹 No | Yes | | | Vol. 10 |
| Day aftha Wask | Proposed Hou | Proposed Hours of Operation: | | Potential Age Range | Class B Tavern Applicant Only: |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | Age Restriction (If none, write 'None') |
| Sunday | Closed | Closed | N/A | N/A | N/A |
| Monday | 9:00 AM | 5:00 PM | N/A | · N/A | N/A |
| Tuesday | 9:00 AM | 5:00 PM | N/A | N/A | N/A |
| Wednesday | 9:00 AM | 5:00 PM | N/A | N/A | N/A |
| Thursday | 9:00 AM | 5:00 PM | N/A | N/A | N/A |
| Friday | 9:00 AM | 5:00 PM | N/A | N/A | N/A |
| Saturday | 9:00 AM | 1:00 PM | N/A | N/A | N/A |
| An Extended Hours E | stablishment License is requ | ired for any convenience sto udio or restaurant which is o | re, filling station, persona | l service establis | hment (such as tattoo, bod 5:00 a.m. |
| Alcohol Establishmer | ots Class A: 8:0 | 0 am to 9:00 pm Sunday thru | ı Saturday | | |
| Permitted Hours of C | Operation: Class B: 6:0 | 0 am to 2:00 am Sunday thru | | | |
| Entertainment Outdo | oor Closing Hours: 10: Is e | 00pm Sunday-Thursday; 12:0 stablished by the Common C | Doam Friday & Saturday; t Council in its approval of t | he licensee's pla | n of operation. |
| 11. Signature | e(s) | | | | |
| | | | | | |

See Application Information for a complete list of all required application forms.

ccl-rstprem 2/23/18



RECYCLING, SALVAGING OR TOWING PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov

| egal Entity Name: | ASM TOWING & | RECOVERY LLC | | | |
|---|--|--|------------------|----------------------|---|
| Business Address: | 4400 S. 13th St | Milwaukee, WI 53221 Unit F | | | |
| Do you currently ho | old any licenses | in the City of Milwaukee? X | No ☐ Yes If y | es, list: | Α |
| denied, not renewed | , suspended, or r | er had a license relating to the acevoked? X No T Yes | | | |
| Denartment of Trans | nortation and Fig | jurisdiction in which the event on nancial Institutions relating to su eration of any automotive sales b | ispensions, revo | cations, forfeitures | actions from the State and warnings imposed by |
| Do you understand t Do you understand t | hat you must fol hat all records a | low all recordkeeping, reporting nd reports must be available to t | and operating ro | egulations in MCO s | 93-43-49? |
| Business Ope | rations | | | | |
| Check all activities t | hat apply: | | | • | |
| X Non-Consensual | Towing: | Provide the address within the City of Milwaukee where vehicles will be towed: 4400 S. 13th St. Milwaukee, WI 53221 - Unit F | | | |
| Junk/Valuable Meta | l: | Dealing, Storing and/or Transporting Removing and/or Recycling | | | |
| Waste Tires: | | Dealing, Storing and/or Transporting Removing and/or Recycling | | | or Recycling |
| Salvaged Motor Veh (including secondha | icle Parts: nd tires/batterie | Dealing, Storing and/or Trans s) | porting | Removing and | or Recycling |
| Do you have an add If yes, provide the a | itional yard(s) us ddress(es) belov | ed for storage? X No Yes and submit an additional \$50 p | er yard: | | |
| How many motor ve | ehicles will be us | ed in the business operations? | 2 | Provide information | on for each vehicle on page 2 |
| Required Sig | nature(s) | XaY | | | |
| In C | > | | 2 | | |
| Sole Proprietor, Par (If there are no 20% Corporate Officer-p | 6 or more shareh | olders, | Additional part | ner or 20% or more | e shareholder |
| Office Use Only: | | | Initia | ls | Filed |
| App# | YD# | Permit #s | Paid | | MPD |
| DNS | LC | СС | May | or's Signature | License # |

| Recycling, Salvagin (attach additional pages | g or Towing - V s as needed) | ehicle Information | |
|--|--|---|---|
| Vehicle Make: RAM | Model: 4500 | Year: 2016 | Plate #: FB 41488 |
| VIN #: 3C7WRLEL3GG174299 | | US DOT # or WI DOT operating authority: 3387144 | Assigned Permit #: |
| | and the same of th | | many and the same |
| Vehicle Make: PETERBILT MOTORS CO | Model: 330 | Year: 2010 | Plate #: GD 75031 |
| /IN #: 2NPNHM6X4AM10502 | 20 | US DOT # or WI DOT operating authority: 3387144 | Assigned Permit #: 2478 |
| The state of the s | | | |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| | | | |
| Vehicle Make: | Model: | Year: | Plate #: |
| V(N #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
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| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
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| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |