



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**4/17/2018**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

**PRESENTATION OF ORDINANCES**

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 180074

An ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.

**By THE CHAIR** 180075

An ordinance to further amend the 2018 offices and positions in the City Service.

**By Borkowski** 180103

A charter ordinance relating to employee-paid pension contributions for employees on military active duty.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By Donovan, Borkowski and Perez** 180007

An ordinance relating to the penalty for loitering-soliciting prostitutes.

**By Lewis** 180011

An ordinance relating to membership restrictions for the Milwaukee safety and civic commission.

**By THE CHAIR** 180013

A substitute ordinance relating to parking controls.

**By THE CHAIR** 180014

A substitute ordinance relating to traffic controls.

**By Witkowski** 180035

An ordinance relating to background checks for nominees to the fire and police commission.

**By THE CHAIR** 180046

A substitute ordinance relating to charges for patient services provided by the Milwaukee Fire Department.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

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**By THE CHAIR** 180044

An ordinance relating to the 2nd Amendment to the General Planned Development, GPD, known as Freshwater Plaza to update the signage standards for the development site located on the north side of East Greenfield Avenue, east of South 1st Street, in the 12th Aldermanic District.

**By Zielinski** 180065

An ordinance relating to the change in zoning from Two-Family Residential, RT4, to Industrial-Mixed, IM, for the properties located at 409, 413, 417, 421, 425, 427, 433 and 439 West Harrison Avenue, located on the south side of West Harrison Avenue, east of South 5th Street, in the 14th Aldermanic District.

**By Borkowski** 180066

An ordinance relating to the change in zoning from Two-Family Residential, RT2, to Local Business, LB2, to allow commercial development on the eastern part of 2733 West Euclid Avenue, located on the south side of West Euclid Avenue, west of South 27th Street, in the 11th Aldermanic District.

**By Perez** 180115

An ordinance relating to the parking of all-terrain vehicles on unpaved surfaces.

## PRESENTATION OF RESOLUTIONS AND MOTIONS

### *ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By Stamper** 180051

Resolution relating to the change of funded agency from ASHA Family Services to End Domestic Abuse Wisconsin.

**By Murphy** 180060

Resolution relative to acceptance and expenditure of a Wisconsin Arts Board 2018 Regranting Program Grant.

**By Stamper** 180085

Resolution relating to the transfer of 2017 Emergency Solutions Grant Entitlement funds between categories for Center for Veterans Issues.

**By Murphy** 180116

Resolution relating to the University of Wisconsin - Milwaukee Lubar Executive MBA program's development of a marketing and growth strategy for MKE Plays.

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**By Rainey** 180126  
Resolution authorizing the acceptance of up to \$100,000 in contributions for “Hip-Hop Week MKE.

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 171927  
Resolution authorizing the sale and issuance of general obligation promissory notes in the aggregate amount of \$10,000,000 for water systems.

**By THE CHAIR** 171928  
Resolution relating to special taxes or assessments for the year 2017

**By Witkowski** 180033  
Resolution relating to the inclusion of the Milwaukee Police Band as a participating recipient of donations in future City Combined Giving campaigns.

**By Zielinski and Stamper** 180093  
Resolution appropriating \$1,000,000 from the 2018 Common Council Contingent Fund for the purchase of lead-removing water filters and expansion of the City’s lead safety educational campaigns.

**By Murphy** 180117  
Resolution relating to the University of Wisconsin - Milwaukee Lubar Executive MBA program's development of a five-year fiscal plan for the City

*ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE*

**By THE CHAIR** 171923  
Substitute resolution authorizing the return of real estate located at 3730 N. 7th Street, in the 6th Aldermanic District, to its former owner Gregory Groves.

**By THE CHAIR** 171924  
Substitute resolution authorizing the return of real estate located at 3420-3422 N. 18th Street, in the 6th Aldermanic District, to its former owner Joshua 1:3 LLC (Application made by Christopher Blake).

