

City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

**Report Of Matters Introduced (New Business)** 

1/14/2019

## **PRESENTATION OF ORDINANCES**

ASSIGNED TO FINANCE & PERSONNEL COMMITTEE	
By THE CHAIR	181501
An ordinance to further amend the 2019 offices and positions in the City Service.	
By THE CHAIR	181503
An ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.	
ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE	
By THE CHAIR	181527
An ordinance relating to a humane officer.	
By THE CHAIR	181540
A substitute ordinance relating to parking controls.	
By THE CHAIR	181541
A substitute ordinance relating to traffic controls.	
ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE	
By THE CHAIR	181462
An ordinance relating to the zoning code definition of "general office".	101102
By Borkowski	181534
An ordinance relating to the change in zoning, from Industrial-Office, IO2, to Neighborhood Shopping, NS2, for the property located at 2778 South 35th Street (11th Aldermanic District).	
By Witkowski	181536
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# PRESENTATION OF RESOLUTIONS AND MOTIONS

PLACED ON FILE	
By THE CHAIR	181521
Communication relating to the 2018 annual report of the Historic Preservation Commission.	
ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	
By THE CHAIR	181446
Substitute resolution renewing the sister city relationship between Milwaukee and Galway, Ireland.	
By Stamper	181453
Resolution relating to the establishment of 'Big Clean MKE' as an official City event.	
By Rainey	181530
Resolution designating August 19-25, 2019 as Hip-Hop Week MKE in the City of Milwaukee.	
ASSIGNED TO FINANCE & PERSONNEL COMMITTEE	
By THE CHAIR	181495
A resolution authorizing attendance at conventions, seminars and other travel.	
ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE	
By THE CHAIR	181445
Resolution relating to the appeal of Eric Pedersen for property damages.	
By THE CHAIR	181448
Resolution authorizing payment in the settlement of Wisconsin Family and Medical Leave Act claims made Victor L. Centeno.	by
By THE CHAIR	181450
Resolution relative to legislative bills.	
By THE CHAIR	181470
Resolution providing granting of deferred payments of the special assessment and appropriating funds for the purpose.	is

By Coggs and Johnson	181490	
Resolution supporting U.S. House Bill 7359, relating to voter restoration and registration for prison inmates.		
<b>By THE CHAIR</b> Resolution relating to the claim of Ruth Rivera for medical expenses and pain and suffering in the amount of \$50,000.	181494	
<b>By THE CHAIR</b> Resolution authorizing payment of the settlement of claims raised by Rodney Rowsey.	181513	
By THE CHAIR	181515	
Resolution authorizing settlement of lawsuit, Samuel K. Thiele, et al. v. City of Milwaukee, et al., Case No. 17-CV-13074, in the amount of \$100,000.		
By THE CHAIR	181516	
Resolution authorizing payment of the claim of William Krumnow, in the amount of \$25,000.		
By THE CHAIR	181518	
Resolution relative to the City of Milwaukee's Federal Legislative Package for the 116th United States Congress.		
By THE CHAIR	181519	
Resolution authorizing payment on a portion of the judgment entered against the City in City Wide Investments, LLC v. City of Milwaukee, Adv. No. 17-02115 in the amount of \$100,808.30		
ASSIGNED TO LICENSES COMMITTEE		
By THE CHAIR	181500	
Motion relating to the recommendations of the Licenses Committee relative to licenses.		
ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE		
By THE CHAIR	181418	
Resolution relative to acceptance, and funding of a Seat Belt 2018/19 Enforcement grant (Police Department).		

Resolution relative to funds transfer through the 2018 Common Council Contingent Fund to the Health Department; as passed on Resolution File #180343; \$150,000 to Social Development Commission and \$150,000 to Sixteenth Street Community Center to service residents in areas where high concentrations of households with lead-poisoned children have been reported.

### By THE CHAIR

Substitute resolution relative to the acceptance of 2018-19 County Substance Abuse Coalition grant funding for \$18,000 from the Wisconsin Department of Health Services.

### **By THE CHAIR**

Resolution approving an Intergovernmental Cooperation Agreement for the provision of law enforcement services to Milwaukee Public Schools for the Midnight Sports League between the City and the Milwaukee Board of School Directors.

### By THE CHAIR

Resolution relative to the acceptance of 2018-19 Evaluation of a Laboratory Developed Molecular Test for the Diagnosis of Genital Ulcer Disease grant funding for \$11,000 from the Association of Public Health Laboratories / Centers for Disease Control and Prevention.

### By Murphy

Resolution directing the City-County Heroin, Opioid, and Cocaine Task Force to meet quarterly to review and monitor progress of implementation of Task Force recommendations.

### By Perez

Resolution relating to abatement of lead hazards.

### ASSIGNED TO PUBLIC WORKS COMMITTEE

### By THE CHAIR

Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.

### By THE CHAIR

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$16,412,605.45 for a total estimated cost of these projects being \$17,927,605.45.

181471

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181468

Resolution approving an equipment lease/purchase agreement for energy-efficient lighting and building system projects within the Milwaukee Public Library system.

### **By THE CHAIR**

Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of West Layton Avenue from South 27th Street to South Howell Avenue in the 13th Aldermanic District at a total estimated cost of \$328,150.25 with an estimated grantor share of \$220,000, and an estimated City share of \$108,150.25.

