

### **City of Milwaukee**

City Hall 200 East Wells Street Milwaukee, WI 53202

#### **Meeting Agenda**

# COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
Ald. T. Anthony Zielinski, Vice-Chair
Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski
Staff Assistant, Joanna Polanco, 286-2366
Fax: 286-3456, jpolan@milwaukee.gov
Legislative Liaison, Amy Hefter, 286-2290,
ahefte@milwaukee.gov

Monday, September 13, 2010

9:00 AM

Room 301-B, City Hall

#### Amended 9/10/10 - Items numbered #1, #2 and #5 have been added.

| 1. | 100093 | Reappointment of John Hennessy to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)          |
|----|--------|--|
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 2. | 100094 | Reappointment of Mike Kenny to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)             |
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 3. | 100086 | Reappointment of Laura Cole to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)          |
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 4. | 100087 | Reappointment of Patricia Suminski to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)   |
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 5. | 100088 | Reappointment of Salvatore Glorioso to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)  |
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 6. | 100428 | Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)   |
|    |        | <u>Sponsors:</u> THE CHAIR   |
| 7. | 100429 | Reappointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District) |
|    |        | <u>Sponsors:</u> THE CHAIR   |

| 8.  | 100095        | Reappointment of Denise Garczynski to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)  |
|-----|---------------|--|
|     |               | Sponsors: THE CHAIR  |
| 9.  | 100568        | Substitute resolution endorsing the principles and goals of the Milwaukee Continuum of Care's "10-Year Plan to End Homelessness."  |
|     |               | <u>Sponsors:</u> Ald. Murphy   |
| 10. | 100572        | Resolution appropriating \$10,000 from the 2010 Economic Development Committee Fund to Goodwill Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers.  |
|     |               | Sponsors: Ald. Davis and Ald. Bohl   |
| 11. | 100549        | Resolution authorizing an expenditure from the Development Fund for the Bishop's Creek redevelopment project, in the 1st Aldermanic District.  |
|     |               | <u>Sponsors:</u> Ald. Hamilton   |
| 12. | 100408        | Communication from the Department of City Development reporting on collaborative economic development activities with the Milwaukee 7 economic development organization.   |
|     |               | <u>Sponsors:</u> THE CHAIR   |
| 13. | 100407        | Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2010 through June 30, 2010.  |
|     |               | <u>Sponsors:</u> THE CHAIR   |
| 14. | <u>100439</u> | Substitute resolution relating to reallocation of administration funding for American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 to various City departments.  |
|     |               | <u>Sponsors:</u> Ald. Bauman   |
| 15. | <u>100553</u> | Substitute resolution relative to the application, acceptance and funding of the Community Development Block Grant Supplemental Disaster Allocation Emergency Assistance Program from the U. S. Department of Housing and Urban Development through the Wisconsin Department of Commerce for the Kinnickinnic River and Falk Complex Projects. |
|     |               | <u>Sponsors:</u> Ald. Davis  |
| 16. | 100477        | Substitute resolution authorizing adjustments of the Neighborhood Stabilization<br>Program 1 funding allocations within the Department of City Development.  |
|     |               | <u>Sponsors:</u> THE CHAIR   |
| 17. | <u>100476</u> | Substitute resolution authorizing award adjustments of the Homelessness Prevention and Rapid Re-Housing Program.   |
|     |               | <u>Sponsors:</u> THE CHAIR   |

| 18. | <u>071514</u> | Resolution relating to the allocation of Community Development Block Grant contingency funds for the Milwaukee Fire Department Project Staying Alive. |
|-----|---------------|---|
|     |               | Sponsors: Ald. Bohl and Ald. Wade   |
|     |               | May be placed on file as no longer needed.  |
| 19. | 071344        | Substitute resolution relating to the allocation of Community Development Block Grant reprogramming funds for the Avalon Theater Project.             |
|     |               | <u>Sponsors:</u> Ald. Zielinski   |
|     |               | May be placed on file as no longer needed.  |

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.



### City of Milwaukee Signature

200 E. Wells Street Milwaukee, Wisconsin 53202

Appointment

| INTRODUCED:                               | 5/4/2010                                       |                     | FILE NO:                  | 100093        |
|---|--|---------------------|---------------------------|---------------|
| ASSIGNED TO:                              | COMMUNITY & ECO                                | DNOMIC DEVELO       | PMENT COMMITTEE           |               |
| SPONSORS:                                 | THE CHAIR                                      |                     |                           |               |
|   |  | <u>Title</u>        |                           |               |
| Reappointment of J<br>the Mayor. (4th Ald | ohn Hennessy to the Busi<br>lermanic District) | ness Improvement Di | strict Board No. 5 (Westo | own) by       |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
| COUNTERSIGNED ON:                         |  |                     |                           |               |
|   |  |                     |                           |               |
|   |  |                     |                           |               |
| COME                                      | PTROLLER                                       |                     | COMMON COUNC              | CIL PRESIDENT |
|   | ND SUBMITTED TO<br>R, THE MAYOR, ON: —         |                     | APPROVED                  | ON:           |
|   |  |                     |                           |               |
|   |  | В                   | <b>⁄</b> :                |               |
|   | W.CV.EDV                                       |                     |                           |               |
| CIT                                       | Y CLERK  |                     | MAY                       | OR            |
|   |  |                     |                           |               |





Office of the City Clerk

Re: Common Council File Number 100093

Reappointment of John Hennessy to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committee Meeting on May 25, 2010.

• Number of meetings held: \2

• Number of meetings attended: \2

Number of excused absences: Ô

Number of unexcused absences:

Please return this information to Charlotte Rodriguez, <a href="mailto:crodri@milwaukee.gov">crodri@milwaukee.gov</a>, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Ronald & Geonts

RONALD D. LEONHARDT City Clerk



Mayor, City of Milwaukee

May 4, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to reappoint the following to the Business Improvement District Board #5 (Westown):

Joan Bartels Farrell Goodwill Industries of Southeastern Wisconsin 826 N. Plankinton, Ste.600 Milwaukee, WI 53203

Debra Usinger Usinger's Famous Sausage 1030 N. Old World Third Street Milwaukee, WI 53203

John Hennessy St. James Court Historic Apartments 831 West Wisconsin Avenue Milwaukee, WI 53233 Mike Kenny CPS Parking 100 East Wisconsin Avenue, #230 Milwaukee, WI 53202

Denise Garczynski Assurant Health 501 W. Michigan Street Milwaukee, WI 53203

Todd Rizzo Wispark, LLC 301 W. Wisconsin Ave. Milwaukee, WI 53202

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes, and Common Council File 890817 as amended by 080620. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor

#### JOHN HENNESSY

#### **EXPERIENCE**

- Spearheaded start-up of urban real estate development firm.
- Assembled multi-functional and culturally diverse development teams to participate in public-private partnerships.
- Obtained layered financing from various sources to develop urban neighborhood projects.
- Negotiated acquisition and development agreements.
- Managed construction of rehab and new construction developments/projects.
- Managed properties with special populations and difficult neighborhood environments.
- Managed partnerships of corporations, non-profits, government, private investors, etc.
- Created neighborhood development consulting business and assembled associated consulting team.
- Taught continuing education classes in neighborhood development.
- Sold global network solutions and medical electronic equipment.
- Developed marketing strategies for neighborhood developments, network solutions, and medical electronic equipment.
- Coordinated engineering, manufacturing, and sales efforts in product development/introduction for manufacturing organization.
- Designed software and hardware for medical electronics and automated electronic test equipment.

#### **ACHIEVEMENTS**

- The Nicole and Tim's Place, Milwaukee, WI

  Twin 5 story, newly constructed, 7500 square foot newly condo buildings each containing four 1,750 2-story units and 4 two car tandem parking garages. Developed and placed into service in Marquette University neighborhood.
- Kilbourn Knoll Historic Apartments, Milwaukee, WI \$650,000 historic renovation of a boarded-up building using historic and affordable housing tax credits; first affordable housing tax credit project in State to use a corporate investor.
- Lincoln School Historic Apartments, Racine, WI
   \$3,800,000 historic renovation of a 100 year old abandoned school into 64 unique and affordable apartments for senior citizens.
- Harambee Brewers Hill Redevelopment, Milwaukee, WI \$4,000,000 joint venture with a neighborhood non profit corporation included the rehab of Victorian era duplexes (23 units) and the new construction of architecturally compatible, townhouse style duplexes (26 units) on adjacent vacant lots. A multi-member "development coalition" was used to address various community needs related to this development. This development was the first new construction in Milwaukee's central city to be financed through affordable housing tax credits.
- Saint James Court Historic Apartments, Milwaukee, WI \$1,500,000 renovation (30 apartments plus commercial space) of a significant historic building on the west side of downtown Milwaukee.

- Development Consulting integral in over \$60,000,000 in housing/ commercial development in Milwaukee and Racine neighborhoods.
- Creation of Strategies for Redevelopment of Blighted Urban Areas
   These strategies are compatible with the objectives of multiple parties including neighborhood groups, historic preservationists, neighbors, municipalities, and the developers.
- Developed Management Plan With Unique Intensive Screening Process
   This plan was modeled by other neighborhood landlords and developers.
- Implemented Global Network Solutions for Johnson Controls and Kohler.
- Provided Troubleshooting and Key Accounts Support Nationwide to GE's Patient Monitoring Sales Organization.
- Turned Around Ailing Wisconsin Territory in Less than One Year as Patient Monitoring Equipment Sales Representative.
- Developed GE's First Two Automated Arrhythmia Monitoring Systems.

#### HONORS

- Honor Award from Wisconsin Society of Architects for design of Kilbourn Knoll and Harambee Brewers Hill developments.
- Gerald Cone Award from Milwaukee's West End Community Assoc. for neighborhood improvement related to Kilbourn Knoll development.
- Welcome Home Wisconsin Award from Wisconsin Housing and Economic Development Authority related to Lincoln School development.
- Belle Award for Civic Improvement from Racine Urban Aesthetics, Inc. related to Lincoln School development.
- Neighborhood improvement award from ESHAC (a Milwaukee neighborhood association) for work related to the Harambee Brewers Hill development.
- Board Member of WE Development, Inc., a neighborhood economic development corporation and Westown Association, a downtown Milwaukee neighborhood association
- Various awards for sales performance while at GE.
- NIH Fellowship at Northwestern University.

| WORK RECORD | 1993 to Present | Hennessy Group, President  |
|-------------|-----------------|--|
|             | 1988 to 1993    | Toldt Hennessy Group, Vice President   |
|             | 1972 to 1987    | GE Medical Systems, Engineering, Marketing, and Sales Positions                  |
|             | 1970 to 1971    | NCR, Test Equipment Engineer   |
| EDUCATION   | 1970            | BS, Electrical Engineering<br>University of Dayton, Dayton, Ohio                 |
|             | 1972            | MS Biomedical Engineering Northwestern University, Evanston, Illinois            |
|             | 1972 to 1987    | Various GE Product, Human Relations, Marketing,<br>Sales, and Management Courses |
|             | 1988 to 2008    | Development and Affordable Housing Seminars                                      |



### City of Milwaukee Signature

200 E. Wells Street Milwaukee, Wisconsin 53202

Appointment

| INTRODUCED:                         | 5/4/2010  |              | FILE NO:        | 100094        |  |
|-------------------------------------|---|--------------|-----------------|---------------|--|
| ASSIGNED TO:                        | ASSIGNED TO: COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE |              |                 |               |  |
| SPONSORS:                           | THE CHAIR   |              |                 |               |  |
|                                     |   | <u>Title</u> |                 |               |  |
| Reappointment of Mayor. (4th Aldern | Mike Kenny to the Business nanic District)              |              | d No. 5 (Westow | n) by the     |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
| COUNTERSIGNED ON:                   |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
|                                     |   |              |                 |               |  |
| COMI                                | PTROLLER  |              | COMMON COUN     | CIL PRESIDENT |  |
|                                     | ND SUBMITTED TO<br>R, THE MAYOR, ON: ——                 |              | APPROVED        | ON:           |  |
|                                     |   |              |                 |               |  |
|                                     | ×   | BY:          |                 |               |  |
|                                     |   |              |                 |               |  |
| CIT                                 | Y CLERK   |              | MAY             | OR            |  |





Office of the City Clerk

Re: Common Council File Number 100094

Reappointment of Mike Kenny to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)

#### Dear Sir/Madam

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committee Meeting on May 25, 2010.