**By THE CHAIR** 171925  
Substitute resolution authorizing the return of real estate located at 4901 N. 103th Street, in the 5th Aldermanic District, to its former owner Doris M. Pelc.

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| <b>By THE CHAIR</b>  | 171926 |
| Substitute resolution authorizing the return of real estate located at 6604 W. Silver Spring Drive, in the 2nd Aldermanic District to its former owner Elmarie McQueen.  |        |
| <b>By THE CHAIR</b>  | 180040 |
| Resolution relating to the appeal of Angela Hayward for property damage.   |        |
| <b>By THE CHAIR</b>  | 180091 |
| Resolution relating to the appeal of Audrey Weeks for property damage. (6th Aldermanic District)   |        |
| <b>By THE CHAIR</b>  | 180092 |
| Resolution relating to the appeal of Dale and Mary Evers for property damage. (15th Aldermanic District)   |        |
| <b>By THE CHAIR</b>  | 180104 |
| Resolution authorizing up to \$1,900,000 of 2018 contingent borrowing to fund settlement of certain claims made by the plaintiffs in the lawsuit entitled Charles Collins, et al. v. City of Milwaukee, et al.   |        |
| <b>By THE CHAIR</b>  | 180105 |
| Resolution authorizing settlement of lawsuit, Charles Collins, et al. v. City of Milwaukee, et al.   |        |
| <i>ASSIGNED TO LICENSES COMMITTEE</i>  |        |
| <b>By THE CHAIR</b>  | 180076 |
| Motion relating to the recommendations of the Licenses Committee relative to licenses.   |        |
| <i>ASSIGNED TO PUBLIC WORKS COMMITTEE</i>  |        |
| <b>By THE CHAIR</b>  | 180023 |
| Resolution amending Common Council File Number 170382, relating to the Wisconsin Department of Natural Resources Principal Forgiven Financial Assistance Agreement for State Fiscal Year 2018.   |        |
| <b>By THE CHAIR</b>  | 180028 |
| Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  |        |
| <b>By THE CHAIR</b>  | 180029 |
| Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$5,000 for a total estimated cost of these projects being \$40,000. |        |

**By THE CHAIR** 180030

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$102,000 for a total estimated cost of these projects being \$1,074,000.

**By THE CHAIR** 180031

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$109,000 for a total estimated cost of these projects being \$181,000.

**By THE CHAIR** 180032

Resolution authorizing the transfer of funds from the Street Improvement-State and/or Federal Aid Program to the Street Reconstruct or Resurface Program - Regular City Program for funding of local street improvements under the Local Roads Improvement Program, with the City cost of \$2,575,671.79, with a grantor's cost of \$1,074,328.21 for a total estimated cost of \$3,650,000.

**By Zielinski** 180062

Resolution to vacate South 5th Street from West Harrison Avenue south to a point and the east-west alley south of West Harrison Avenue between South 4th Street and South 5th Street, in the 14th Aldermanic District.

**By Zielinski** 180063

Resolution to vacate a portion of East Archer Avenue from South Kinnickinnic Avenue east to a point, in the 14th Aldermanic District.

**By Zielinski** 180064

Resolution to vacate South 2nd Street from West Becher Street north to a point, in the 14th Aldermanic District.

**By Borkowski** 180067

Resolution approving a Lease Agreement with Kinder Morgan/Milwaukee Bulk Terminals, LLC.

**By THE CHAIR** 180077

Motion relating to the recommendations of the Public Works Committee relative to licenses.

**By Zielinski** 180106

Resolution relating to City of Milwaukee transitioning to 100% clean and renewable sources of energy, including wind and solar energy.

**By Kovac** 180122

Resolution accepting a gift of \$2,300 to the Milwaukee Water Works to dedicate a park bench.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By Bauman** 180036

Resolution expressing the City of Milwaukee's support for the development of a Medical College of Wisconsin facility at the intersection of S. 27th St. and W. Wisconsin Ave. and pledging the use of all development tools available to the City to facilitate this development.