### **By THE CHAIR**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project accounts for the Wisconsin Department of Transportation and the City of Milwaukee for funding participation for the design and construction of several ongoing projects in various Aldermanic districts with a total estimated cost increase for the projects of a City Share of \$703,152.76

By THE CHAIR	181502	
Motion relating to the recommendations of the Public Works Committee relative to licenses.		
By Stamper	181514	
Resolution relating to an annual city-wide clean-up program.		
By Kovac and Bauman	181537	
Resolution relating to solar facility installations at City-owned buildings.		
ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE		

### **By Rainey**

Resolution directing the Department of City Development to study the feasibility of creating a facility for the production of industrial hemp at the Century City development.

### **By Bauman**

Resolution relating to a Minor Modification to the Detailed Planned Development known as Block 1 - Arena Master Plan to allow an additional monument sign on the Fiserv Forum property located at 1111 North Vel R. Phillips Avenue, on the south side of West Juneau Avenue, west of North Vel R. Phillips Avenue, in the 4th Aldermanic District.

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### By Borkowski

Resolution relating to a Minor Modification to the Detailed Planned Development known as St. Luke's Medical Center, Phase 2, to allow for additional wall signage on the existing building at 3355 West Forest Home Avenue, located on the south side of West Forest Home Avenue, east of South 34th Street, in the 11th Aldermanic District.

### **By Hamilton**

Resolution relating to a Minor Modification to the Detailed Planned Development known as 3600@Villard to change the previously approved, enclosed parking to surface parking for a mixed-use development at 3611, 3615, 3619, 3621 and 3633 West Villard Avenue, located on the south side of West Villard Avenue, east of North 37th Street, in the 1st Aldermanic District.

### **By Hamilton and Rainey**

Resolution directing the Department of City Development to amend the Near North Side Area Comprehensive Plan, part of the City of Milwaukee's Overall Comprehensive Plan, to include a Strategic Action Plan and authorizing the transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the Strategic Action Plan, in the 1st, 6th and 7th Aldermanic Districts.

### By Coggs

Resolution directing the Commissioner of City Development to partner with the Department of Neighborhood Services, Police Department, and Office of Violence Prevention to establish a maintenance and security plan for reducing the impact of vacant City-owned homes on neighborhood crime rates.

### By Witkowski

An ordinance relating to landscaping and screening requirements for various land uses.

By Witkowski	181532
Motion relating to initiation of a Site Plan Review Overlay Zone for the property located at 6000 South 6th Street (13th Aldermanic District)	
By Borkowski	181533
Motion relating to initiation of the change in zoning, from Industrial-Office, IO2, to Neighborhood Shopping, NS2, for the property located at 2778 South 35th Street (11th Aldermanic District)	
By Witkowski	181538

Resolution establishing design standards for the Site Plan Review Overlay Zone, SPROZ, for the property located at 6000 South 6th Street, on the east side of South 6th Street, north of West College Avenue, in the 13th Aldermanic District.

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181491

# **PRESENTATION OF COMMUNICATIONS**

ORDERED ON FILE	
By THE CHAIR	181417
Communication from the City Clerk relating to the service of papers.	
By THE CHAIR	181419
Communication from the City Clerk relating to official notices and reports.	
By THE CHAIR	181444
Communication from the Department of Public Works regarding the appointment of Jonathan Thomas as Special Duty Commissioner of Public Works.	
By THE CHAIR	181456
Communication from the Comptroller's Office relative to a report on sewer user rates.	
By THE CHAIR	181480
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.	
ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	
By THE CHAIR	181464
Communication from the Sister Cities Committee relating to its 2019 Annual Report and Activities.	
By THE CHAIR	181473
Reappointment of Polly Kaplan to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)	
By THE CHAIR	181485
Communication from the Department of City Development relating to the 2018 Healthy Neighborhoods Initiative accomplishments.	
By THE CHAIR	181492
Reappointment of Teri Regano to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)	

District)

Reappointment of Daniel Goldin to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)

ASSIGNED TO FINANCE & PERSONNEL COMMITTEE

# By THE CHAIR181454Communication from the Department of City Development amending the Positions Ordinance relating to<br/>mileage reimbursement to the position of Economic Development Specialist.181466By Zielinski181466

Communication from the Department of Employee Relations relating to the City's health insurance benefits for the treatment of mental health and addiction.

### By THE CHAIR

Communication from the Employee Relations relating to classification studies scheduled for City Service Commission action.

### By THE CHAIR

Communication from the Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

By THE CHAIR	181545

Communication from the Board of Ethics relating to amending the positions ordinance.

### ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE

Communication from the Police Department, the City Attorney's Office, and the Milwaukee County District Attorney Office relating to the ineligibility of certain police officers to provide testimony in court.

### By THE CHAIR

By Coggs

Appointment of Donna Brown to the Public Transportation, Utilities and Water Review Board by the Common Council President.

### By THE CHAIR

Appointment of Jim Carpenter to the Public Transportation, Utilities and Water Review Board by the Common Council President.

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181451

181510

Appointment of Harpreet Singh to the Public Transportation, Utilities and Water Review Board by the Common Council President.

### ASSIGNED TO PUBLIC WORKS COMMITTEE

# **By THE CHAIR** 181507 Appointment of Karen Dettmer as Superintendent of Water Works by the Mayor. ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE **By THE CHAIR** 181452 Communication relating to the 2019 activities of the Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes. **By THE CHAIR** 181472 Appointment of Brett Blomme to the Board of Zoning Appeals by the Mayor. (10th Aldermanic District) By THE CHAIR 181509 Reappointment of James Hiller to the Housing Trust Fund Advisory Board by the Common Council President **By THE CHAIR** 181526

Communication relating to the 2019 activities of the Bronzeville Advisory Committee.