Number of meetings held:

Number of meetings attended: \>

Number of excused absences: ()

Number of unexcused absences:

Please return this information to Charlotte Rodriguez, crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Romald & les

RONALD D. LEONHARDT

City Clerk



Tom Barrett
Mayor, City of Milwaukee

May 4, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to reappoint the following to the Business Improvement District Board #5 (Westown):

Joan Bartels Farrell Goodwill Industries of Southeastern Wisconsin 826 N. Plankinton, Ste.600 Milwaukee, WI 53203

Debra Usinger Usinger's Famous Sausage 1030 N. Old World Third Street Milwaukee, WI 53203

John Hennessy St. James Court Historic Apartments 831 West Wisconsin Avenue Milwaukee, WI 53233 Mike Kenny CPS Parking 100 East Wisconsin Avenue, #230 Milwaukee, WI 53202

Denise Garczynski Assurant Health 501 W. Michigan Street Milwaukee, WI 53203

Todd Rizzo Wispark, LLC 301 W. Wisconsin Ave. Milwaukee, WI 53202

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes, and Common Council File 890817 as amended by 080620. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

De Barrell

Tom Barrett Mayor

## Michael T. Kenney

#### Objective

Utilize my extensive business experience, expertise, knowledge, professionallsm and sales skills to obtain an upper level management position within a company that provides opportunities of increasing responsibilities with additional growth opportunities.

#### **Experience**

#### 1995-Present

#### **CPS Parking**

Milwaukee, WI

#### **General Manager**

- Obtained profitable new business locations every year, including high profile locations such as General Mitchell International Airport, Monona Terrace Convention Center, Bradley Center and 411 Office Building (2003 deal of the year).
- Operating profits increased from below \$1m to \$1.6m in 2004.
- Provide training for several advanced training classes and General Manager's meetings in Nashville, TN
- Responsible for opening of satellite city operation in Madison, WI

#### 1994

#### **CPS Parking**

Milwaukee, WI

#### **Project Manager**

- Managed Grand Avenue, an 1800 space mixed-use structure servicing the shopping center, office space and Riverside Theater.
- Cross trained at multiple locations and performed numerous General Manager duties.

#### 1983-1994

The Rouse Company

Milwaukee, WI

#### **Project Manager**

- Managed Grand Avenue, an 1800 space mixed-use structure servicing the shopping center, office space and Riverside Theater.
- Supervision of a 500 space expansion to the parking structure.
- Marketing of the parking structure to area companies to solidify corporate accounts such as Fortis and Blue Cross.

#### Education

1983 - 1984

MBTI

Milwaukee, Wi

Certificate of graduation for computer programming and accounting

1981 -- 1983

UW-Whitewater

Whitewater, WI

Undergraduate studies

#### interests

Board of Director for the following organizations: Boma, Westown Association, Westown Bid #5, Airport Gateway Business Association and Bid 21 Parking & Transportation Alliance. Other interests include golfing, hunting, fishing and quality family time with the kids.



### City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100086 **Version**: 0

Type: Appointment Status: In Committee

File created: 5/4/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Laura Cole to the Business Improvement District Board #11 (Brady Street) by the

Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

Attachments: Reappointment Letter, Resume, Attendance Record

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 5/4/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        | _     |

File #: 100086, Version: 0

#### Number

100086

Version

**ORIGINAL** 

Reference

#### **Sponsor**

THE CHAIR

Title

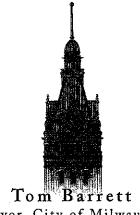
Reappointment of Laura Cole to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

#### Drafter

Mayor

TB

5/4/10



Mayor, City of Milwaukee

May 4, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am please to reappoint the following to the Business Improvement District Board # 11 (Brady Street):

Michael D. Lee 929 N. Astor Street

1218 A East Brady Street Milwaukee, WI 53202 Milwaukee, WI 53202

Bryce Clark 1679 N. Franklin Place Milwaukee, WI 53202

Salvatore Glorioso 1018 E. Brady Street Milwaukee, WI 53202

Patricia Suminski

Laura Cole 4808 W. Woodlawn Court Milwaukee, WI 53208

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes, and the Common Council File 060754 with operating plan attached. The terms will commence upon taking of the oath of office.

I trust these appointments will have the approval of your Honorable Body.

Respectfully submitted,

Jan Barrell

Tom Barrett

Mayor

#### LAURA A. LUTTER COLE

4808 W. Woodlawn Court Milwaukee, Wi 53208 (414) 226-2252

#### **EDUCATION:**

Roosevelt University - Chicago, Illinois Lawyer's Assistant Program, Certificate Civil Litigation Specialty January 1993

University of Wisconsin - LaCrossia, Wi Bachelor of Science Degree Public Administration & Political Science, Majors December 1991

#### WORK EXPERIENCE:

Ernst & Young Entrepreneur Of The Year® Program Manager (1997 - 2001) Ernst & Young, Milwaukee, Wisconsin & Chicago, illinois

Managed and coordinated the Ernat & Young Entrepreneur Of The Year (EOY) program for Wisconsin and Illinois: Secured over \$300,000 in sponsorships annually and negotiated all sponsor, patron and vendor contracts.

Coordinated all aspects of two black-tie award banquets for approximately 400-500 guests each.

Created printed marketing pieces, direct mail, telemarketing initiatives, etc.

Coordinated selection of two independent regional judging panels and managed the judging process.

Coordinated two targeted solicitation initiatives for nominations from Illinois and Wisconsin.

Served as regional illaison to all nominees, sponsors, judges, and National Entrepreneurial Services Practice.

Event Planner / Marketing Coordinator (1999 - 2001) Ernst & Young, Milwaukee, Wisconsin

Planned all Ernst & Young Milwaukee office events and marketing initiatives including:

Served as contact person for Mitwaukee office marketing and PR Initiatives.

Coordinated events annually for approximately 250 guests held at different venues in the Milwaukee area.

Administrative Assistant (1995 - 1997) Prevent Child Abuse America (formerly National Committee to Prevent Child Abuse), Chicago, Illinois

Provided administrative support to the Associate and Executive Directors in the national headquarters;

Planned and coordinated National Board meetings and dinners.

Coordinated Ad Council/NCPCA strategy meetings, monthly Executive Committee and Long Range Planning meetings and dinners.

Maintained current file of state and federal child protection legislation and resource literature on child protection reform.

Paralegal (1994 - 1995) Henry J. Plum Law Office, Wauwatosa, Wisconsin

Provided litigation support for a small law firm specializing in juvenile law.

Legal Assistant (1993 - 1994) Peterson & Ross, Chicago, Illinois

Provided litigation support for a large law firm specializing in insurance/reinsurance defense.

### VOLUNTEER / FUNDRAISING WORK:

Milwaukee Wave "Wave of Kindness" Aizhelmer's Association of SE Wisconsin Friends of Höpital Albert Schweitzer George Karl's Friends Of Hoop Foundation

Milwaukes Youth Mentoring Network LaCasa Family Crisis Center Healthy Families America





Re: Common Council File Number 100086

Reappointment of Laura Cole to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committee Meeting on May 25, 2010.

- Number of meetings held: 10
- Number of meetings attended: 10
- Number of excused absences:
- Number of unexcused absences:

Please return this information to Charlotte Rodriguez, crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours,

RONALD D. LEONHARDT

Romaca D leonhan

City Clerk



### City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100087 **Version**: 0

Type: Appointment Status: In Committee

File created: 5/4/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Patricia Suminski to the Business Improvement District Board #11 (Brady Street) by

the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

Attachments: Reappointment Letter, Resume, Attendance Record

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 5/4/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

#### File #: 100087, Version: 0

#### Number

100087

Version

**ORIGINAL** 

Reference

#### **Sponsor**

THE CHAIR

Title

Reappointment of Patricia Suminski to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

#### **Drafter**

Mayor

TB

5/4/10

Patricia M. Suminski 1218A East Brady Street Milwaukee, Wisconsin 53202 (414) 271-8723

Co-owner Suminski Family Funeral Homes Milwaukee, Wisconsin

#### **EDUCATION**

1972 MBA coursework - Cardinal Stritch College Milwaukee, Wisconsin

1972 Certificate in Computer Science - Alverno College Milwaukee, Wisconsin

1972 B.A., Psychology - University of Wisconsin - Milwaukee Milwaukee, Wisconsin

### PROFESSIONAL EXPERIENCE Suminski Family Funeral Homes, Milwaukee, Wisconsin

1996 - Present Co-owner / Administrator

Alverno College - Milwaukee, Wisconsin

Director, Administrative Computing and Information Systems 1988- 1996

Coordinator, Computer Center 1984-1988

Pill & Puff Inc. - Milwaukee, Wisconsin

Retail Store Manager/Supervisor 1968-1983

### COMMUNITY INVOLVEMENT

- Brady Street Area Association Board of Directors since 1988, including 2 consecutive terms as president
- Brady Area Foundation for Arts & Education Board of Directors / Treasurer
- Brady Street Business Improvement District Board of Directors / Treasurer
- Three Holy Women Catholic Parish Trustee / Secretary





Office of the City Clerk

Re: Common Council File Number 100087

Reappointment of Patricia Suminski to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committee Meeting on May 25, 2010.

Number of meetings held: 10

Number of meetings attended: 8

Number of excused absences:

Number of unexcused absences:

Please return this information Charlotte Rodriguez, <a href="mailto:crodri@milwaukee.gov">crodri@milwaukee.gov</a>, City Clerk's Office, Room 205, City Hall.

Very truly yours,

RONALD D. LEONHARDT

Ronald D leonhardt

City Clerk



### City of Milwaukee Signature

200 E. Wells Street Milwaukee, Wisconsin 53202

Appointment

| INTRODUCED:       | 5/4/2010   |              |              | FILE NO:          | 100088        |
|-------------------|--|--------------|--------------|-------------------|---------------|
| ASSIGNED TO:      | COMMUNITY & ECC  | ONOMIC DEVE  | LOPMEN       | Г СОММІТТЕЕ       | ,             |
| SPONSORS:         | THE CHAIR  |              |              |                   |               |
|                   |  | <u>Title</u> |              |                   |               |
|                   | alvatore Glorioso to the I<br>or. (3rd Aldermanic Distri |              | nent Distric | ct Board #11 (Bra | dy            |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
| COUNTERSIGNED ON: | <del></del>  |              |              |                   |               |
|                   |  |              |              |                   |               |
|                   |  |              |              |                   |               |
| COME              | TROLLER  |              |              | COMMON COUN       | CIL PRESIDENT |
|                   | ND SUBMITTED TO<br>R, THE MAYOR, ON: ——                  |              |              | APPROVED          | ON:           |
|                   |  |              | BY:          |                   |               |
| CITY              | Y CLERK  |              |              | MAY               | OR            |





Office of the City Clerk

Re: Common Council File Number 100088

Reappointment of Salvatore Glorioso to the Business Improvement District Board #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

Dear Sir/Madam.

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committée Meeting on May 25, 2010.

Number of meetings held: 10

Number of meetings attended: 7

Number of excused absences: 3

Number of unexcused absences:

Please return this information Charlotte Rodriguez, crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Romes & Leonha

RONALD D. LEONHARDT

City Clerk



Mayor, City of Milwaukee

May 4, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am please to reappoint the following to the Business Improvement District Board # 11 (Brady Street):

Michael D. Lee 929 N. Astor Street Milwaukee, WI 53202

Bryce Clark 1679 N. Franklin Place Milwaukee, WI 53202 Patricia Suminski 1218 A East Brady Street Milwaukee, WI 53202

Salvatore Glorioso 1018 E. Brady Street Milwaukee, WI 53202

Laura Cole 4808 W. Woodlawn Court Milwaukee, WI 53208

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes, and the Common Council File 060754 with operating plan attached. The terms will commence upon taking of the oath of office.

I trust these appointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor

Salvatore Glorioso
(Teddy)
H. 3601 W. Candlewick Ct.
Mequon, WI 53092
(262)-242-6286
(414)-347-0992
Gold Imports, owner
1018 East Brady
Milwaukee, WI 53202

I have lived in the Brady & Marshall Street area for many years.

I have owned and operated businesses on Brady Street for 60 years.

My brothers and I opened Glorosio Food Store in 1946 (is still in operation);

Opened Trio's Pizza in 1952 to 1962.

