



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, October 12, 2010

9:00 AM

Council Chambers, 3rd Fl., City Hall

Amended 10/11/10

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

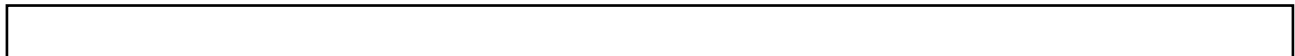
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **100593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
An ordinance eliminating the performance bond requirement for home improvement contractors.

PLACING ON FILE THE FOLLOWING:

2. **100385** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**
Motion relating to the renewal application for the food dealer license of Fadi Al-Khatib for the premises 2478 N. 38th Street doing business as "Choice 1 Food" in the 15th Aldermanic District.

3. **100386** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**
Motion relating to the new application for a food dealer license of Armando Aguirre for the premises 3306 S. 27th Street doing business as "Tattoos By Mando" in the 11th Aldermanic District.

APPROVAL OF THE FOLLOWING:

4. **100459** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Subtitute motion granting the new application for a food dealer license of Deangelo Gibson for the premises 1920 W. North Avenue doing business as "Unity in the Community" in the 15th Aldermanic District.

5. **100468** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Subtitute motion denying the new application for a food dealer license of Roshawna Adams for the premises 7852 W. Appleton Avenue doing business as "Dave and Brook's" in the 5th Aldermanic District.

6. **100465** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **100162** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**
A substitute ordinance to further amend the 2010 rates of pay of offices and positions in the City Service.
2. **100164** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**
A substitute ordinance to further amend the 2010 offices and positions in the City Service.
3. **100502** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/01/2010**
A substitute charter ordinance relating to the employers' reserve fund.
4. **100697** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2010**
A substitute charter ordinance relating to retirement benefits for employees represented by certain bargaining units.

ADOPTION OF THE FOLLOWING:

5. **070008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2007**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Public Employees' Union #61, LIUNA, AFL-CIO, CLC.
6. **091350** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2010**
Substitute resolution authorizing the Department of Employee Relations to complete a Request for Proposal for a Benefits Consultant.
7. **100544** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relative to acceptance and funding of a Truancy Abatement and Burglary Suppression Grant.
8. **100579** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee District Council 48, AFSCME, AFL-CIO, regarding newly added employees to the bargaining unit.
9. **100605** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution authorizing the Department of Employee Relations to apply for federal funding under the Early Retiree Reinsurance Program.
10. **100667** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**

Substitute resolution authorizing the application, acceptance and funding of a U.S. Department of Commerce Broadband Technology Opportunities Program grant, through the American Recovery and Reinvestment Act.

PLACING ON FILE THE FOLLOWING:

- 11. 100613 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010****
Communication from the Department of Administration - Budget and Management Analysis Division regarding vacancy requests, fund transfers and equipment requests.
- 12. 100676 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010****
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:****1. Resolutions authorizing the return of real estate:**

- a. **100478** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Substitute resolution authorizing the return of real estate located at 1301-1303 W. Concordia Ave., in the 6th Aldermanic District to its former owner. (Caston Love, Agent for the estate of Caston Walters)
- b. **100479** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Substitute resolution authorizing the return of real estate located at 3291-93 N. 14th St., in the 6th Aldermanic District to its former owner. (Caston Love, Agent for the estate of Caston Walters)
- c. **100581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution authorizing the return of real estate located at 12211 W. Good Hope Rd., in the 5th Aldermanic District to its former owner. (Wells Fargo Bank, c/o Gray & Associates, LLP)
- d. **100582** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution authorizing the return of real estate located at 420 S. 71st St., in the 10th Aldermanic District to its former owner. (Kari Ratzlaff, Agent for the Estate of Craig Ratzlaff)
- e. **100584** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution authorizing the return of real estate located at 2714 S. 13th St., in the 14th Aldermanic District to its former owner. (Atty. John Domaszek on behalf of Felix Farveaux, LLC)
- f. **100585** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution authorizing the return of real estate located at 7307 W. Herbert Ave., in the 2nd Aldermanic District to its former owner. (Wells Fargo Bank, c/o Gray & Associates, LLP)
- 2. 100507 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**
Resolution authorizing settlement of the lawsuit entitled General Casualty Insurance Co., et al., v. City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

- 3. 100561 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2010**

Appointment of Leslie LaBonte to the Equal Rights Commission by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

