



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR
Ald. T. Anthony Zielinski, Vice-Chair
Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski
Staff Assistant, Joanna Polanco, 286-2366
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Legislative Liaison, Amy Hefter, 286-2290,
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Monday, October 4, 2010

9:00 AM

Room 301-B, City Hall

1. [100660](#) Appointment of Michael Kleber to the Business Improvement District Board No. 5 (Westtown) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)
[Hearing Notice List](#)

2. [100661](#) Appointment of Steven Cottingham to the Business Improvement District Board No. 5 (Westtown) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)
[Hearing Notice List](#)

3. [100560](#) Appointment of Daniel McCarthy to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)

4. [100644](#) Appointment of Hikeem Williams-Davis to the 1st Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

5. [100645](#) Appointment of Marissa Steinbach to the 2nd Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

6. [100646](#) Appointment of Francis Klein to the 3rd Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

7. [100647](#) Appointment of Ben Scotty to the 4th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

8. [100648](#) Appointment of Shavon Rudolph to the 5th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

9. [100649](#) Appointment of Takiya Eiland to the 6th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

10. [100650](#) Appointment of Deja Hoskin to the 7th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

11. [100651](#) Appointment of Shaquille Harris to the 8th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

12. [100652](#) Appointment of Danielle Sherrer to the 9th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

13. [100653](#) Appointment of Zachary Komes to the 10th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)

14. [100654](#) Appointment of Kayla Schmeling to the 11th Aldermanic District representative to the Youth Council.

- Sponsors:** THE CHAIR
Attachments: [Hearing Notice List](#)
15. [100655](#) Appointment of Dyamond Lewis to the 12th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)
16. [100656](#) Appointment of Juan Zavala to the 13th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)
17. [100657](#) Appointment of Amanda Wood to the 14th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)
18. [100658](#) Appointment of Shiquita Freeman to the 15th Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR
Attachments: [Hearing Notice List](#)
19. [100667](#) Substitute resolution authorizing the application, acceptance and funding of a U.S. Department of Commerce Broadband Technology Opportunities Program grant, through the American Recovery and Reinvestment Act.
Sponsors: THE CHAIR
Attachments: [Fiscal Impact Statement](#)
[Operating Grant Budget](#)
[Grant Analysis](#)
[Connecting Milwaukee Communities Aldermanic Districts and Locations.pdf](#)
[Budget detail 06-25-10 Revised](#)
[Fiscal Analysis](#)
- This item will include discussion of measures that will be taken to ensure transparency and accountability relating to the expenditure of American Recovery and Reinvestment Act funds received as a result of adoption of this file.*
- May be referred to the Finance and Personnel Committee.*
20. [100606](#) Resolution appropriating \$135,000 from the Development Fund for a retaining wall replacement project at the Council for the Spanish Speaking's Hillview Building.
Sponsors: Ald. Donovan and Ald. Witkowiak

Attachments: [Hillview-showing retaining wall and exit stair addition](#)
[Letter to Donovan on Hillview 9 3 10](#)
[Hearing Notice List](#)

21. [100570](#) Resolution relative to application, acceptance and funding of a Talking Book and Braille Library Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Hearing Notice List](#)

22. [100569](#) Resolution relative to the application, acceptance and funding of an Interlibrary Services Grant.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Grant Budget Form](#)
[Hearing Notice List](#)

23. [100409](#) Communication from the Department of City Development relating to the "Supportive Housing: A Plan for Regulating and Siting Special Needs Housing for Persons At-Risk of Homelessness" report.

Sponsors: THE CHAIR

Attachments: [Supportive Housing - Power Point Presentation](#)
[Supportive Housing Report](#)
[Hearing Notice List](#)

24. [100607](#) Resolution relative to application, acceptance and funding of a State of Wisconsin, Department of Natural Resources, Brownfields Site Assessment Grant for assessment and removal of underground storage tanks and demolition on various brownfields throughout the City of Milwaukee.

Sponsors: THE CHAIR

Attachments: [Grant Analysis Form](#)
[Grant Budget Form](#)
[List of Projects](#)
[Hearing Notice List](#)

25. [051713](#) Substitute resolution establishing a friendly exchange leading to a sister city relationship between the City of Milwaukee and Patiala, India.

Sponsors: Ald. Zielinski and Ald. Puente

Attachments: [Fiscal Note](#)
[Mr. Dhaliwal letter to Ald. Joe Davis Sr.](#)
[Ald. Davis letter to Mr. Dhaliwal](#)

---May be placed on file as no longer needed.

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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