Opened Glorioso's Italian Villa from 1962-1980.

Opened God Imports in 1981 (is still in operation)

I am currently the President of the Unico Foundation.

We have participated in the Brady Street Area Merchants Association and BID for many years and continue to support the Brady Street neighborhood. I look forward to being a director on the BID #11 to help improve and develop the area.



### City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100428 **Version**: 0

Type: Appointment Status: In Committee

File created: 7/27/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by

the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

Attachments: Reappointment Letter, Attendance Record, Biography Page

 Date
 Ver.
 Action By
 Action
 Result
 Tally

 7/27/2010
 0
 COMMON COUNCIL
 ASSIGNED TO

#### File #: 100428, Version: 0

#### Number

100428

Version

**ORIGINAL** 

Reference

#### **Sponsor**

THE CHAIR

Title

Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

#### **Drafter**

Mayor

TB

7/27/10

July 27, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to reappoint the following persons to three-year terms on the Business Improvement District Board #35 (Kinnnickinnic River).

Brian L. Read RDAR Corporation 147 East Becher Street Milwaukee, Wisconsin 53207

Gerald R. Starr B&E 53207 Corporation 138 East Becher Street Milwaukee, Wisconsin 53207

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes and Common Council File 060754 as amended by 080620. The terms will commence upon taking the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor





Re: Common Council File Number 100428

Reappointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Meeting on September 13, 2010.

| • | Number of meetings held:     | 13 |
|---|------------------------------|----|
| • | Nullibel of Higelifias Held. | 10 |

- Number of meetings attended:
- Number of excused absences:
- Number of unexcused absences:

Please return this information to Char Rodriguez, Administrative Services Specialist or <a href="mailto:Crodri@milwaukee.gov">Crodri@milwaukee.gov</a>, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Ronald & leonhardt

Ronald & leonhardt

# City of Milwaukee Business Improvement District No. 35

## Professional Biographies Proposed Board of Directors for BID #35

#### Brian L. Read

Brian is President of RDAR Corporation, a real estate holding company, located at 147 E. Becher Street, Milwaukee, within BID #35. He is also President of Integrated Tool & Machine, LLC, a Milwaukee manufacturer of large precision gears and heavy equipment components of which a significant portion is for export. Brian is also President of Southwind Marine LLC, a marina and local business in the Bay View area.

#### Gerald R. Starr

Gerald served as a captain in the U.S. Army Judge Advocate General's Corps for four years before entering private law practice with Whyte, Hirschboeck, Minahan, Harding & Harding in Milwaukee. Gerald practiced private law with several firms and in solo practice for over thirty years. He has served as a principal in and consultant to various business ventures, including three years as director of property evaluation and acquisitions for a company with operations in Arizona and Canada. Gerald is currently engaged in business consulting and is Secretary of B&E 53207 Corporation at 138 E. Becher Street.



### City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100429 **Version**: 0

Type: Appointment Status: In Committee

File created: 7/27/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River)

by the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

Attachments: Reappointment Letter, Attendance Record, Biography Page

 Date
 Ver.
 Action By
 Action
 Result
 Tally

 7/27/2010
 0
 COMMON COUNCIL
 ASSIGNED TO

#### File #: 100429, Version: 0

#### Number

100429

Version

**ORIGINAL** 

Reference

#### **Sponsor**

THE CHAIR

Title

Reappointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

#### **Drafter**

Mayor

TB

7/27/10

July 27, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to reappoint the following persons to three-year terms on the Business Improvement District Board #35 (Kinnnickinnic River).

Brian L. Read RDAR Corporation 147 East Becher Street Milwaukee, Wisconsin 53207

Gerald R. Starr B&E 53207 Corporation 138 East Becher Street Milwaukee, Wisconsin 53207

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes and Common Council File 060754 as amended by 080620. The terms will commence upon taking the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

Dan Barrell

Tom Barrett

Mayor





Office of the City Clerk

Re: Common Council File Number 100429

Reappointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

Dear Sir/Madam,

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community and Economic Development Meeting on September 13, 2010.

Number of meetings held: 13

Number of meetings attended: 13

Number of excused absences: 0

Number of unexcused absences: 0

Please return this information to Char Rodriguez, Administrative Services Specialist or <a href="mailto:Crodri@milwaukee.gov">Crodri@milwaukee.gov</a>, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Ronald I beonhardt

# City of Milwaukee Business Improvement District No. 35

## Professional Biographies Proposed Board of Directors for BID #35

#### Brian L. Read

Brian is President of RDAR Corporation, a real estate holding company, located at 147 E. Becher Street, Milwaukee, within BID #35. He is also President of Integrated Tool & Machine, LLC, a Milwaukee manufacturer of large precision gears and heavy equipment components of which a significant portion is for export. Brian is also President of Southwind Marine LLC, a marina and local business in the Bay View area.

#### Gerald R. Starr

Gerald served as a captain in the U.S. Army Judge Advocate General's Corps for four years before entering private law practice with Whyte, Hirschboeck, Minahan, Harding & Harding in Milwaukee. Gerald practiced private law with several firms and in solo practice for over thirty years. He has served as a principal in and consultant to various business ventures, including three years as director of property evaluation and acquisitions for a company with operations in Arizona and Canada. Gerald is currently engaged in business consulting and is Secretary of B&E 53207 Corporation at 138 E. Becher Street.



### City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100095 **Version**: 0

Type: Appointment Status: In Committee

File created: 5/4/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Reappointment of Denise Garczynski to the Business Improvement District Board No. 5 (Westown) by

the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 05

Attachments: Reappointment Letter, Biography Page, Attendance Record

 Date
 Ver.
 Action By
 Action
 Result
 Tally

 5/4/2010
 0
 COMMON COUNCIL
 ASSIGNED TO

File #: 100095, Version: 0

### Number

100095

Version

**ORIGINAL** 

Reference

### **Sponsor**

THE CHAIR

Title

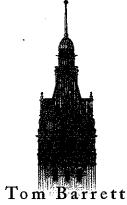
Reappointment of Denise Garczynski to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)

### Drafter

Mayor

TB

5/4/10



Mayor, City of Milwaukee

May 4, 2010

To the Honorable, the Common Council of the City of Milwaukee

Honorable Members of the Common Council:

I am pleased to reappoint the following to the Business Improvement District Board #5 (Westown):

Joan Bartels Farrell Goodwill Industries of Southeastern Wisconsin 826 N. Plankinton, Ste.600 Milwaukee, WI 53203

Debra Usinger Usinger's Famous Sausage 1030 N. Old World Third Street Milwaukee, WI 53203

John Hennessy St. James Court Historic Apartments 831 West Wisconsin Avenue Milwaukee, WI 53233 Mike Kenny CPS Parking 100 East Wisconsin Avenue, #230 Milwaukee, WI 53202

Denise Garczynski Assurant Health 501 W. Michigan Street Milwaukee, WI 53203

Todd Rizzo Wispark, LLC 301 W. Wisconsin Ave. Milwaukee, WI 53202

These reappointments are pursuant to Section 66.1109 of the Wisconsin State Statutes, and Common Council File 890817 as amended by 080620. The terms will commence upon taking of the oath of office.

I trust these reappointments will have the approval of your Honorable Body.

Respectfully submitted,

To Barrell

Tom Barrett

Mayor

Denise Garczynski Employee Events Planner, Assurant Health Biography

As Employee Events Planner for Assurant Health, Denise oversees corporate events and programs for the company's 2,900 employees located at their Milwaukee home office and in field locations in Miami, Boise, Plymouth, Minnesota and sales offices throughout the country. Programs include employee appreciation events, community involvement programs and other employee engagement programs.

Denise began her employment with Assurant Health 21 years ago, holding various roles before taking on responsibility for employee events in 2002. Since then, Denise has served as Advisor to Assurant Health's Community & Employee Team, which organizes a wide variety of volunteer opportunities for its employees including numerous corporate-sponsored runs/walks, supply drives, the holiday Giving Tree program and an annual Holiday Craft & Bake Sale to benefit local charities. In this role Denise led an effort to restructure the team to align with the company's and Assurant Health Foundation's goals. She also serves as Advisor to Assurant Health's United Way and United Performing Arts Fund Workplace Giving campaigns. These well-run campaigns are often used as models for other companies looking to start a new campaign or refresh an existing one.

Denise also serves on the Steering Committee of the Volunteer Center of Greater Milwaukee's Business Volunteer Council. Her close involvement with the Volunteer Center offers her unique insight to community needs and helps her create meaningful events and programs that benefit both Assurant Health employees and the community.

Denise holds a B.A. in psychology from the University of Wisconsin - Milwaukee.



City Hall. Room 205 200 E. Wells Street Milwaukee, WI 53202 (414) 286-2221



Office of the City Clerk

Re: Common Council File Number 100095

Reappointment of Denise Garczynski to the Business Improvement District Board No. 5 (Westown) by the Mayor, (4th Aldermanic District)

### Dear Sir/Madam

In accordance with Common Council resolution File Number 65-2210, adopted November 30, 1965, all reappointments are to be referred to an appropriate standing committee.

Under this policy, the appropriate committee is to be informed in writing of the incumbent's attendance record during his/her last term of service.

Please provide the following required information and return immediately to our office for consideration at the Community & Economic Development Committee Meeting on May 25, 2010.

- Number of meetings held: 12
- Number of meetings attended: 11
- Number of excused absences: \
- Number of unexcused absences: O

Please return this information to Charlotte Rodriguez, crodri@milwaukee.gov, City Clerk's Office, Room 205, City Hall.

Very truly yours,

Ronald & leonh

RONALD D. LEONHARDT

City Clerk



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #:** 100568 **Version:** 1

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution endorsing the principles and goals of the Milwaukee Continuum of Care's "10-

Year Plan to End Homelessness."

Sponsors: ALD. MURPHY

Indexes: HOUSING, SOCIAL CONCERNS

Attachments:

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 9/1/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

File #: 100568, Version: 1

Number 100568 Version SUBSTITUTE 1 Reference

Sponsor

ALD. MURPHY

Title

Substitute resolution endorsing the principles and goals of the Milwaukee Continuum of Care's "10-Year Plan to End Homelessness."

**Analysis** 

With this resolution, the City of Milwaukee endorses the Milwaukee Continuum of Care's "10-Year Plan to End Homelessness." The resolution also expresses the City's commitment to assist in the implementation of the plan and to continue to provide funding for housing for the homeless. Body

Whereas, The Milwaukee Continuum of Care is a coalition of over 120 individuals, representing various public and private organizations, who are interested in addressing the problem of homelessness in Milwaukee through advocacy, the provision of supportive services and housing, and other means; and

Whereas, The Continuum of Care recently completed and released to the public its "10-Year Plan to End Homelessness"; and

Whereas, The Plan proposes the use of 4 "pillars" to end homelessness in Milwaukee:

- 1. Prevention and Emergency Services.
- Economic Support and Employment.
- 3. Mental Health, Substance Abuse and Support Services.
- 4. Permanent Housing.

; and

Whereas, Homelessness is a serious and growing problem in Milwaukee; and

Whereas, The Common Council finds that the problem of homelessness can be best addressed through the 4 approaches described in the "10-Year Plan to End Homelessness"; and

Whereas, The Plan calls for the City of Milwaukee, along with Milwaukee County and various community organizations, to be partners in implementation of the Plan; and

; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the City of Milwaukee endorses the Milwaukee Continuum of Care's "10-Year Plan to End Homelessness" and the principles and goals contained therein; and, be it

### File #: 100568, Version: 1

Further Resolved, That the City of Milwaukee will assist in developing strategies to fulfill the City responsibilities envisioned by the Plan; and, be it

Further Resolved, That the City of Milwaukee will continue to set aside a portion of its federal entitlement funds, including Emergency Shelter Grant and Community Development Block Grant funds, for the purpose of creating housing units for homeless individuals and families; and, be it

Further Resolved, That the City of Milwaukee remains committed to using a portion of the City's Housing Trust to support the development of housing for the homeless. Requestor

Drafter LRB121582-2 JDO 09/07/2010



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100572 **Version**: 0

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution appropriating \$10,000 from the 2010 Economic Development Committee Fund to Goodwill

Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers.

