



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**7/21/2015**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

## PRESENTATION OF ORDINANCES

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 150410

An ordinance to further amend the rates of pay 2015 offices and positions in the City Service.

**By THE CHAIR** 150411

An ordinance to further amend the 2015 offices and positions in the City Service.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 150448

An ordinance relating to various code provisions for floodplain overlay zones.

**By THE CHAIR** 150461

An ordinance relating to the change in zoning from Local Business to Two-Family Residential for the property at 2488-90 South 12th Street, on the east side of South 12th Street and north of West Arthur Avenue, in the 12th Aldermanic District.

**By Perez** 150462

An ordinance relating to the First Amendment to the Detailed Planned Development known as 1st and Greenfield-Phase 1 for building changes and additional residential units on land located on the north side of East Greenfield Avenue, east of South 1st Street, in the 12th Aldermanic District.

**By Zielinski** 150463

An ordinance relating to the First Amendment to a General Planned Development at 2151 and 2181 South Robinson Avenue, located on the west side of South Robinson Avenue, north of East Ward Street, in the 14th Aldermanic District.

## PRESENTATION OF RESOLUTIONS AND MOTIONS

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 150450

Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

**By THE CHAIR** 150451

Resolution relative to acceptance and funding of an Interlibrary Services Grant.

**By Davis** 150489

Resolution making an appropriation from the Economic Development Committee fund for the purpose of building capacity in local businesses to enable them to perform on federal contracts.

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 150417

Resolution authorizing attendance at conventions, seminars and other travel.

**By THE CHAIR** 150480

Resolution authorizing \$27,000,000 of contingent borrowing for Tax Incremental District 22 (Beerline) for the purpose of financing the construction of a parking structure for the new Buck's Arena.

**By THE CHAIR** 150481

Resolution authorizing \$12,000,000 of contingent borrowing for Tax Incremental District 84 (West McKinley and West Juneau) for the purpose of financing the construction of a plaza associated with the new Buck's Arena.

**By THE CHAIR** 150482

Resolution authorizing \$8,000,000 of contingent borrowing for Tax Incremental District 84 (West McKinley and West Juneau) for the purpose of providing developer financing for the construction of a parking structure associated with the new Buck's Arena.

*ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE*

**By THE CHAIR** 150418

Resolution relative to legislative bills.

**By THE CHAIR** 150427

Resolution authorizing the return of real estate located at 3561 S. 61st Street in the 11th Aldermanic District to former owner Michael L Gaertner.

**By THE CHAIR** 150454

Resolution authorizing the return of real estate located at 2428-2430 W. Hopkins Street in the 6th Aldermanic District to former owner Golden Rule Church of God in Christ (Application made by Corrine Miller).

**By THE CHAIR** 150455

Resolution authorizing the return of real estate located at 6003-6005 W. Villard Avenue in the 2nd Aldermanic District to former owner Julian Investments Inc.

**By THE CHAIR** 150492

Resolution relating to the appeal of Zimile Azizi for property damage. (13th Aldermanic District)

*ASSIGNED TO LICENSES COMMITTEE*

**By THE CHAIR** 150408

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*ASSIGNED TO PUBLIC SAFETY COMMITTEE*

**By THE CHAIR** 150403

Resolution authorizing acceptance of additional funding for the Intergovernmental Agreement between Milwaukee County by the Department of Health and Human Services Behavioral Health Division and the Milwaukee Police Department.

**By THE CHAIR** 150419

Resolution relative to acceptance and funding of a 2015 and 2016 Vehicle Miles of Travel Monitoring Grant.

**By THE CHAIR** 150444

Resolution relative to application, acceptance, and funding of a Click It or Ticket 2015 grant.

**By Donovan** 150490

Resolution urging the Chief of Police to rescind the Milwaukee Police Department's "no pursuit" policy.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 150390

Resolution granting a special privilege to Dieter Wegner for a parklet in the public right-of-way for the premises at 524 South 2nd Street, in the 12th Aldermanic District.

**By THE CHAIR** 150391

Resolution granting a special privilege to Northend Phase III LLC for fifteen bollards in the public right-of-way for the premises at 1635 North Water Street, in the 4th Aldermanic District.