4. **100496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Substitute resolution authorizing the return of real estate located at 1112 W. Locust St., in the 6th Aldermanic District to its former owner. (Marcus Harris)
5. **100586** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Communication from the City Attorney relating to semiannual reports as to the determination and disposition of all claims pending and closed and litigation matters closed through June 30, 2010.
6. **100669** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2010**
Substitute resolution authorizing the return of real estate located at 3831 N. Willis Pl., in the 5th Aldermanic District to its former owner. (Danny Laabs)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

7. **Claims against the city:**
- a. **100390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**
Resolution relating to an appeal from Kevin Carnell, Agent for American Family Insurance Group for property damage and personal injuries. (7th Aldermanic District)
- b. **100571** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relating to the claim of Atty. John McNally on behalf of Babette Bell for personal injuries. (2nd Aldermanic District)
- c. **100592** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relating to the claim of Curtis Massey for property damage.
- d. **100624** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relating to the claim of Peter and Gladys Katzfey for property damage. (13th Aldermanic District)
---(Note: Committee vote: 4 ayes, 1 no)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **100235** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

 Resolution approving the Downtown Area Comprehensive Plan Update, as an element of Milwaukee's Overall Comprehensive Plan, in the 3rd, 4th and 6th Aldermanic Districts.

2. **100359** **SPONSORED BY: Ald. Hines Jr.** **INTRODUCED ON: 07/07/2010**

 Resolution authorizing the sale of the City-owned parking lot at 1805 North 34th Street and the City-owned vacant lot at 3417 West Vine Street to Community Advocates, Inc. for the development of a supportive housing facility, in the 15th Aldermanic District.

3. **100533** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 09/01/2010**

 Substitute resolution permitting a minor modification to a Detailed Planned Development known as the John C. Cudahy YMCA Youth & Family Center, for an accessible baseball field, on land located generally south and east of the intersection of North 91st Street and West Fairy Chasm Drive, in the 9th Aldermanic District.

4. **100548** **SPONSORED BY: Ald. Witkowiak and** **INTRODUCED ON: 09/01/2010**
 Ald. Zielinski

 Resolution approving a Redevelopment Plan for the Port of Milwaukee Redevelopment Project Area, in the 12th and 14th Aldermanic Districts.

5. **100614** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/21/2010**

 Resolution approving the acquisition of parts of property at 260 North 12th Street and 825R and 901R West Hinman Street in the Menomonee River Valley "J" Redevelopment Project Area by the Redevelopment Authority of the City of Milwaukee, in the 4th Aldermanic District.

6. **100615** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 09/21/2010**

 Substitute resolution authorizing a Riverwalk Development Agreement and an expenditure for construction of a Riverwalk segment adjoining the property at 306 East Pleasant Street, in the 6th Aldermanic District.

 ---(Note: Committee vote: 4 ayes, 1 abstention)

7. **100632** **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 09/21/2010**

 Resolution authorizing the sale of the City-owned vacant lots at 2472 and 2476 North 5th Street, in the Bronzeville Tax Incremental District, to Northcott Neighborhood House, Inc. for residential construction, in the 6th Aldermanic District.

8. **100642** **SPONSORED BY: Ald. Witkowiak** **INTRODUCED ON: 09/21/2010**

Substitute resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 27, Clarke Square, in the 12th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

9. **100435** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**
Reappointment of Willie Ellis to the Standards and Appeals Commission by the Mayor.
10. **100637** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Reappointment of Lena Mitchell to the Housing Authority by the Mayor. (8th Aldermanic District)
11. **100638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Reappointment of Bill Schwartz to the Redevelopment Authority by the Mayor. (3rd Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **100569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relative to the application, acceptance and funding of an Interlibrary Services Grant.
2. **100570** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relative to application, acceptance and funding of a Talking Book and Braille Library Grant.
3. **100606** **SPONSORED BY: Ald. Donovan and Ald. Witkowiak** **INTRODUCED ON: 09/21/2010**
Resolution appropriating \$135,000 from the Development Fund for a retaining wall replacement project at the Council for the Spanish Speaking's Hillview Building.
4. **100607** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution relative to application, acceptance and funding of a State of Wisconsin, Department of Natural Resources, Brownfields Site Assessment Grant for assessment and removal of underground storage tanks and demolition on various brownfields throughout the City of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

5. **100560** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2010**
Appointment of Daniel McCarthy to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
6. **100660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Appointment of Michael Kleber to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)
7. **100661** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Appointment of Steven Cottingham to the Business Improvement District Board No. 5 (Westown) by the Mayor. (4th Aldermanic District)
8. **100644** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Appointment of Hikeem Williams-Davis to the 1st Aldermanic District representative to the Youth Council.
9. **100645** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**

Appointment of Marissa Steinbach to the 2nd Aldermanic District representative to the Youth Council.