**Sponsors:** ALD. DAVIS, ALD. BOHL

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

**ECONOMIC DEVELOPMENT** 

**Attachments:** Workforce Connection Center Summary

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 9/1/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

File #: 100572, Version: 0

Number

100572

Version

**ORIGINAL** 

Reference

### **Sponsor**

ALD. DAVIS AND BOHL

#### Title

Resolution appropriating \$10,000 from the 2010 Economic Development Committee Fund to Goodwill Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers.

### **Analysis**

The resolution appropriates \$10,000 from the 2010 Economic Development Committee Fund special purpose account to Goodwill Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers, which help individuals to find employment.

### **Body**

Whereas, Goodwill Workforce Connection Centers provide help to people with disadvantages to find jobs through self-directed training, workshops, job search tools, access to employment resources, and support by Goodwill staff; and

Whereas, Goodwill Workforce Connection Centers employ a dual customer model serving jobseekers as well as providing employers pre-screened job candidates; and

Whereas, During the first 6 months of 2010, Goodwill's Richards Street Workforce Connection Center served 83% of the number of people projected for the entire year; and

Whereas, Goodwill's 91<sup>st</sup> Street Workforce Connection Center opened May 2010 and has served 764 individuals in the first 2 months of operation, 51% of its goal for the year; and

Whereas, It is in the best interests of the City that unemployed citizens with disadvantages obtain the necessary assistance to find jobs; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$10,000 is appropriated from the 2010 Economic Development Committee Fund special purpose account, 0001-1310-S123-006300, to Goodwill Industries of Southeastern Wisconsin, Inc., for Workforce Connection Centers; and, be it

Further Resolved, That the appropriate City officials are authorized and directed to negotiate and enter into an agreement with Goodwill Industries of Southeastern Wisconsin, Inc., for accepting City funds to be used assisting Workforce Connection Centers.

Requestor Drafter LRB121542-1 AEH 9/2/2010



# GOODWILL WORKFORCE CONNECTION CENTERS EXECUTIVE SUMMARY August, 2010

The city of Milwaukee unemployment rate for June of 2010 was 11.3%, up from 10.7% in May. In addition, Marc Levine from the University of Wisconsin Center for Economic Development now suggests "the black male jobless rate will have climbed well north of 50% by the time the 2009 data are available...perhaps as high as 55-57%."

In 2008, Goodwill took the initiative to help people with disadvantages find jobs by opening two Workforce Connection Centers – one on Richards Street in Milwaukee and another on Nike Drive in Waukesha. A third center was opened on Milwaukee's northwest side in May of 2010. These centers were developed primarily to respond to the large number of African-American men who are not in the workforce, and who do not have access to employment resources to help them find and keep jobs. As the recession has intensified, the need for the Workforce Connection Centers has expanded to include displaced workers and recent college graduates.

Workforce Connection Centers are based on the concept of a narrow array of employment-oriented services offered to a large segment of users. These centers are located in community-based, high-need locations and provide:

- 1) Self-directed training needed to conduct a job search;
- 2) Workshops to help job-seekers understand abilities and skill gaps;
- 3) Tools essential to an effective job search;
- 4) Access to resources needed to sustain employment;
- 5) Support through the difficult and often discouraging job search process.

The Workforce Connection Centers are on track to surpass the goals that have been set to help people connect with opportunities in the workforce in 2010. At the Richards St. center, only six months into 2010, Goodwill had already served 83% of the number of people projected for the entire year. The Waukesha center has already surpassed its goal for the year and is looking to expand workstations and staff to serve the growing need. At the new center recently launched at the James O. Wright facility, 764 individuals were served in the first two months of operation -51% of its goal for the year.

The Workforce Connection Centers are different from other employment services in the following ways:

- <u>Flexibility:</u> The program model calls for a basic set of services to be available at each of the centers. Goodwill is able to adapt the model to meet the needs of each community. For example, in Waukesha, there are a large number of individuals who speak Spanish. The Center manager in Waukesha is bilingual/Spanish.
- **Dual customer model:** In addition to job-seekers, employers are also viewed as customers of the Workforce Connection Center. The center will provide employers with a free resource they can use to more efficiently identify and pre-screen job candidates. Center staff will work with an employer to match individual candidates to a specific job; other times employers meet multiple prospective employees at on-site recruitment events.
- No criteria needed to use centers and participation is voluntary: People do not need funding from a government source in order to use the center -- all are welcome. The centers attract individuals who do not receive services through W-2 -- especially men. With guidance from center staff as needed, individuals who use the centers decide for themselves which services they need to conduct an effective job search.

(over)

- <u>Inviting design:</u> The professional, contemporary design of the centers is an important program component. The intent is to present a business-like environment and encourage people to visit as often as needed.
- Goodwill has extensive business relationships in the community, and the Workforce Connection Centers leverage those relationships to connect jobless and underemployed individuals to work.
- Goodwill is able to place people into jobs within its own operations.

For more information, please call Yvonne Sellers, Director of Workforce Connection Centers at (414) 962-4148.



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100549 **Version**: 0

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution authorizing an expenditure from the Development Fund for the Bishop's Creek

redevelopment project, in the 1st Aldermanic District.

Sponsors: ALD. HAMILTON

Indexes: DEVELOPMENT FUND, PLANNED UNIT DEVELOPMENTS, REDEVELOPMENT

Attachments: Fiscal Note

 Date
 Ver.
 Action By
 Action
 Result
 Tally

 9/1/2010
 0
 COMMON COUNCIL
 ASSIGNED TO

#### File #: 100549, Version: 0

#### Number

100549

#### Version

ORIGINAL

#### Reference

#### **Sponsor**

ALD. HAMILTON

#### Title

Resolution authorizing an expenditure from the Development Fund for the Bishop's Creek redevelopment project, in the 1st Aldermanic District.

#### **Analysis**

This resolution authorizes an expenditure of \$240,000 from the Development Fund for site improvements to the Bishop's Creek redevelopment project.

#### **Body**

Whereas, The Bishop's Creek redevelopment project is a comprehensive brownfields redevelopment effort undertaken by Bishop's Creek Community Development Corporation to redevelop blighted industrial buildings and promote economic development in the vicinity of North 30th Street and West Hampton Avenue; and

Whereas, Preparing the site for redevelopment is essential to eliminating neighborhood blight to attract private investment and foster future private investment in the neighborhood; and

Whereas, The City of Milwaukee created the Development Fund to provide grants or loans to projects that facilitate future tax base growth; and

Whereas, A grant from the Development Fund will alleviate extraordinary site preparation costs for the project and ensure successful redevelopment that will enhance the appearance of the neighborhood and help attract more private investment; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the City Comptroller is directed to transfer \$240,000 from the Development Fund Parent Account Nos. 9900-UR03308000A, 9900-UR03309000A and 9900-UR03310000A to Project Account No. 1910-UR03399000 to undertake site improvements for the Bishop's Creek redevelopment project; and, be it

Further Resolved, That the Commissioner of the Department of City Development, or designee, is authorized to enter into a Cooperation Agreement with Bishop's Creek Community Development Corporation, including a human resources agreement negotiated with the Office of Emerging Business Enterprises, to carry out site work based on the cost estimate submitted by B.B. Service Co.

#### **Drafter**

DCD:KLB:klb 09/01/10/A

### **CITY OF MILWAUKEE FISCAL NOTE**

| A)    | DATE  |                         | 09/01/         | 10          |   | FILE                  | NUMBER:              |                       |                |
|-------|---|-------------------------|----------------|-------------|---|-----------------------|----------------------|-----------------------|----------------|
|       |   |                         |                |             |   | Origi                 | nal Fiscal Note X    | Substitute            |                |
| SUB   | JECT:   | Resolution<br>District. | authorizing a  | n expenditu | re from the Developme                     | nt Fund for the Bish  | op's Creek redevelop | oment project, in the | 1st Aldermanic |
|       |   |                         |                |             |   |                       |                      |                       |                |
| B)    | SUBMI   | TTED BY (N              | lame/title/dep | t./ext.):   | Rocky Marcoux, Co                         | mmissioner, DCD       |                      |                       |                |
| C)    | CHECK   | ONE:                    | X ADOPT        | ON OF TH    | IS FILE AUTHORIZES                        | EXPENDITURES          |                      |                       |                |
|       |   |                         |                |             | IS FILE DOES NOT AL                       |                       |                      | COMMON COUNC          | IL ACTION      |
|       |   | Г                       |                |             | ITICIPATED COSTS IN<br>/NO FISCAL IMPACT. | I SECTION G BELC      | JVV.                 |                       |                |
|       |   | L                       | NOT AF         | FLICABLE    | /NOTISCAL IMPACT.                         |                       |                      |                       |                |
| D)    | CHARG   | SE TO:                  | DEPAR'         | TMENT AC    | COUNT(DA)                                 |                       | CONTINGENT FUND      | (CF)                  |                |
|       |   |                         | X CAPITA       | L PROJEC    | TS FUND (CPF)                             |                       | SPECIAL PURPOSE      | ACCOUNTS (SPA)        |                |
|       |   |                         | PERM.          | IMPROVE     | MENT FUNDS (PIF)                          |                       | GRANT & AID ACCO     | UNTS (G & AA)         |                |
|       |   |                         | OTHER          | (SPECIFY    | )   |                       |                      |                       |                |
| E)    | PURPO   | NSE                     |                | SPECIFY 1   | TVPE/LISE                                 | ACCOUNT               | EXPENDITURE          | REVENUE               | SAVINGS        |
|       | ARIES/W   |                         |                | OI LOII I   | 111 27002                                 | ACCCONT               | EXI ENDITORE         | KLVLNOL               | OAVIICO        |
|       |   |                         |                |             |   |                       |                      |                       |                |
| CLID  | PLIES:  |                         |                |             |   |                       |                      |                       |                |
| 301   | PLIES:  |                         |                |             |   |                       |                      |                       |                |
| MAT   | ERIALS:   |                         |                |             |   |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| NEW   | / EQUIPN  | MENT:                   |                |             |   |                       |                      |                       |                |
| EQU   | IPMENT  | REPAIR:                 |                |             |   |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| отн   | ER:   |                         |                |             | detailed in cost<br>B.B. Service Co.      |                       | \$240,000            |                       |                |
|       |   |                         |                |             | 2.2. 0000 00.                             |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| TOT   | ALS   |                         |                |             |   |                       | \$240,000            |                       |                |
| F)    | FOR EX  | PENDITURE               | S AND REVE     | NUES WH     | ICH WILL OCCUR ON                         | AN <b>ANNUAL</b> BASI | S OVER SEVERAL Y     | EARS CHECK THE        |                |
|       | APPROF  | PRIATE BOX              | ( BELOW AND    | THEN LIS    | ST EACH ITEM AND DO                       | DLLAR AMOUNT <b>S</b> | EPARATELY.           |                       |                |
| Г     | X 1-3   | YEARS                   |                | 2 5         | YEARS                                     | \$240,000             |                      |                       |                |
|       |   | YEARS                   |                |             | YEARS                                     | ψ240,000              |                      |                       |                |
| Ī     | 1-3   | YEARS                   |                | 3-5         | YEARS                                     |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| G)    | LIST A  | NY ANTICIF              | ATED FUTUR     | RE COSTS    | THIS PROJECT WILL                         | REQUIRE FOR CO        | MPLETION:            |                       |                |
| None  | Э.  |                         |                |             |   |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| ш     | COMPI   | ITATIONS I              | ISED IN ADD    | IVING AT I  | EISCAL ESTIMATE:                          |                       |                      |                       |                |
| \$240 | H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  \$240,000 will fund site preparation costs for the Bishop's Creek redevelopment project based on a cost estimate provided by B.B. Service Co. in the amount of \$241,200. |                         |                |             |   |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
|       |   |                         |                |             |   |                       |                      |                       |                |
| PLE.  | ASE LIST  | ANY COM                 | MENTS ON R     | EVERSE S    | IDE AND CHECK HER                         | E                     |                      |                       |                |

### LEGISLATIVE REFERENCE BUREAU FISCAL ANALYSIS

# COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE SEPTEMBER 13, 2010 Item 11, File #100549

File Number 100549 is a resolution authorizing the transfer and expenditure of \$240,000 from the Development Fund capital account for site preparation at the Bishop's Creek redevelopment project.

