



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**9/20/2016**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

**PRESENTATION OF ORDINANCES**

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 160709

An ordinance to further amend the rates of pay of 2016 offices and positions in the City Service.

**By THE CHAIR** 160710

An ordinance to further amend the 2016 offices and positions in the City Service.

**By THE CHAIR** 160711

An ordinance to further amend the 2017 offices and positions in the City Service.

**By THE CHAIR** 160712

An ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

*ASSIGNED TO PUBLIC SAFETY COMMITTEE*

**By THE CHAIR** 160671

A substitute ordinance relating to parking controls.

**By THE CHAIR** 160672

A substitute ordinance relating to traffic controls.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 160679

An ordinance to grant a subterranean space lease to MD Fifth Ward Properties, Inc. to occupy and maintain an underground tunnel across West Barclay Street connecting the buildings known as 300 S. Barclay Street and 139 East Oregon Street, in the 12th Aldermanic District.

**PRESENTATION OF RESOLUTIONS AND MOTIONS**

*PLACED ON FILE*

<b>By THE CHAIR</b>	160694
Appointment of Sandy Rusch Walton to serve as Special Deputy Commissioner of Public Works for opening of bids by the Commissioner of Public Works.	
<i>RECOMMENDED FOR ADOPTION AND ASSIGNED COMMUNITY &amp; ECONOMIC DEVELOPMENT COMMITTEE</i>	
<b>By Murphy</b>	160675
Resolution approving the City of Milwaukee Comprehensive Outdoor Recreation Plan 2016-2021.	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By THE CHAIR</b>	160680
Resolution authorizing the City to extend its current contract with United Healthcare and OptumRx for healthcare and prescription drug benefits for up to three years.	
<b>By THE CHAIR</b>	160687
Substitute resolution allocating Qualified Energy Conservation Bonds to Milwaukee Public Schools.	
<b>By THE CHAIR</b>	160690
Resolution authorizing general obligation direct loan program and related agreements.	
<b>By THE CHAIR</b>	160691
Resolution authorizing general obligation direct loan program, related agreements, and refunding of outstanding debt.	
<b>By Hamilton</b>	160739
Resolution appropriating funds set aside for the Milwaukee Promise for use in Promise Zones.	
<i>ASSIGNED TO JUDICIARY &amp; LEGISLATION COMMITTEE</i>	
<b>By THE CHAIR</b>	160667
Substitute resolution authorizing the return of real estate located at 2353-2355 N. 10th Street, in the 15th Aldermanic District to its former owner Tiffany D. Wade.	
<b>By THE CHAIR</b>	160668
Substitute resolution authorizing the return of real estate located at 5025 N. 60th Street, in the 2nd Aldermanic District to its former owner Teresa L. Johnson (application made by Teresa Johnson-Cook and Melvin Cook).	

<b>By THE CHAIR</b>	160670
Resolution relating to the claim of Shaquara Davis for property damage. (2nd Aldermanic District)	
<b>By THE CHAIR</b>	160678
Substitute resolution authorizing the return of real estate located at 4573 N. 22nd Street, in the 1st Aldermanic District to its former owner James E. Hall and Diane Hall.	
<b>By Johnson and Bohl</b>	160700
Resolution canceling real estate taxes levied against certain parcels sold to Veterans Gardens, LLC, for levy year 2015.	
<b>By THE CHAIR</b>	160726
Substitute resolution authorizing the return of real estate located at 3929 N. 28th Street, in the 7th Aldermanic District to its former owner Orin A. Kelly Sr.	
<i>ASSIGNED TO LICENSES COMMITTEE</i>	
<b>By THE CHAIR</b>	160713
Motion relating to the recommendations of the Licenses Committee relative to licenses.	
<i>ASSIGNED TO PUBLIC SAFETY COMMITTEE</i>	
<b>By THE CHAIR</b>	160659
Resolution authorizing acceptance of additional funding for an Organized Crime Drug Enforcement Task Force grant.	
<b>By THE CHAIR</b>	160669
Resolution relative to acceptance and funding of a 2015 ShotSpotter Program grant.	
<b>By THE CHAIR</b>	160674
Resolution relative to acceptance and funding of the 2016-2017 Wisconsin Emergency Medical Services Funding Assistance Program Grant from the State of Wisconsin Department of Health Services.	
<b>By THE CHAIR</b>	160697
Substitute resolution relative to the acceptance and funding of the 2016 Women, Infants and Children's (WIC) FIT Families Grant from the State of Wisconsin Department of Health Services.	