10. **100646** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Francis Klein to the 3rd Aldermanic District representative to the Youth Council.

11. **100647** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Ben Scotty to the 4th Aldermanic District representative to the Youth Council.

12. **100648** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Shavon Rudolph to the 5th Aldermanic District representative to the Youth Council.

13. **100649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Takiya Eiland to the 6th Aldermanic District representative to the Youth Council.

14. **100650** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Deja Hoskin to the 7th Aldermanic District representative to the Youth Council.

15. **100651** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Shaquille Harris to the 8th Aldermanic District representative to the Youth Council.

16. **100652** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Danielle Sherrer to the 9th Aldermanic District representative to the Youth Council.

17. **100653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Zachary Komes to the 10th Aldermanic District representative to the Youth Council.

18. **100654** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Kayla Schmeling to the 11th Aldermanic District representative to the Youth Council.

19. **100655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
 Appointment of Dyamond Lewis to the 12th Aldermanic District representative to the Youth Council.

20. **100656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**

Appointment of Juan Zavala to the 13th Aldermanic District representative to the Youth Council.

21. 100657 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**

Appointment of Amanda Wood to the 14th Aldermanic District representative to the Youth Council.

22. 100658 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**

Appointment of Shiquita Freeman to the 15th Aldermanic District representative to the Youth Council.

PLACING ON FILE THE FOLLOWING:

23. 051713 **SPONSORED BY: Ald. Zielinski and Ald. Puente** **INTRODUCED ON: 04/11/2006**

Substitute resolution establishing a friendly exchange leading to a sister city relationship between the City of Milwaukee and Patiala, India.

24. 100409 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/27/2010**

Communication from the Department of City Development relating to the "Supportive Housing: A Plan for Regulating and Siting Special Needs Housing for Persons At-Risk of Homelessness" report.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. **090917** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/03/2009**
Substitute resolution to vacate the eastern portion of an east-west alley, between South 42nd Street and the railroad right-of-way, in the block bounded by South 42nd Street, South 43rd Street, West Orchard Street and West Greenfield Avenue, in the 8th Aldermanic District.
2. **100596** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$25,000 for a total estimated cost of these projects being \$1,549,000.
3. **100597** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$289,300 for a total estimated cost of \$349,100.
4. **100598** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$110,000 for a total estimated cost of these projects being \$1,180,000.
5. **100599** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$727,000 for a total estimated cost of these projects being \$1,509,000.
6. **100610** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Resolution accepting a sewer easement located in the area west of West Canal Street and south of West Milwaukee Road in the 8th Aldermanic District and directing the proper City officers to execute Sewer Easement and Agreement SE-2820 allowing Ingeteam, Inc to construct a building within a City of Milwaukee sewer easement.

CONFIRMATION OF THE FOLLOWING:

7. **100634** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Reappointment of Ald. Willie Wade to the Milwaukee Metropolitan Sewerage District by the Mayor.
---(Note: Committee vote: 3 ayes, 1 abstention)

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- 8.** **100635** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Appointment of Senator Lena Taylor to the Milwaukee Metropolitan Sewerage District by the Mayor.
---(Note: Committee vote: 3 ayes, 1 no)
- 9.** **100636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Appointment of Senator Tim Carpenter to the Milwaukee Metropolitan Sewerage District by the Mayor.
- 10.** **100659** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Reappointment of Stanley Gwiazdowski to the Citizens' Advisory Committee on the Naming of Public Buildings, Facilities and Streets by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 11.** **090278** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/16/2009**
Substitute resolution relating to installation of a pedestrian crossing along W. Saint Paul Ave. to provide safe access to the Milwaukee Intermodal Station.
- 12.** **100554** **SPONSORED BY: Ald. Dudzik** **INTRODUCED ON: 09/01/2010**
Communication from the Department of Public Works relating to the status of the installation of a public art demonstration project on a portion of East Wisconsin Avenue.
- 13.** **100600** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/21/2010**
Communication from the Department of Public Works relating to the 2011 Assessment Rates Report.

MATTERS FOR IMMEDIATE ADOPTION:

1. **100726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/12/2010**
Resolution approving final certified survey maps.

2. **100748** **SPONSORED BY: Ald. Murphy, Ald.** **INTRODUCED ON: 10/12/2010**
Hines Jr. and Ald. Bauman
Resolution supporting a nationwide moratorium on foreclosures.