### **Background**

- 1. On December 16, 2008, the Common Council adopted File No. 081070, a resolution creating Tax Incremental District No. 72 (Bishop's Creek), approving a project plan, development agreements and a cooperation agreement for this district, and authorizing expenditures for the district. TID No. 72 encompasses 65.6 acres in an area roughly bounded by 32<sup>nd</sup> and 38<sup>th</sup> Streets, Hampton Avenue and Congress Street. It includes the 5.2-acre former Kaiser Tannery site at 32<sup>nd</sup> and Hampton, which has been the focus of redevelopment efforts in the TID (building demolition, site remediation and construction of new affordable housing units).
- 2. The adopted project plan for the Bishop's Creek TID calls for tax incremental financing to fund the following activities and programs:

| a. | Installation of a new storm sewer in 32 <sup>nd</sup> Street to serve new development  | \$150,000 |
|----|--|-----------|
| b. | Financial assistance for demolition and remediation of the former Kaiser Tannery site on 32 <sup>nd</sup> and Hampton                        | \$335,000 |
| c. | Financial assistance for construction of 55 units on new affordable housing on the Tannery site City parking lots and at strategic locations | \$650,000 |
| d. | Establishment of a forgivable loan pool for rehabilitation of existing homes located in the TID  | \$300,000 |
|    | Administration   | \$150,000 |

3. Bishop's Creek Community Development Corporation, the organization carrying out the sewer improvement project and the demolition and site remediation components of the project plan, now anticipates extraordinary site preparation costs.far in excess of the \$335,000 provided by the TID.

\$1,585,000

TOTAL PROJECT COSTS

- 4. The DCD Development Fund provides capital funding to complement and support a wide variety of private economic development projects and activities to encourage growth of the City's tax base. The Development Fund has been used to support façade improvement grants and loans, streetscaping projects, RiverWalk development, job training loans/grants and brownfield clean-up projects. In 2009, \$550,000 was appropriated from the Development Fund for brownfields redevelopment.
- 6. The 2008 and 2009 City budgets each provided \$1.8 million for the Development Fund. The adopted 2010 Budget includes \$1,050,000.

### **Discussion**

- 1. This resolution directs the City Comptroller to transfer \$240,000 from the Development Fund parent capital account to a project subaccount for funding site preparation and improvements in the Bishop's Creek redevelopment project area.
- 2. The amount of this appropriation -- \$240,000 -- is based on a detailed cost estimate submitted by B.B. Service Co. (\$241,200).
- 3. Use of these funds for development site remediation and preparation is consistent with the purpose and past use of the Development Fund.
- 4. The resolution also authorizes the Commissioner of City Development to enter into a cooperation agreement with Bishop's Creek Community Development Corporation to carry out the site work funded by this appropriation.

### **Fiscal Impact**

- 1. The current balance in the Development Fund is \$1,373,637.
- 2. This resolution authorizes a fund transfer and expenditures totaling \$240,000, which will reduce the balance in the Development Fund to \$1,133,637.

Prepared by: Jeff Osterman, x2262 LRB-Research & Analysis Section September 10, 2010

cc: Rocky Marcoux Martha Brown Kein Burton Joe'Mar Hooper



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100408 **Version**: 0

Type: Communication-Report Status: In Committee

File created: 7/27/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Communication from the Department of City Development reporting on collaborative economic

development activities with the Milwaukee 7 economic development organization.

**Sponsors:** THE CHAIR

Indexes: DEPARTMENT OF CITY DEVELOPMENT, ECONOMIC DEVELOPMENT, REPORTS AND

**STUDIES** 

Attachments:

| Date      | Ver. | Action By      | Action      | Result | Tally |
|-----------|------|----------------|-------------|--------|-------|
| 7/27/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

### File #: 100408, Version: 0

### Number

100408

### Version

ORIGINAL

### Reference

# Sponsor THE CHAIR

### Title

Communication from the Department of City Development reporting on collaborative economic development activities with the Milwaukee 7 economic development organization.

### **Drafter**

DCD:MLB:mlb 07/27/10/A



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100407 **Version**: 0

Type: Communication-Report Status: In Committee

File created: 7/27/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Communication from the Department of City Development relating to a report detailing cooperative

ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board

from January 1, 2010 through June 30, 2010.

Sponsors: THE CHAIR

Indexes: DEPARTMENT OF CITY DEVELOPMENT, EMPLOYMENT, JOBS, REPORTS AND STUDIES

Attachments:

| Date      | Ver. | Action By      | Action      | Result | Tally |
|-----------|------|----------------|-------------|--------|-------|
| 7/27/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

### File #: 100407, Version: 0

### Number

100407

### Version

ORIGINAL

### Reference

# Sponsor THE CHAIR

### Title

Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from January 1, 2010 through June 30, 2010.

### **Drafter**

DCD:WJM:wjm 07/27/10/A



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100439 **Version**: 1

Type: Resolution Status: In Committee

File created: 7/27/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution relating to reallocation of administration funding for American Recovery and

Reinvestment Act Neighborhood Stabilization Program 2 to various City departments.

Sponsors: ALD. BAUMAN

Indexes: AMERICAN RECOVERY AND REINVESTMENT ACT

Attachments:

| Date      | Ver. | Action By      | Action      | Result | Tally |
|-----------|------|----------------|-------------|--------|-------|
| 7/27/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        | _     |

File #: 100439, Version: 1

Number

100439

Version

SUBSTITUTE 1

Reference

090272, 100333

Sponsor

ALD. BAUMAN

Title

Substitute resolution relating to reallocation of administration funding for American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 to various City departments.

**Analysis** 

This resolution directs the Community Development Grants Administration (CDGA) to amend the administration allocation for American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 (NSP2) as follows:

- 1. The allocation for the Community Development Grants Administration is decreased by \$11,432, from \$322,000 to \$310,568.
- 2. The allocation for the Office of the Comptroller is decreased by \$5,553, from \$156,400 to \$150.847.
- 3. The allocation for the Department of City Development is decreased by \$52,259, from \$1,472,000 to \$1,419,741.
- 4. The allocation for the Department of Neighborhood Services is decreased by \$7,186, from \$202,400 to \$195,214.
- 5. The allocation for the Health Department is decreased by \$5,225, from \$147,200 to \$141,975.
- 6. The allocation for the Treasurer's Office is increased to \$81,655.
- 7. The allocation for the Police Department remains at \$200,000.

Those agencies that have their NSP2 administration funding decreased by this action shall be made whole in an aggregate amount up to \$81, 655 from the first dollar available to the 2011 Community Development Block Grant contingency account.

Body

Whereas, Neighborhood Stabilization Program 2 (NSP2) is a component of the Community Development Block Grant (CDBG) program; and

Whereas, CDBG's primary objective is developing viable urban communities through decent housing, a suitable living environment and economic opportunity; and

Whereas, Common Council Resolution File Number 10333, adopted July 27, 2010, appropriated \$200,000 from the American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 (NSP2) to the Police Department's Operation Safe Neighborhoods program; and

### File #: 100439, Version: 1

Whereas, The Treasurer's Office is appropriated American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 (NSP2) funds for the purposes of accelerated inrem foreclosure files; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Community Development Grants Administration is directed to amend the administration allocation for American Recovery and Reinvestment Act Neighborhood Stabilization Program 2 as follows:

- 1. The allocation for the Community Development Grants Administration is decreased by \$11,432, from \$322,000 to \$310,568.
- 2. The allocation for the Office of the Comptroller is decreased by \$5,553, from \$156,400 to \$150,847.
- 3. The allocation for the Department of City Development is decreased by \$52,259, from \$1,472,000 to \$1,419,741.
- 4. The allocation for the Department of Neighborhood Services is decreased by \$7,186, from \$202,400 to \$195,214.
- 5. The allocation for the Health Department is decreased by \$5,225, from \$147,200 to \$141,975.
- 6. The allocation for the Treasurer's Office is increased to \$81,655.
- 7. The allocation for the Police Department remains at \$200,000.

: and, be it

Further Resolved, That those agencies that have their NSP2 administration funding decreased by this action shall be made whole in an aggregate amount up to \$81,655 from the first dollar available to the 2011 Community Development Block Grant contingency account; and, be it

Further Resolved, That the Treasurer's Office shall submit budgets and activity reports in the amounts and according to any conditions approved by the Common Council, the Community Development Grants Administration and the City Comptroller for review and approval; and, be it

Further Resolved, That the payments for NSP2 costs incurred shall be paid in accordance with approved NSP2 reimbursement policy based on the approval by the Community Development Grants Administration and the City Comptroller.

Requestor

Drafter LRB10384-2 AEH 9/1/2010



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100553 **Version**: 1

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution relative to the application, acceptance and funding of the Community

Development Block Grant Supplemental Disaster Allocation Emergency Assistance Program from the

U. S. Department of Housing and Urban Development through the Wisconsin Department of

Commerce for the Kinnickinnic River and Falk Complex Projects.

Sponsors: ALD. DAVIS

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

**FEDERAL GRANTS** 

Attachments: Cover Letter, Operating Grant Budget, Fiscal Impact Statement

| Date     | Ver. | Action By      | Action          | Result | Tally |
|----------|------|----------------|-----------------|--------|-------|
| 9/1/2010 | 0    | COMMON COUNCIL | ASSIGNED TO     |        |       |
| 9/8/2010 | 1    | CITY CLERK     | DRAFT SUBMITTED |        |       |

File #: 100553, Version: 1

Number

100553

Version

SUBSTITUTE 1

Reference

Sponsor

ALD. DAVIS

Title

Substitute resolution relative to the application, acceptance and funding of the Community Development Block Grant Supplemental Disaster Allocation Emergency Assistance Program from the U. S. Department of Housing and Urban Development through the Wisconsin Department of Commerce for the Kinnickinnic River and Falk Complex Projects.

Analysis

The resolution authorizes the Department of Administration's Community Development Grants Administration (CDGA) to apply, accept and fund CDBG-Emergency Assistance Program from the U. S. Department of Housing and Urban Development through the Wisconsin Department of Commerce in the amount of \$8,200,000 for the Kinnickinnic River and Falk Complex Projects.

Body

Whereas, The City of Milwaukee is eligible for grant funds for the CDBG-Emergency Assistance Program from the U. S. Department of Housing and Urban Development through the Wisconsin Department of Commerce; and

Whereas, The City of Milwaukee will contract with the Milwaukee Metropolitan Sewerage District (MMSD) for use on the following activities:

- To assist with the levee and floodwall improvements for the Falk Complex \$2,300,000
- For renter occupied housing replacement in the Kinnickinnic River project area \$1,900,000
- For Owner Occupied Housing replacement in the Kinnickinnic River project area \$2,000,000
- For acquisition and demolition of damaged homes in the Kinnickinnic River project area \$2,000,000; and

Whereas, The operation of the grant program will begin June 1, 2010 and the City of Milwaukee must commit to completing all of the funded activities by December 31, 2013 and to having all funds expended by June 30, 2014. The operation of this grant program would cost \$8,200,000 which would be provided by the grantor; now therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the Wisconsin Department of Commerce is authorized and the Community Development Grants Administration shall accept this grant without further approval unless the terms of the grant change as indicated in Section 304-81, Milwaukee Code of Ordinances; and, be it

Further Resolved, That the City of Milwaukee assures and certifies that it will comply with regulations, policies guidelines and requirements with respect to the acceptance and use of the Wisconsin Department of Commerce funds to be signed by the Mayor of the City of Milwaukee as the certifying official for these grant programs; and, be it

File #: 100553, Version: 1

Further Resolved, That the administration of these funds will require the Community Development Grants Administration to monitor funds complete performance reports, and provide due diligence on grant compliance; and, be it

Further Resolved, That the City Comptroller is authorized to:

 Commit funds within the Project/Grant Parent of the 2010 Special Revenue Grant And Aid Project Funds, the following amounts for the program/project titled Community Development Block Grant -Emergency Assistance Program-Kinnickinnic River and Falk Complex:

| Project/Grant | <u>Fund</u> | <u>Org</u> | <u>Program</u> | <u>BY</u> | <u>SubClass</u> | <u>Acct</u> |
|---------------|-------------|------------|----------------|-----------|-----------------|-------------|
| GR0001000000  | 0150        | 9990       | 0001           | 0000      | R999            | 000600      |

Project Amount
Grantor Share \$8,200,000

- 2. Create the necessary Grant and Aid Project/Grant and Project/Grant levels; budget against these Project/Grant values the amount required under the grant agreement;
- 3. Establish the necessary City Share Project values; and, be it

Further Revolved, That \$8,200,000 is budgeted for the Community Development Grants Administration which is authorized to:

- 1. Expend from the amount budgeted for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
- Enter into subcontracts as detailed in the grant budget.