**By Johnson** 180045

Resolution amending certain land use recommendations within the West Side Area Comprehensive Plan, part of Milwaukee's Overall Comprehensive Plan, for the property at 5800 West Hope Avenue on the east side of North 60th Street and south of West Fond du Lac Avenue, in the 2nd Aldermanic District.

**By Bauman** 180095

Resolution approving a Land Disposition Report, authorizing the sale of the Redevelopment Authority-owned properties at 738 and 744 North Old World Third Street and authorizing an Amendment to a Cooperation, Reimbursement and Redevelopment Agreement among the City of Milwaukee, Redevelopment Authority of the City of Milwaukee, Milwaukee Symphony Orchestra, Inc. and TNSH Landlord, LLC, in the 4th Aldermanic District.

**By Perez** 180096

Resolution approving a Land Disposition Report for the property at 317 East National Avenue, in the 12th Aldermanic District.

**By Donovan** 180097

Resolution authorizing the sale of the City-owned property located at 1905 South 24th Street to its former owner, Jose Javier Hernandez, in the 8th Aldermanic District.

**By Zielinski** 180098

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3060-62 South 13th Street, in the 14th Aldermanic District.

**By Murphy** 180099

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5725 West Burleigh Street, in the 10th Aldermanic District.

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| <b>By Stamper</b>  | 180100 |
| Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3720-24 West Vliet Street, in the 15th Aldermanic District.   |        |
| <b>By THE CHAIR</b>  | 180101 |
| Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3907-09 West Vliet Street, in the 15th Aldermanic District.   |        |
| <b>By Kovac</b>  | 180107 |
| Resolution relating to a Minor Modification to the Detailed Planned Development known as the Kenilworth Building to permit a banquet hall use within the building located on the south side of East Kenilworth Place between North Farwell Avenue and North Prospect Avenue, in the 3rd Aldermanic District. |        |
| <b>By Hamilton</b>   | 180108 |
| Resolution amending the Land Disposition Report approved by Common Council File No. 171380 relating to the sale of the City-owned property at 3326 West Capitol Drive, in the 1st Aldermanic District.   |        |
| <b>By Perez and Stamper</b>  | 180119 |
| Resolution directing the Department of City Development to prepare a plan under which a comprehensive review of lead hazards will be conducted for all city-owned properties.  |        |

## PRESENTATION OF COMMUNICATIONS

### *ORDERED ON FILE*

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| <b>By THE CHAIR</b>  | 171900 |
| Communication from the City Clerk relating to the service of papers.   |        |
| <b>By THE CHAIR</b>  | 171912 |
| Communication from the City Clerk relating to official notices and reports.  |        |
| <b>By THE CHAIR</b>  | 180009 |
| Communication from the Municipal Court transmitting the oath of office of Reserve Municipal Court Judge Kevin Mathews. |        |
| <b>By THE CHAIR</b>  | 180015 |
| Communication relating to the 2016 Administrative Review Appeals Board annual report.                                  |        |

**By THE CHAIR** 180020

Appointment of Julie Wilson as designee to the Zoning Code Technical Committee by the City Attorney.

**By Donovan** 180037

Appointments of Rita Lee and Quinlan Bishop to the Anti-Bullying Task Force by Ald. Donovan.

**By THE CHAIR** 180049

Appointments of Amber Tucker, Andrew Kilimann, Reginald Lawrence, Jim Larson, Dion Rack, Ebony Loren and Adrienne Gill to the Anti-Bullying Task Force by the Common Council President.