**By THE CHAIR** 160698

Substitute resolution relative to acceptance and funding of the Office of Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 160683

Resolution assigning the honorary street name "Pastor Joe H. and Erma Todd Avenue" to West Meinecke Avenue from North 5th Street to North 6th Street in the 6th Aldermanic District.

**By THE CHAIR** 160689

Resolution authorizing the Commissioner of Public Works to execute a Memorandum of Understanding with the Forest County Potawatomi Community for the installation of traffic signing and geometric improvements on West Potawatomi Circle in the 8th Aldermanic District at a total estimated cost of \$124,300.

**By THE CHAIR** 160695

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$150,000 for a total estimated cost of these projects being \$2,195,000.

**By THE CHAIR** 160696

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$86,000 for a total estimated cost of these projects being \$1,408,000.

**By THE CHAIR** 160714

Motion relating to the recommendations of the Public Works Committee relative to licenses.

**By THE CHAIR** 160715

Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2861) document conveying combined sewers located in vacated North 38th Street between vacated West Linden Place and West Highland Boulevard to MillerCoors, LLC., and executing Sewer Easement (SE-2488) document in vacated West Linden Street between North 37th Street and vacated North 38th Street, in the 15th Aldermanic District.

**By THE CHAIR** 160717

Resolution to vacate the unimproved street and alley in the block bounded by East Becher Street, South Robinson Avenue, East Ward Street and the Soo Line Railroad Company Right-of-Way, in the 14th Aldermanic District.

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**By Bauman** 160719

Resolution authorizing the issuance of an alley occupancy permit to McGuire Contractors for work at 144 East Juneau Avenue at the 60 southerly feet of the north/south alley in the block bound by North Edison Street, East Knapp Street Avenue, North Water Street, and East Juneau Avenue.

**By Bauman** 160720

Resolution authorizing the issuance of a street and alley occupancy permit to Veit for demolition work at 324 W Highland Avenue for the Milwaukee Bucks Arena Project at West Juneau Avenue east of North 4th Street, West Highland Avenue east of North 4th Street, and the north/south alley in the block bound by North 4th Street, West Juneau Avenue, North 3rd Street, and West Highland Avenue.

**By Perez** 160721

Resolution authorizing the issuance of a street occupancy permit to Canadian Pacific for at West Oregon Street west of South 1st Street.

**By Bauman** 160722

Resolution amending a special privilege to Noble I Milwaukee, LLC for removal of benches encroaching in the public right-of-way for the premises at 333 West Kilbourn Avenue, in the 4th Aldermanic District.

**By Murphy** 160728

Resolution approving the City of Milwaukee's acquisition of the property at 4830 West State Street (a/k/a 1150 North Alois Street) from the State of Wisconsin Department of Transportation, in the 10th Aldermanic District.

**By Murphy** 160740

Resolution authorizing acceptance and expenditure of a National Endowment for the Arts grant for the use of the MKE Plays program.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 160692

Resolution approving an amendment to the lease of the RACM-owned pocket park at 412 East Wisconsin Avenue, in the 4th Aldermanic District.

**By THE CHAIR** 160693

Resolution relating to a Minor Modification to the Detailed Planned Development known as Metro Center, Phase 5, for revisions to the landscape plan for Heiser Toyota located at 11301 West Metro Auto Mall, on the south side of West Metro Auto Mall, east of North 114th Street, in the 5th Aldermanic District.