Requestor Drafter CDGA-CDBG-KinnRiv 09/07/10 TO: The Honorable, Common Council

City of Milwaukee

FROM: Steven L. Mahan

**Block Grant Director** 

DATE: September 1, 2010

RE: Title Only Resolution for Introduction

Attached is a Title Only resolution that seek the approval from the Common Council.

If you have any questions please call Darlene Hayes at extension 3844.

Attachment

### CITY OF MILWAUKEE OPERATING GRANT BUDGET

PROJECT/PROGRAM YEAR: 2010

PROJECT/PROGRAM TITLE: Wisconsin Department of Commerce

Community Development Block Grant Emergency Assistance Program

CONTACT PERSON: Steven L. Mahan

| NUMBER OF POSITIONS |       | LINE DESCRIPTION  | PAY<br>RANGE<br>NO. | GRANTOR<br>SHARE | IN-KIND<br>SHARE | CASH MATCH<br>A/C # | TOTAL       |
|---------------------|-------|---|---------------------|------------------|------------------|---------------------|-------------|
| NEW                 | EXIST |   |                     |                  |                  |                     |             |
|                     |       | PERSONNEL COSTS   |                     |                  |                  |                     |             |
|                     |       | TOTAL PERSONNEL COSTS   |                     |                  |                  |                     |             |
|                     |       | FRINGE BENEFITS   |                     |                  |                  |                     |             |
|                     |       | TOTAL FRINGE BENEFITS   |                     |                  |                  |                     |             |
|                     |       | SUPPLIES AND MATERIALS  |                     |                  |                  |                     |             |
|                     |       | TOTAL SUPPLIES AND MATERIALS  |                     |                  |                  |                     |             |
|                     |       | EQUIPMENT AND FACILITY RENT   |                     |                  |                  |                     |             |
|                     |       | TOTAL EQUIPMENT AND FACILITY RENT   |                     |                  |                  |                     |             |
|                     |       | SERVICES (sub-contact) Milwaukee<br>Metropolitan Sewerage District (MMSD) |                     | \$8,200,000      |                  |                     | \$8,200,000 |
|                     |       | TOTAL SERVICES  |                     | \$8,200,000      |                  |                     | \$8,200,000 |
|                     |       | EQUIPMENT   |                     |                  |                  |                     |             |
|                     |       | TOTAL EQUIPMENT   |                     |                  |                  |                     |             |
|                     |       | INDIRECT COSTS  |                     |                  |                  |                     |             |
|                     |       | TOTAL INDIRECT COSTS  |                     |                  |                  |                     |             |
|                     |       | TOTAL COSTS   |                     | \$8,200,000      |                  |                     | \$8,200,000 |



# **City of Milwaukee Fiscal Impact Statement**

| Α  | Date  | File Number        | Orig   | inal Substitute |  |  |  |  |  |
|----|---|--------------------|--|-----------------|--|--|--|--|--|
| ,, | Subject   |                    |  |                 |  |  |  |  |  |
| В  | Submitted By (Name/Title/Dept./I  | ext.)              |  |                 |  |  |  |  |  |
| C  | This File  Increases or decreases previously authorized expenditures.  Suspends expenditure authority.  Increases or decreases city services.  Authorizes a department to administer a program affecting the city's fiscal liability.  Requests an amendment to the salary or positions ordinance.  Authorizes borrowing and related debt service.  Authorizes contingent borrowing (authority only).  Authorizes the expenditure of funds not authorized in adopted City Budget. |                    |  |                 |  |  |  |  |  |
| D  |   | by committee chair |  |                 |  |  |  |  |  |
| E  | Charge To  Department Ac  Capital Projects  Debt Service  Other (Specify)   |                    | Contingent Fun Special Purpose Grant & Aid Acc | Accounts        |  |  |  |  |  |
|    | Purpose   | Specify Type/Use   | Expenditure                                    | Revenue         |  |  |  |  |  |

| Purpose            | Specify Type/Use | Expenditure | Revenue |
|--------------------|------------------|-------------|---------|
| Salaries/Wages     |                  |             |         |
|                    |                  |             |         |
| Supplies/Materials |                  |             |         |
|                    |                  |             |         |
| Equipment          |                  |             |         |
|                    |                  |             |         |
| Services           |                  |             |         |
|                    |                  |             |         |
| Other              |                  |             |         |
|                    |                  |             |         |
| TOTALS             |                  |             |         |

|   | For expenditures and revenues which will occur on an annual basis over several years check the appropriate box below and then list each item and dollar amount separately.   |
|---|--|
| G | 1-3 Years 3-5 Years  |
| G | 1-3 Years 3-5 Years  |
|   | ○ 1-3 Years    ○ 3-5 Years |
|   | List any costs not included in Sections E and F above.   |
|   | ,  |
| Н |  |
| П |  |
|   |  |
|   |  |
|   | Assumptions used in arriving at fiscal estimate.   |
|   |  |
| 1 |  |
|   |  |
|   |  |
|   | Additional information.  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| J |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |



200 E. Wells Street Milwaukee, Wisconsin 53202

### Legislation Details (With Text)

**File #**: 100477 **Version**: 1

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution authorizing adjustments of the Neighborhood Stabilization Program 1 funding

allocations within the Department of City Development.

Sponsors: THE CHAIR

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

DEPARTMENT OF CITY DEVELOPMENT

Attachments: Cover Letter, Fiscal Note, Attachment A

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 9/1/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

File #: 100477, Version: 1

Number

100477

Version

SUBSTITUTE 1

Reference

Sponsor

THE CHAIR

Title

Substitute resolution authorizing adjustments of the Neighborhood Stabilization Program 1 funding allocations within the Department of City Development.

**Analysis** 

Whereas, The Common Council of the City of Milwaukee has previously approved various awards to the Department of City Development for the Neighborhood Stabilization Program 1 (NSP1); and

Whereas, The Department of City Development has notified the Community Development Grants Administration (CDGA) of their need to make adjustments to their funding allocation between various activities (see attached letter); and

Whereas, The Community and Economic Development Committee recommends the approval of the adjustments as noted in Attachment A; now therefore, be it

Resolved, By the Common Council of the City of Milwaukee that the Community Development Grants Administration is authorized to make the adjustments as noted in Attachment A; and, be it

Further Resolved, That the Department of City Development shall submit budget and activity reports in amounts and according to any conditions approved by the Common Council and in accordance with File Number 74-92-5v, to the Community Development Grants Administration and the City Comptroller for review and approval; and, be it

Further Resolved, That payments for the NSP1 cost incurred shall be paid in accordance with approved NSP1 reimbursement policy based on the approval by the Community Development Grants Administration and the City Comptroller; and, be it

Further Resolved, That except as modified by this resolution, the guidelines for handling the Community Development Block Grant Program set forth in Common Council File Number 74-92-5v are fully applicable to the Community Development Entitlement Funding Program.

Body Requestor Drafter CDGA-Foreclosure-Adj-09-10-Resol 08/27/10 TO: The Honorable, Common Council

City of Milwaukee

FROM: Steven L. Mahan

**Block Grant Director** 

DATE: August 16, 2010

RE: Title Only Resolution for Introduction

Attached are two Title Only resolutions that seek the approval from the Common Council.

If you have any questions please call Darlene Hayes at extension 3844.

Attachment

### **CITY OF MILWAUKEE FISCAL NOTE**

| A)       | DATE     |                                  | August 27,       | 2010       |   | FILE                                  | NUMBER:  | 100477                 |               |
|----------|----------|----------------------------------|------------------|------------|---|---------------------------------------|--|------------------------|---------------|
|          |          |                                  |                  |            |   | Origi                                 | nal Fiscal Note  | Substitute 1           |               |
| SUB      | SJECT:   | Substitute reso<br>City Developm |                  | orizing ac | ljustments of the Neigl   | nborhood Stabilization                | n Program 1 funding a                                  | allocations within the | Department of |
| В)       | SUBMI    | TTED BY (Nam                     | e/title/dep      | ./ext.):   | Steven L. Mahan/  | Director/DOA-CDGA/                    | x3842  |                        |               |
| C)       | CHEC     | (ONE: X                          | ADOPTI<br>NEEDEL | ON OF TH   | HIS FILE AUTHORIZE<br>HIS FILE DOES NOT A<br>NTICIPATED COSTS<br>E/NO FISCAL IMPACT | AUTHORIZE EXPENI<br>IN SECTION G BELO |  | R COMMON COUNC         | IL ACTION     |
| D)       | CHARC    | GE TO:                           | CAPITAI          | . PROJEC   | CCOUNT(DA) CTS FUND (CPF) MENT FUNDS (PIF)  |                                       | CONTINGENT FUND<br>SPECIAL PURPOSE<br>GRANT & AID ACCO | ACCOUNTS (SPA)         |               |
| E)       | PURPO    | OSE                              |                  | PECIFY     | TYPE/USE  | ACCOUNT                               | EXPENDITURE  | REVENUE                | SAVINGS       |
|          | PLIES:   | AGES:                            |                  |            |   |                                       |  |                        |               |
|          |          |                                  |                  |            |   |                                       |  |                        |               |
| MAT      | ERIALS:  |                                  |                  |            |   |                                       |  |                        |               |
| NEV      | V EQUIPI | MENT:                            |                  |            |   |                                       |  |                        |               |
| EQU      | JIPMENT  | REPAIR:                          |                  |            |   |                                       |  |                        |               |
| ОТН      | IER:     | (F                               | Refer to Att     | achment A  | A)  |                                       |  |                        |               |
| тот      | 'AI S    |                                  |                  |            |   |                                       |  |                        |               |
| 101      | ALS      |                                  |                  |            |   |                                       |  |                        |               |
| F)       |          |                                  |                  |            | HICH WILL OCCUR O<br>ST EACH ITEM AND   |                                       |  | /EARS CHECK THE        |               |
| [<br>    |          | YEARS                            |                  |            | 5 YEARS   |                                       |  |                        |               |
| <u>L</u> |          | YEARS<br>YEARS                   |                  |            | 5 YEARS<br>5 YEARS  |                                       |  |                        |               |
|          |          |                                  | ·                |            |   | -                                     |  |                        |               |
| G)       | LIST A   | NY ANTICIPATE                    | ED FUTUR         | E COSTS    | THIS PROJECT WIL  | L REQUIRE FOR CO                      | MPLETION:  |                        |               |
|          |          |                                  |                  |            |   |                                       |  |                        |               |
|          |          |                                  |                  |            |   |                                       |  |                        |               |
| H)       | COMP     | UTATIONS USE                     | D IN ARRI        | VING AT    | FISCAL ESTIMATE:  |                                       |  |                        |               |
|          |          |                                  |                  |            |   |                                       |  |                        |               |
|          |          |                                  |                  |            |   |                                       |  |                        |               |

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE



Department of City Development

City Plan Commission Historic Preservation Commission Neighborhood Improvement Development Corporation Redevelopment Authority Rocky Marcoux Commissioner

Martha L. Brown Deputy Commissioner

August 16, 2010

Mr. Steven L. Mahan, Director Community Block Grant Administration 200 East Wells Street, Room 606 Milwaukee, WI 53202

RE: Budget Amendment NSP 1 Program

Dear Mr. Mahan:

As follow up to our conversations regarding the reallocation of funds among activities in our NSP 1 Program budget, we are requesting the following funding shift to accommodate pending obligations:

NSP Homebuyer Assistance NSP Rental Rehabilitation Multifamily NSP Vacant Land New Construction – 25% Set Aside Reduction of \$400,000 Reduction of \$100,000 Increase of \$500,000

I have attached an updated spreadsheet reflecting the funding shifts between categories. Should you have any questions, or need anything further, please contact me.

