



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda STEERING & RULES COMMITTEE

*ALD. WILLIE L. HINES, Jr., CHAIR*  
*Ald. Michael J. Murphy, Vice-Chair*  
*Ald. Joe Davis, Sr., Ald. Ashanti Hamilton, Ald. James Witkowiak, Ald. Robert Bauman, Ald. Robert Donovan, and Ald. James Bohl, Jr.*  
*Staff Assistant, Tobie Black, 286-2231*  
*Fax: 286-3456, tblack@milwaukee.gov*  
*Legislative Liaison, Richard Watt, 286-2253, rwatt@milwaukee.gov*

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Thursday, November 11, 2010

2:00 PM

Room 301-B, City Hall

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1. [100769](#) Substitute resolution approving a revised Me2 Request for Proposal for residential financial services and making technical clarifications to Me2 Community Workforce Agreement.  
**Sponsors:** Ald. Hines Jr. and Ald. Murphy  
**Attachments:** [Better Buildings Grant Program- Requests for Proposals](#)  
[Amendment to Community Workforce Agreement](#)  
[Draft- Loan Loss Reserve Agreement](#)  
[FAQ Regarding Energy Efficiency and Conservation Block Grant](#)  
[Hearing Notice List](#)
  
2. [100770](#) Substitute resolution authorizing agreement with Wisconsin Energy Conservation Corporation to implement utilization of Energy Efficiency Conservation Block Grant formula grant funds for subsidy of Me2 residential audit subsidies.  
**Sponsors:** Ald. Hines Jr. and Ald. Murphy  
**Attachments:** [Agreement](#)  
[Hearing Notice List](#)
  
3. [091416](#) Communication relating to the City's Neighborhood Stabilization Program.  
**Sponsors:** THE CHAIR  
**Attachments:** [In Rem PowerPoint Presentation](#)  
[Hearing Notice List](#)

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

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