<b>By THE CHAIR</b>	150409
Motion relating to the recommendations of the Public Works Committee relative to licenses.	
<b>By THE CHAIR</b>	150430
Resolution granting a special privilege to Roadster LLC for historic building encroachments in the public right-of-way for the premises at 1300 North 4th Street, in the 4th Aldermanic District.	
<b>By THE CHAIR</b>	150445
Motion relating to the locations of various Milwaukee County Transit System bus stops.	
<b>By THE CHAIR</b>	150458
Resolution authorizing the Commissioner of Public Works to execute a revised project agreement titled "State Municipal Agreement for a State-Let Urbanized Area STP-Urban Project" with the Wisconsin Department of Transportation for the improvement of South 13th Street from West Forest Home Avenue to West Windlake Avenue.	
<b>By THE CHAIR</b>	150472
Resolution granting a special privilege to Aurora Health Care Inc. for an underground communications conduit in the public right-of-way for the premises at 647 West Virginia Street, in the 12th Aldermanic District.	
<b>By THE CHAIR</b>	150473
Resolution granting a special privilege to 7-Eleven Inc. for a decorative metal fence in the public right-of-way for the premises at 3301 North Oakland Avenue, in the 3rd Aldermanic District.	
<b>By THE CHAIR</b>	150474
Resolution granting a special privilege to 2301 S Logan Avenue LLC for entrance steps and platform in the public right-of-way for the premises at 2301 South Logan Avenue, in the 14th Aldermanic District.	
<b>By THE CHAIR</b>	150475
Resolution granting a special privilege to The Milwaukee Community Bicycle Project Inc. for bicycle repair stands and temporary bicycle parking in the public right-of-way for the premises at 651 North Plankinton Avenue, in the 4th Aldermanic District.	
<i>ASSIGNED TO STEERING &amp; RULES COMMITTEE</i>	
<b>By THE CHAIR</b>	150498
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2016.	

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*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

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**By Coggs** 150466

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2730 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.

**By Donovan** 150467

Resolution relating to a minor modification to the Detailed Planned Development known as City Lights - Phase 1 for renovation of the buildings at 2200 and 2210 West Mt. Vernon Avenue, located on the south side of West Mount Vernon Avenue and east of North 25th Street, in the 8th Aldermanic District.

**By Davis** 150493

Resolution amending the agreement for sale, declaring restrictive covenants and releasing a deed restriction regarding properties sold to Veterans Gardens, LLC.

## **PRESENTATION OF COMMUNICATIONS**

### *ORDERED ON FILE*

**By THE CHAIR** 150363

Communication from the City Clerk relating to the service of papers.

**By THE CHAIR** 150364

Communication from the City Clerk relating to official notices and reports.

**By THE CHAIR** 150428

Appointment of Sarah Zarate to serve as the Common Council President's alternate on the Joint Committee on Downtown Streetcar Implementation.

**By THE CHAIR** 150429

Appointments of Donald Stone, Pamela Oberg, Marcus Webb, Jr., Gerri Sheetz, Penelope Stewart, Tabitha Perry, Tony Gibson, and Liz Drame to serve on the ad hoc board for MKE Plays for 17th and Vine by the Common Council President.

**By THE CHAIR** 150446

Communication from the Department of Administration relating to grants applied for in June of 2015.

**By THE CHAIR** 150459

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 150432

Appointment of Lisa Braun to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150433

Appointment of John Constantine to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150434

Appointment of David Woodward to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150435

Reappointment of Rana Altenburg to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150436

Reappointment of Joan Bartels Farrell to the Business Improvement District #5 (Westown Area) by the Mayor.

**By THE CHAIR** 150437

Reappointment of John Hennessy to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150438

Reappointment of Mike Kenney to the Business Improvement District #5 (Westown Area) by the Mayor. (4th Aldermanic District)

**By THE CHAIR** 150439

Appointment of Jody Nelson to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)

<b>By THE CHAIR</b>	150440
Reappointment of Phyllis Resop to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)	
<b>By THE CHAIR</b>	150464
Appointment of Paul Tackes to the Business Improvement District #48 (Granville) by the Mayor. (5th Aldermanic District)	
<b>By THE CHAIR</b>	150465
Appointment of Joyce Koker to the Business Improvement District #26 (Menomonee Valley) by the Mayor.	
<b>By THE CHAIR</b>	150469
Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2015 through June 30, 2015.	
<i>ASSIGNED TO FINANCE &amp; PERSONNEL COMMITTEE</i>	
<b>By THE CHAIR</b>	150415
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.	
<b>By THE CHAIR</b>	150416
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.	
<i>ASSIGNED TO JUDICIARY &amp; LEGISLATION COMMITTEE</i>	
<b>By THE CHAIR</b>	150422
Communication from the City Attorney relating to semiannual reports as to the determination and disposition of all claims pending and closed and litigation matters closed through June 30, 2015.	
<b>By THE CHAIR</b>	150423
Communication from the City Attorney relating to costs and expenditures associated with litigation and claims alleging police misconduct.	
<b>By THE CHAIR</b>	150426
Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.	

**By Bauman**

150468

Communication from the Assessor's Office relating to circumstances surrounding the appeal of John Van Lieshout regarding the tax assessment for his property at BreakWater Condominiums, 1313 N. Franklin Place.

*ASSIGNED TO PUBLIC SAFETY COMMITTEE*

**By THE CHAIR**

150485

Appointment of MaryNell Regan to serve as the Fire and Police Commission Executive Director by the Mayor.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR**

150407

Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

**By Bauman**

150457

Communication from the Department of Public Works relating to recordkeeping, reporting and administration of all public and private contracts and related City work under the City's residents preference program.