Sincerely,

Maria Prioletta

Redevelopment and Special Projects Manager

Maria Gustata

|  | Current     | •           | •             |
|--|-------------|-------------|---------------|
|  | Budget      | Proposed    | <u>Change</u> |
| нва                                    | \$1,290,400 | \$890,400   | -\$400,000    |
| HBA 25%                                | \$708,500   |             |               |
| HBA counseling                         | \$44,900    |             |               |
| HBA counseling 25%                     | \$24,200    |             |               |
| RR                                     | \$328,125   | \$328,125   | \$0           |
| RR 25%                                 | \$656,250   |             | \$0           |
| RR - multifamily                       | \$328,125   | \$228,125   | -\$100,000    |
| Acq Rehab                              | \$1,712,600 | \$1,712,600 | ,<br>\$0      |
| Acq Rehab 25%                          | \$100,000   |             | \$0           |
| Acq Rehab Counseling                   | \$6,400     |             | \$0           |
| Acq Rehab Counseling 25%               | \$1,500     |             |               |
| BIYN                                   | \$0         | \$0         | \$0           |
| Rental- Large-25%                      | \$500,000   | \$500,000   | \$0           |
| Vacant Land:                           |             | ,           | 5             |
| Reprogramming                          | \$50,000    | \$50,000    | \$0           |
| Reuse -New Construction                | \$60,000    | \$60,000    | \$0           |
| Reuse - New Construction 25% set aside | \$150,000   | \$650,000   | \$500,000     |
| *                                      |             |             |               |
| Land Bank                              | \$744,953   | \$744,953   | \$0           |
| and Bank 25%                           | \$259,266   | \$259,266   | \$0           |
| Grand Total                            | \$6,965,219 | \$6,965,219 |               |

# E

e ,



#### Department of City Development

City Plan Commission Historic Preservation Commission Neighborhood improvement Development Corporation Redevelopment Authority Rocky Commi

Marth<sub>l</sub> Deputy

September 9, 2010

Mr. Steven L. Mahan, Director Community Block Grant Administration 200 East Wells Street, Room 606 Milwaukee, WI 53202

RE: Budget Amendment NSP 1 Program

Dear Mr. Mahan:

We are requesting the reallocation of funds among activities in our NSP 1 Program budget to accommodate program demand, pending obligations and the sale or transfer of properties from the land bank. This amendment makes minor changes to the one submitted on Monday, September 7<sup>th</sup>, based on discussions and the reconciliation of accounts between your office, the Comptroller's office and our Department.

I have attached an updated spreadsheet reflecting the funding shifts between categories. Should you have any questions, or need anything further, please contact me.

Sincerely,

Maria Prioletta Redevelopment and Special Projects Manager

Maria Pridette

| NSP - August Budget Amendment          |               |             | 72         |
|--|---------------|-------------|------------|
|  | Current       |             |            |
|  | <u>Budget</u> | Proposed    | Change     |
| НВА                                    | \$890,400     | \$808,827   | -\$81,573  |
| HBA 25%                                | \$708,500     | \$670,628   | -\$37,872  |
| HBA counseling                         | \$44,900      | \$38,000    |            |
| HBA counseling 25%                     | \$24,200      | \$5,250     | -\$18,950  |
| RR                                     | \$328,125     | \$116,671   | -\$211,454 |
| RR 25%                                 | \$656,250     | \$877,635   | \$221,385  |
| RR - multifamily -25%                  | \$228,125     | \$75,066    | -\$153,059 |
| Acq Rehab                              | \$1,712,600   | \$2,421,607 | \$709,007  |
| Acq Rehab 25%                          | \$100,000     | \$152,713   | \$52,713   |
| Acq Rehab Counseling                   | \$6,400       | \$9,000     | \$2,600    |
| Acq Rehab Counseling 25%               | \$1,500       | \$1,500     | \$0        |
| BIYN                                   | \$0           | \$0         | \$0        |
| Rental- Large-25%                      | \$500,000     | \$346,969   | -\$153,031 |
| Vacant Land:                           |               |             |            |
| Reprogramming                          | \$50,000      | \$3,448     | -\$46,552  |
| Reuse -New Construction                | \$60,000      | \$60,099    | \$99       |
| Reuse - New Construction 25% set aside | \$650,000     | \$650,231   | \$231      |
|  |               |             |            |
| Land Bank                              | \$744,953     | \$514,717   | -\$230,236 |
| Land Bank 25%                          | \$259,266     | \$212,858   | -\$46,408  |
| Grand Total                            | \$6,965,219   | \$6,965,219 | \$0        |

- ..Number
- 100477
- ..Version

PROPOSED SUB A

- ..Reference
- ..Sponsor

THE CHAIR

..Title

Substitute resolution authorizing adjustments of the Neighborhood Stabilization Program 1 funding allocations within the Department of City Development.

..Analysis

Whereas, The Common Council of the City of Milwaukee has previously approved various awards to the Department of City Development for the Neighborhood Stabilization Program 1 (NSP1); and

Whereas, The Department of City Development has notified the Community Development Grants Administration (CDGA) of their need to make adjustments to their funding allocation between various activities (see attached letters); and

Whereas, The Community and Economic Development Committee recommends the approval of the adjustments as noted in Attachment A and Attachment B; now therefore, be it

Resolved, By the Common Council of the City of Milwaukee that the Community Development Grants Administration is authorized to make the adjustments as noted in Attachments A and B; and, be it

Further Resolved, That the Department of City Development shall submit budget and activity reports in amounts and according to any conditions approved by the Common Council and in accordance with File Number 74-92-5v, to the Community Development Grants Administration and the City Comptroller for review and approval; and, be it

Further Resolved, That payments for the NSP1 cost incurred shall be paid in accordance with approved NSP1 reimbursement policy based on the approval by the Community Development Grants Administration and the City Comptroller; and, be it

Further Resolved, That except as modified by this resolution, the guidelines for handling the Community Development Block Grant Program set forth in Common Council File Number 74-92-5v are fully applicable to the Community Development Entitlement Funding Program.

- ..Body
- ..Requestor
- ..Drafter

CDGA-Foreclosure-Adj-09-10-Resol-A



# City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details (With Text)

**File #**: 100476 **Version**: 1

Type: Resolution Status: In Committee

File created: 9/1/2010 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution authorizing award adjustments of the Homelessness Prevention and Rapid Re-

Housing Program.

Sponsors: THE CHAIR

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

HOUSING

Attachments: Cover Letter, Fiscal Note, Attachment A

| Date     | Ver. | Action By      | Action      | Result | Tally |
|----------|------|----------------|-------------|--------|-------|
| 9/1/2010 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

File #: 100476, Version: 1

Number

100476

Version

SUBSTITUTE 1

Reference

090577 and 090061

Sponsor

THE CHAIR

Title

Substitute resolution authorizing award adjustments of the Homelessness Prevention and Rapid Re-Housing Program.

**Analysis** 

This resolution would make dollar adjustments and category adjustments to the funding awards of the Homelessness Prevention and Rapid Re-Housing Program.

Body

Whereas, The Common Council of the City of Milwaukee has previously approved the awards of the Homelessness Prevention and Rapid Re-Housing Program (HPRP); and

Whereas, The organizations have notified the Community Development Grants Administration that dollar adjustments are needed to their current funding award amounts and category adjustments as noted in Attachment A. These adjustments are necessary in order to meet the 2-year, 60% expenditure deadline; now therefore, be it

Resolved, By the Common Council of the City of Milwaukee that the Community Development Grants Administration is authorized to make the necessary funding and category adjustments to each organization receiving HPRP funding; and, be it

Further Resolved, That the organizations shall submit budgets and activity reports in amounts and according to any conditions approved by the Common Council, to the Community Development Grants Administration and the City Comptroller for review and approval; and, be it

Further Resolved, That payments for HPRP cost incurred shall be paid in accordance with approved HPRP reimbursement policy based on the approval by the Community Development Grants Administration and the City Comptroller.

Requestor Drafter CDGA-HPRP0-9-10-Resol 08/27/10 TO: The Honorable, Common Council

City of Milwaukee

FROM: Steven L. Mahan

**Block Grant Director** 

DATE: August 16, 2010

RE: Title Only Resolution for Introduction

Attached are two Title Only resolutions that seek the approval from the Common Council.

If you have any questions please call Darlene Hayes at extension 3844.

Attachment

## **CITY OF MILWAUKEE FISCAL NOTE**

| A)  | DATE  |           | August 2                          | 7, 2010     |  | FILE                  | NUMBER:          | 100476          |           |
|-----|---|-----------|-----------------------------------|-------------|--|-----------------------|------------------|-----------------|-----------|
|     |   |           | Original Fiscal Note Substitute 1 |             |  |                       |                  |                 |           |
| SUB | SUBJECT: Substitute resolution authorizing award adjustments of the Homelessness Prevention and Rapid Re-Housing Program. |           |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             | •  |                       |                  | <u> </u>        |           |
|     | OUDMITT   |           | 641.71                            |             | Otavara I. Mahan/D                           | :                     |                  |                 |           |
| B)  | SURMILL   | ED BY (Na | me/title/de                       | ept./ext.): | Steven L. Mahan/D                            | irector/DOA-CDGA/     | X3842            |                 |           |
| C)  | CHECK O   | NE:       | X ADOP                            | TION OF     | THIS FILE AUTHORIZES                         | EXPENDITURES          |                  |                 |           |
|     |   |           |                                   |             | THIS FILE DOES NOT AL                        |                       |                  | R COMMON COUNC  | IL ACTION |
|     |   | _         |                                   |             | ANTICIPATED COSTS IN<br>LE/NO FISCAL IMPACT. |                       | JVV.             |                 |           |
|     |   |           | NOT A                             | FFLICAD     | LE/NO FISCAL IIVIPACT.                       |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| D)  | CHARGE  | то:       | DEPA                              | RTMENT      | ACCOUNT(DA)                                  |                       | CONTINGENT FUND  | (CF)            |           |
|     |   |           |                                   |             | ECTS FUND (CPF)                              |                       | SPECIAL PURPOSE  | ACCOUNTS (SPA)  |           |
|     |   |           |                                   |             | EMENT FUNDS (PIF)                            | <u>X</u> (            | GRANT & AID ACCO | UNTS (G & AA)   |           |
|     |   |           | OTHE                              | R (SPECI    | FY)  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| E)  | PURPOSI   |           |                                   | SPECIF      | Y TYPE/USE                                   | ACCOUNT               | EXPENDITURE      | REVENUE         | SAVINGS   |
| SAL | ARIES/WAG   | BES:      |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| SUP | PLIES:  |           |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| MAT | ERIALS:   |           |                                   |             |  |                       |                  |                 |           |
| NEW | / EQUIPME   | NT:       |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| EQU | IPMENT RE   | EPAIR:    |                                   |             |  |                       |                  |                 |           |
| OTU | ED.   |           | /Defente /                        | 44          | 4 Λ\   |                       |                  |                 |           |
| отн | EK:   |           | (Refer to A                       | ittacnmen   | t A)   |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| TOT | ALS   |           |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| F)  | FOR EXPE  | NDITURES  | S AND REV                         | 'ENUES V    | VHICH WILL OCCUR ON                          | AN <b>ANNUAL</b> BASI | S OVER SEVERAL   | YEARS CHECK THE |           |
|     | APPROPR   | IATE BOX  | BELOW A                           | ND THEN     | LIST EACH ITEM AND D                         | OLLAR AMOUNT S        | SEPARATELY.      |                 |           |
| Г   | X 1-3 YE  | EΔRS      | 1                                 |             | 3-5 YEARS                                    | 1                     |                  |                 |           |
|     | 1-3 YE  |           |                                   |             | 3-5 YEARS                                    |                       |                  |                 |           |
|     | 1-3 YE  |           |                                   |             | 3-5 YEARS                                    |                       |                  |                 |           |
|     |   |           | •                                 |             |  |                       |                  |                 |           |
| G)  | LIST ANY  | ANTICIPA  | TED FUTU                          | RE COST     | S THIS PROJECT WILL                          | REQUIRE FOR CO        | MPLETION:        |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| _   |   |           |                                   |             |  |                       |                  |                 |           |
| H)  | COMPUT  | ATIONS US | SED IN AR                         | RIVING A    | T FISCAL ESTIMATE:                           |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
|     |   |           |                                   |             |  |                       |                  |                 |           |
| PLE | ASE LIST A  | NY COMM   | ENTS ON                           | REVERSE     | SIDE AND CHECK HER                           | RE                    |                  |                 |           |

