



City of Milwaukee
Report Of Matters Introduced (New Business)
7/28/2020

200 E. Wells Street
Milwaukee, Wisconsin 53202

PRESENTATION OF ORDINANCES

ASSIGNED TO FINANCE & PERSONNEL COMMITTEE

By THE CHAIR 200470

An ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.

By THE CHAIR 200471

An ordinance to further amend the 2020 offices and positions in the City Service.

ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE

By Johnson 200508

A substitute ordinance relating to the appointment of a deputy by the executive director of the election commission.

ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

By THE CHAIR 200462

An ordinance relating to the change in zoning from Two-Family Residential, RT3, to Multi-Family Residential, RM4, for redevelopment of the former Edison Middle School located at 5372 North 37th Street, in the block bounded by West Custer Avenue, North 36th Street, West Rohr Avenue, and North 37th Street, in the 1st Aldermanic District.

By Johnson 200463

An ordinance relating to the change in zoning from Industrial Light, IL1, to Detailed Planned Development, DPD, for the property located at 6270 North 76th Street, and the Second Amendment to the DPD known as Milwaukee's Asian Markets Phongsavan for the properties located at 6270 and 6300 North 76th Street, on the east side of North 76th Street, south of West Mill Road, in the 2nd Aldermanic District.

PRESENTATION OF RESOLUTIONS AND MOTIONS

ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE

By THE CHAIR 200480

Resolution relating to the appeal of Stella Kwetey Aryeetey for property damage. (10th Aldermanic District)

By THE CHAIR	200483
Resolution relating to the appeal of Danielle Wilson for property damage. (5th Aldermanic District)	
By Spiker	200485
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation reducing the posting period required for civil service recruitment.	
By THE CHAIR	200486
Resolution relating to the appeal of Richard J. Styza, agent for Towne Terrace, LLC, for property damage. (10th Aldermanic District)	
By THE CHAIR	200487
Resolution relating to the appeal of Vertie Morehead for property damage. (1st Aldermanic District)	
By THE CHAIR	200511
Resolution authorizing the return of real estate located at 5709 N. 39TH Street, in the 1st Aldermanic District, to former owner(s) Talisna Bentley.	
By THE CHAIR	200512
Resolution relating to the appeal of Danielle Wilson for property damage. (5th Aldermanic District)	
By THE CHAIR	200513
Resolution relating to the appeal of Russell Stoll for property damage. (4th Aldermanic District)	
<i>ASSIGNED TO LICENSES COMMITTEE</i>	
By THE CHAIR	200458
Motion relating to the recommendations of the Licenses Committee relating to Licenses.	
<i>ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE</i>	
By THE CHAIR	200456
Resolution approving an Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County for 2021-25.	
By THE CHAIR	200478
Resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Fire Department for the efforts related to the response to COVID-19 in our community.	

By Lewis 200493
Resolution relating to Fire and Police Commission policy on the use of military grade equipment.

ASSIGNED TO PUBLIC WORKS COMMITTEE

By THE CHAIR 200460
Motion relating to the recommendations of the Public Works Committee relating to Licenses.

ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

By THE CHAIR 200461
Resolution relating to a Minor Modification to the Detailed Planned Development known as Bader Philanthropies to allow a digital monument sign with LED changeable messages at its headquarters located at 3300 North Dr. Martin Luther King Jr. Drive, on the east side of North Dr. Martin Luther King Jr. Drive, north of West Concordia Avenue, in the 6th Aldermanic District.

By Rainey 200464
Resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing the sale of the City-owned tax deed property at 3100 West Auer Avenue and authorizing acquisition and then sale of 3221-25 North 31st Street, in the 7th Aldermanic District.

By Zamarripa 200465
Resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing acquisition and then sale of 1875 West Bruce Street, in the 8th Aldermanic District.

PRESENTATION OF COMMUNICATIONS

ORDERED ON FILE

By THE CHAIR 200416
Appointment of Alderwoman JoCasta Zamarripa to the Library Board by the Mayor.

By THE CHAIR 200417
Reappointment of Alderwoman Milele Coggs to the Library Board by the Mayor.

By THE CHAIR 200418
Reappointment of Alderman Nicholas Kovac to the Library Board by the Mayor.

By THE CHAIR	200449
Communication from the Department of Administration relating to grants applied for in June of 2020.	
By THE CHAIR	200450
Appointment of Sam Woods to the Millennial Task Force representing Bridge the City.	
By THE CHAIR	200453
Communication from the City Clerk relating to the service of papers.	
By THE CHAIR	200455
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.	
By THE CHAIR	200495
Appointment of Fred Royal, Tammy Rivera, Tim Baack, Huezong Yang, Amy Orta, Camille Mays, Gina Zarcone, Stephen Jansen, Shawn Muhammad, Christine Neumann-Ortiz, and Will Perry to the Community Collaborative Commission.	
By THE CHAIR	200499
Communication from the City Clerk relating to official notices and reports.	
By THE CHAIR	200501
Appointment of Linda Frank to the City-County Task Force on Climate and Economic Equity by the Sierra Club, replacing Barbara Richards.	
<i>ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE</i>	
By THE CHAIR	200446
Reappointment of Sam Denny to the Business Improvement District #15 by the Mayor. (6th Aldermanic District)	
By THE CHAIR	200447
Appointment of Thomas Olejniczak to the Business Improvement District #26 by the Mayor. (8th Aldermanic District)	
By THE CHAIR	200505
Appointment of Joan Johnson as Milwaukee Public Library Director by the Mayor.	

By Rainey	200514
Communication from the University of Wisconsin-Milwaukee, Center for Economic Development relating to its report, "The State of Black Milwaukee in National Perspective: Racial Inequality in the Nation's 50 Largest Metropolitan Areas. In 65 Charts and Tables.	
<i>ASSIGNED TO FINANCE & PERSONNEL COMMITTEE</i>	
By THE CHAIR	200468
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.	
By THE CHAIR	200469
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.	
By THE CHAIR	200479
Appointment of Stuart Mukamal to the Deferred Compensation Plan Board by the Common Council President.	
By THE CHAIR	200504
Reappointment of Dennis Yaccarino as Budget and Management Director by the Mayor.	
<i>ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE</i>	
By THE CHAIR	200509
Communication from the Office of the Assessor relating to the 2021 assessment process.	
<i>ASSIGNED TO PUBLIC WORKS COMMITTEE</i>	
By THE CHAIR	200472
Appointment of Alderwoman Chantia Lewis to the Milwaukee Metropolitan Sewerage District by the Mayor.	
By THE CHAIR	200473
Reappointment of Senator Tim Carpenter to the Milwaukee Metropolitan Sewerage District by the Mayor. (11th Aldermanic District)	
By THE CHAIR	200474
Reappointment of Senator LaTonya Johnson to the Milwaukee Metropolitan Sewerage District by the Mayor. (10th Aldermanic District)	

By THE CHAIR 200475
Reappointment of Eugene Manzanet to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District)

By THE CHAIR 200476
Reappointment of Corey Zetts to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District)

By THE CHAIR 200500
Reappointment of Dan Devine to the Milwaukee Metropolitan Sewerage District by the Milwaukee Metropolitan Sewerage District .

ASSIGNED TO STEERING & RULES COMMITTEE

By Johnson 200518
Communication from the Department of Administration relating to an update on its Government Alliance on Race and Equity work group.