**By THE CHAIR** 180050

Appointments of Patricia Watson and John Chisholm to the Anti-Bullying Task Force by Tracey Dent.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 180052

Appointment of Pat McQuillan to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 180053

Appointment of Thomas Straub to the Business Improvement District #10 by the Mayor. (15th Aldermanic District)

**By THE CHAIR** 180054

Reappointment of Daniel Naumann to the Business Improvement District #10 by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 180055

Appointment of Meg Hopkins to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180056

Appointment of Robert Frizzell to the Business Improvement District #44 by the Mayor. (14th Aldermanic District)

**By THE CHAIR** 180057

Appointment of Alpha Jalloh to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)



**By THE CHAIR** 180058

Reappointment of Summer Strand to the Business Improvement District #51 by the Mayor. (12th Aldermanic District)

**By THE CHAIR** 180078

Appointment of Jeff Hanewall to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

**By THE CHAIR** 180079

Appointment of Brian Rott to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

**By THE CHAIR** 180080

Appointment of Jeannette Wright-Claus to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

**By Murphy** 180128

Communication from the office of Small Business Development relating to the effect of and possible responses to the Sonag scandal.

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 180001

Communication from the Mayor relating to the proposed 2019 budget.

**By THE CHAIR** 180068

Communication from the Health Department amending the Positions Ordinances relative to clerical or administrative corrections.

**By THE CHAIR** 180072

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**By THE CHAIR** 180073

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

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**By THE CHAIR** 180110

Communication from the Department of Employee Relations amending the Positions Ordinance relative to adding auxiliary Police Service Specialist-Investigators in the Milwaukee Police Department.

**By Perez** 180112

Communication from the Milwaukee Police Department, the Department of Employee Relations, and the Board of Fire and Police Commissioner relating to the process by which police department staffing levels are determined and personnel are recruited.

**By THE CHAIR** 180118

Communication from the Department of Employee Relations relative to recommendations for implementation of an anti-sexual harassment training policy for City employees.

**By THE CHAIR** 180120

Communication from the City Comptroller relating to the audit of Public Records Requests and Controls.

*ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE*

**By THE CHAIR** 180081

Appointment of Jennifer Bennett to the Equal Rights Commission by the Mayor. (6th Aldermanic District)

**By THE CHAIR** 180082

Appointment of Martha Collins to the Equal Rights Commission by the Mayor. (5th Aldermanic District)

**By THE CHAIR** 180083

Appointment of Nathan Guequierre to the Equal Rights Commission by the Mayor. (3rd Aldermanic District)

**By THE CHAIR** 180084

Appointment of Reggie Jackson to the Equal Rights Commission by the Mayor. (7th Aldermanic District)

**By THE CHAIR** 180124

Communication from the Department of Administration-Intergovernmental Relations Division relating to the 2017-2018 Legislative Session Wrap-Up.

*ASSIGNED TO LICENSES COMMITTEE*

**By Zielinski and Bauman** 180010

Communication from the Milwaukee Police Department relating to its policy under which PA-33s are prepared following police responses.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 180086

Communication file from the Health Department related to the 2017 Food Safety Report.

**By Rainey and Donovan** 180109

Communication from Ascension Wisconsin, the Milwaukee Health Department, and the Social Development Commission relating to future service provided by St. Joseph Hospital and the effect of those plans on the community.

**By Witkowski** 180111

Communication from the Milwaukee Police Department and the Department of Public Works' Traffic Engineering Section relating to the incidence of hit-and-run crashes in the City of Milwaukee.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 180025

Communication from the Department of Public Works relating to its snow and ice control operations.

**By THE CHAIR** 180061

Communication from the Department of City Development relating to the periodic report on existing leases on City-owned property, excluding one to four-unit in rem properties.

**By Bauman** 180102

Communication from the Department of Public Works relating to the use of traffic calming devices in the downtown.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By Bohl** 180002

Communication from the Housing Authority of the City of Milwaukee relative to the conversion proposal of city housing developments under HUD's Rental Assistance Demonstration Program.

**By THE CHAIR** 180047

Communication relating to the 2018 activities of the Granville Development Advisory Committee.

**By THE CHAIR** 180059

Appointment of Darryl Johnson to the City Plan Commission by the Mayor. (6th Aldermanic District)