## **Initial Budget**

| HPRP Estimated Budget Summary        |                            |                      |                          |  |  |  |
|--------------------------------------|----------------------------|----------------------|--------------------------|--|--|--|
|                                      | Homelessness<br>Prevention | Rapid Re-<br>Housing | Total Amount<br>Budgeted |  |  |  |
| Financial Assistance                 | \$1,336,900                | \$2,123,600          | \$3,460,500              |  |  |  |
| Housing Relocation and Stabilization |                            |                      |                          |  |  |  |
| Services                             | \$1,428,100                | \$1,677,951          | \$3,106,051              |  |  |  |
| Subtotal (add previous tow rows)     | \$2,765,000                | \$3,801,551          | \$6,566,551              |  |  |  |

| Data Collection and Evaluation          | \$0         |
|---|-------------|
| Administration (up to 5% of allocation) | \$345,608   |
| Total HPRP Amount Budgeted              | \$6,912,159 |

## **Proposed Revised Budget**

|                                      | Homelessness<br>Prevention | Rapid Re-<br>Housing | Total Amount<br>Budgeted |
|--------------------------------------|----------------------------|----------------------|--------------------------|
| Financial Assistance                 | \$1,358,900                | \$2,115,600          | \$3,474,500              |
| Housing Relocation and Stabilization | (i)                        |                      |                          |
| Services                             | \$1,418,500                | \$1,656,751          | \$3,075,251              |
|                                      |                            |                      | 17                       |
| Subtotal (add previous tow rows)     | \$2,777,400                | \$3,772,351          | \$6,549,751              |

| Data Collection and Evaluation          | \$71,845    |
|---|-------------|
| Administration (up to 5% of allocation) | \$290,563   |
| Total HPRP Amount Budgeted              | \$6,912,159 |

# Homelessness Prevention and Rapid Re-Housing (HPRP) Recommendations

(Amended 09/10)

|   | (Amended 07/10)                          |   |   |  |
|---|--|---|---|--|
|   | Homelessness                             | Rapid                                   | Total                                   |  |
| V. C. T. C. | <u>Prevention</u>                        | Re-Housing                              | Amount Budgeted                         |  |
| <u>Financial Assistance</u>                     |  |   |   |  |
| <u>Youth</u>                                    | **************************************   |   |   |  |
| Counseling Center of Milwaukee, Inc.            | 292,500                                  | Ψ.                                      | 292,500                                 |  |
| St. Aemilian - Lakeside, Inc.                   | 210,000                                  |   | 210,000                                 |  |
| Walker's Point Youth & Family Center            | 156,400                                  | 25,600                                  | 182,000                                 |  |
|   | 200,100                                  | 23,000                                  | 102,000                                 |  |
| <u>Families</u>                                 |  |   |   |  |
| Community Advocates                             |  | 1,080,000                               | 1,080,000                               |  |
| 26  |  | • | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Single Adults                                   |  |   |   |  |
| Center for Veterans Issues                      |  | 336,700                                 | 336,700                                 |  |
| Community Advocates                             |  | 336,600                                 | 336,600                                 |  |
| Guest House of Milwaukee                        |  | 336,700                                 | 336,700                                 |  |
| D <del>r</del>                                  |  | 550,750                                 | 550,700                                 |  |
| <u>Mediation</u>                                |  |   |   |  |
| Center for Veterans Issues                      | 30,000                                   |   | 30,000                                  |  |
| Community Advocates                             | 670,000                                  |   | 670,000                                 |  |
| •   | 1,358,900                                | 2,115,600                               | 3,474,500                               |  |
|   | , ,                                      | _,,                                     | 2,27.2,000                              |  |
|   | A the second second second second second |   |   |  |
| Housing Relocation and Stabilization Se         | r <u>vices</u>                           |   |   |  |
| <u>Youth</u>                                    |  |   |   |  |
| Pathfinder's                                    | 322,500                                  |   | 322,500                                 |  |
| St. Aemilian - Lakeside, Inc.                   | 150,000                                  |   | 150,000                                 |  |
| Walker's Point Youth & Family Center            | 96,000                                   | 10,000                                  | 106,000                                 |  |
| <u> </u>  | 19                                       |   |   |  |
| <u>Families</u>                                 |  |   |   |  |
| Cathedral Center                                |  | 182,496                                 | 182,496                                 |  |
| Community Advocates                             |  | 212,367                                 | 212,367                                 |  |
| Social Development Commission                   | 70.                                      | 187,296                                 | 187,296                                 |  |
| Hope House of Milwaukee                         |  | 187,296                                 | 187,296                                 |  |
| Salvation Army                                  |  | 187,296                                 | 187,296                                 |  |
|   |  |   |   |  |
| Single Adults                                   |  |   |   |  |
| Center for Veterans Issues                      |  | 165,000                                 | 165,000                                 |  |
| Community Advocates                             |  | 165,000                                 | 165,000                                 |  |
| Guest House of Milwaukee                        |  | 165,000                                 | 165,000                                 |  |
| Health Care for the Homeless                    |  | 195,000                                 | 195,000                                 |  |
|   |  |   |   |  |
| <u>Legal Services</u>                           |  |   |   |  |
| Legal Action of Wisconsin                       | 225,000                                  |   | 225,000                                 |  |
| Legal Aid Society                               | 225,000                                  |   | 225,000                                 |  |
|   |  | 6                                       |   |  |
| <u>Mediation</u>                                |  |   |   |  |
| Community Advocates                             | 400,000                                  |   | 400,000                                 |  |
| 4   | 1,418,500                                | 1,656,751                               | 3,075,251                               |  |
| Sub-Total                                       | 2,777,400                                | 3,772,351                               | 6,549,751                               |  |
|   | 2)///jTUU                                | 37772,331                               | 0,042,731                               |  |

# Homelessness Prevention and Rapid Re-Housing (HPRP) Recommendations

(Amended 09/10)

|   | (Amended 09/1     | 0)         | ,               |
|---|-------------------|------------|-----------------|
|   | Homelessness      | Rapid      | Total           |
|   | <b>Prevention</b> | Re-Housing | Amount Budgeted |
| Data Collection and Evaluation              |                   |            |                 |
| Center for Veterans Issues                  |                   |            | 4,158           |
| Community Advocates                         |                   |            | 10,222          |
| Community Development Grants Administra     | tion              |            | 25,000          |
| Guest House of Milwaukee                    |                   |            | 7,285           |
| Health Care for the Homeless                |                   |            | 1,680           |
| Legal Action of Wisconsin                   |                   |            | 5,250           |
| Legal Aid Society                           |                   |            | <i>5,250</i>    |
| Social Development Commission               |                   | (W)        | 1,000           |
| Walker's Point Youth & Family Center        |                   |            | 12,000          |
| -   |                   |            | 71,845          |
| *   |                   |            | , 1,015         |
| Administration                              |                   |            |                 |
| Cathedral Center                            | GR:               | er ti      | 9,482           |
| Center for Veterans Issues                  |                   |            | 13,293          |
| Community Advocates                         |                   |            | 64,099          |
| Community Development Grants Administration | n                 |            | 129,400         |
| Counseling Center of Milwaukee, Inc.        | · <b></b>         |            | 15,375          |
| Guest House of Milwaukee                    |                   |            | 12,543          |
| Health Care for the Homeless                |                   |            | 4,875           |
| Hope House of Milwaukee                     |                   |            | 4,682           |
| Legal Action of Wisconsin                   |                   |            | 5,625           |
| Legal Aid Society                           |                   |            | 5,625           |
| Salvation Army                              |                   |            | 4,682           |
| Social Development Commission               |                   |            | 4,682           |
| St. Aemilian - Lakeside, Inc.               |                   |            | 9,000           |
| Walker's Point Youth & Family Center        |                   |            | 7,200           |
| 5   | <u> </u>          |            | 290,563         |
| Total HPRP Amount Budgeted                  | 2 777 400         | 0.550.051  |                 |
| rotar in wr winnaur paaketed                | 2,777,400         | 3,772,351  | 6.912.159       |



# City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details (With Text)

**File #**: 071514 **Version**: 0

Type: Resolution Status: In Committee

File created: 2/26/2008 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Resolution relating to the allocation of Community Development Block Grant contingency funds for the

Milwaukee Fire Department Project Staying Alive.

**Sponsors:** ALD. BOHL, ALD. WADE

Indexes: COMMUNITY DEVELOPMENT, COMMUNITY DEVELOPMENT BLOCK GRANT, FIRE

**DEPARTMENT** 

Attachments:

| Date      | Ver. | Action By      | Action      | Result | Tally |
|-----------|------|----------------|-------------|--------|-------|
| 2/26/2008 | 0    | COMMON COUNCIL | ASSIGNED TO |        |       |

File #: 071514, Version: 0

Number

071514

Version

ORIGINAL

Reference

#### **Sponsor**

ALD. BOHL AND WADE

#### Title

Resolution relating to the allocation of Community Development Block Grant contingency funds for the Milwaukee Fire Department Project Staying Alive.

### **Analysis**

This resolution provides that Community Development Block Grant contingency funds be allocated to the Milwaukee Fire Department Project Staying Alive in the amount of \$25,000 for program funds.

Whereas, A major objective of Community Development Block Grant funding is Neighborhood Improvement Project programming; and

Whereas, The Milwaukee Fire Department's Project Staying Alive is a program designed to address anger management with children in the City of Milwaukee middle schools; and

Whereas, Residents and policy makers recognize that anger management is a way of preventing future gun and other violence; and

Whereas, The Milwaukee Fire Department is working in partnership with various other organizations such as the Milwaukee Public Schools, Children's Hospital and Project Ujima; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that Community Development Block Grant contingent funds be allocated to the Milwaukee Fire Department Project Staying Alive in the amount of \$25,000; and, be it

Further Resolved, That the Community Economic Development Grants Administration is responsible for awarding a subrecipient contract for these approved activities; and, be it

Further Resolved, That the subrecipient organization shall submit a budget and activity reports in the amounts and according to any conditions approved by the Common Council and in accordance with Common Council File Number 74-92-5v, to the Community Development Grants Administration and the City Comptroller; and, be it

Further Resolved, That payments for CDBG cost incurred shall be paid in accordance with approved CDBG reimbursement policy based on the approval by the Community Development Grants Administration; and be it

Further Resolved, That except as modified by this resolution, the guidelines for handling the Community Development Block Grant Program set forth in Common Council File Number 74-92-5v are fully applicable to the 2008 Community Development Entitlement Funding Program.

#### Requestor

File #: 071514, Version: 0

**Drafter** 

LRB08078-1 MET 2/19/08



# City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details (With Text)

**File #**: 071344 **Version**: 1

Type: Resolution Status: In Committee

File created: 1/15/2008 In control: COMMUNITY & ECONOMIC DEVELOPMENT

COMMITTEE

On agenda: Final action:

Effective date:

Title: Substitute resolution relating to the allocation of Community Development Block Grant reprogramming

funds for the Avalon Theater Project.

**Sponsors:** ALD. ZIELINSKI

Indexes: COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT,

**THEATERS** 

Attachments:

| Date      | Ver. | Action By      | Action          | Result | Tally |
|-----------|------|----------------|-----------------|--------|-------|
| 1/15/2008 | 0    | COMMON COUNCIL | ASSIGNED TO     |        |       |
| 1/22/2008 | 1    | CITY CLERK     | DRAFT SUBMITTED |        |       |

File #: 071344, Version: 1

Number 071344 Version SUBSTITUTE 1 Reference

Sponsor

ALD. ZIELINSKI

Title

Substitute resolution relating to the allocation of Community Development Block Grant reprogramming funds for the Avalon Theater Project.

**Analysis** 

This resolution provides that when Community Development Block Grant reprogramming funds become available, the Avalon Theater Project shall be awarded \$175,000 through the Southside Organizing Committee to preserve and restore existing architectural elements of the 79-year-old Avalon Theater building located at 2469-2483 South Kinnickinnic Avenue.

Body

Whereas, Community Development Block Grant reprogramming funds become available each spring for allocation; and

Whereas, A major objective of Community Development Block Grant funding is economic development stimulus; and

Whereas, The Avalon Theater Project will preserve and restore the existing architectural elements of the 79-year-old Avalon Theater building located at 2469-2483 South Kinnickinnic Avenue, including additional conversions to the building of movie screens, a restaurant and a 20-room boutique hotel; and

Whereas, The Avalon Theater Project will lead to the creation of 60 jobs, increase property valuation and taxes for the premises, provide a major boost to economic development along Kinnickinnic Avenue, and therefore merits award of reprogramming funds; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that when Community Development Block Grant reprogramming funds become available later in 2008 for allocation, the Avalon Theater Project shall be awarded \$175,000 through the Southside Organizing Committee.

Requestor

Drafter LRB08025-2 AEH 1/18/2008