**By Coggs**

160718

Resolution declaring the City-owned parking lot at 3333 North 4th Street surplus to municipal needs and authorizing its sale and the sale of the City-owned vacant lots at 3323-25 North 4th Street, 3300-04 North Dr. Martin Luther King Jr. Drive and 3306-10 North Dr. Martin Luther King Jr. Drive to MLK LLC for commercial development, in the 6th Aldermanic District.

## **PRESENTATION OF COMMUNICATIONS**

### *ORDERED ON FILE*

**By THE CHAIR**

160650

Communication from the City Clerk relating to the service of papers.

**By THE CHAIR**

160655

Communication from the City Clerk relating to official notices and reports.

### *ASSIGNED TO CHARTER SCHOOL REVIEW COMMITTEE*

**By THE CHAIR**

160702

Communication relating to administrative matters of the Charter School Review Committee.

### *ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR**

160666

Appointment of Jesilyna Gloria Gonzales as representative of the 13th Aldermanic District to the Youth Council.

**By THE CHAIR**

160673

Reappointment of Nicole Zielski to the Business Improvement District #43 (South 27th Street) by the Mayor. (11th Aldermanic District)

**By THE CHAIR**

160677

Appointment of Catina Harwell-Young to the Business Improvement District #39 (Center Street) by the Mayor. (10th Aldermanic District)

**By THE CHAIR**

160681

Reappointment of J. Alejandro Fuentes to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)

<b>By THE CHAIR</b>	160716
Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.	
<b>By THE CHAIR</b>	160724
Appointment of Miguel Brown as representative of the 11th Aldermanic District to the Youth Council.	
<b>By THE CHAIR</b>	160731
Appointment of Malaysha Truss as representative of the 5th Aldermanic District to the Youth Council.	
<b>By THE CHAIR</b>	160735
Appointment of Emoni C. Gambrell-Toliver as representative of the 3rd Aldermanic District to the Youth Council.	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By THE CHAIR</b>	160701
Communication from the Wisconsin Department of Revenue relating to the Revised Estimated 2016 and the 2017 Shared Revenue and Expenditure Restraint.	
<b>By THE CHAIR</b>	160706
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.	
<b>By THE CHAIR</b>	160707
Communication from the Department of Employee Relations relating to amending the 2016 Salary Ordinance and Positions ordinances relative to clerical or administrative corrections.	
<b>By THE CHAIR</b>	160734
Communication from the Comptroller's Office relating to the Comparative Revenue and Expenditure Report.	
<b>By THE CHAIR</b>	160737
Communication from the City Comptroller relating to the Audit of City Treasurer Cash Controls.	
<b>By THE CHAIR</b>	160738
Communication from the City Comptroller relating to the Semi Annual Report of Audit Activities.	

<b>By THE CHAIR</b>	160741
Communication from the City Comptroller relating to 2015 Comprehensive Annual Financial Report.	
<i>ASSIGNED TO JUDICIARY &amp; LEGISLATION COMMITTEE</i>	
<b>By THE CHAIR</b>	160686
Reappointment of Sheldyn Himle to serve as Chief Court Administrator by Judge Phillip M. Chavez.	
<i>ASSIGNED TO PUBLIC SAFETY COMMITTEE</i>	
<b>By Johnson</b>	160708
Communication from the Milwaukee Police Department relating to efforts to keep pedestrian children safe as they return to school.	
<i>ASSIGNED TO PUBLIC WORKS COMMITTEE</i>	
<b>By THE CHAIR</b>	160736
Communication from the office of the Mayor relating to provisions in the 2017 budget for water lateral replacement and other forms of lead abatement.	
<i>ASSIGNED TO STEERING &amp; RULES COMMITTEE</i>	
<b>By THE CHAIR</b>	160723
Communication relating to the distribution of funds to be received by the City in response to recent events in Sherman Park.	
<i>ASSIGNED TO ZONING, NEIGHBORHOODS &amp; DEVELOPMENT COMMITTEE</i>	
<b>By Bohl, Hamilton, Stamper and Rainey</b>	160685
Communication relating to an update on efforts to recruit and employ Residents Preference Program certified workers and improve Residents Preference Program participation requirements on development projects.	