



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, December 13, 2022

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
VACANT, 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	VACANT, 9th District	Russell W. Stamper, II , 15th District
VACANT, 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

10. **221156** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
11. **221157** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

12. **220717** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Substitute resolution authorizing city departments to expend monies appropriated in the 2023 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
13. **220718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Substitute resolution appropriating \$50,000,001 from the 2023 Special Purpose Account Reimbursable Services Advance Fund.
14. **221027** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution authorizing attendance at conventions in 2023 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
15. **221095** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Substitute resolution authorizing amendments to general obligation direct loan programs and related agreements.
16. **221117** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a 2023 Wisconsin Department of Justice Beat Patrol Program grant.
17. **221118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a 2023 Homeland Security Program STAC Public Health and Medical Intelligence Threat Analyst grant.
18. **221137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**

Communication from the Department of Employee Relations amending the Salary Ordinance to add a footnote to the title of Document Services Supervisor that provides a 3% increase for possessing an ICRM certification.

28. 221211

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/22/2022

Communication from the Department of Employee Relations amending the Salary Ordinance to provide the snow and ice control footnote to the title Safety Specialist within the Department of Public Works.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

29. 220724 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Substitute resolution endorsing the proposed 2023-2024 City of Milwaukee State Legislative Package.
30. 221036 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution authorizing the cancellation of charges on invoices issued by Port Milwaukee
31. 221047 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution authorizing payment of the claim of Tony Hendrix, in the amount of \$5,500.
32. 221048 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution authorizing payment of the claim of Dennis McKnight, in the amount of \$6,000.
33. 221051 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution authorizing payment of the claim of Leola Allen, in the amount of \$21,000.
34. 221102 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020 and 2021 tax rolls, plus interest applicable to date of repayment, if appropriate.
35. 221160 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution approving the settlement of the Complaint entitled Christopher R. Ederesinghe v. City of Milwaukee ERD Case No. CR201901393 in the amount of \$10,000.
36. 221177 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Substitute resolution authorizing the return of real estate located at 2966-68 N 28th Street, in the 7th Aldermanic District to its former owner Rhema Cameron c/o Jeanie Carr.
37. 221183 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Substitute resolution authorizing the return of real estate located at 2302 W Howard Avenue, in the 13th Aldermanic District to its former owner Irene Genevieve Randall & James R. Randall (application made by Tudor Village Owners Association Inc., Attn: Atty. John Graettinger).

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

42. **221090** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
A substitute ordinance relating to parking controls.
43. **221091** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

44. **221058** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relative to acceptance and funding of a 2022-2023 Emergency Medical Services (EMS) Flex Grant from the Wisconsin Department of Health Services.
45. **221069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution authorizing the Fire Department to accept a donation of Controlled Substance Lock Boxes from Community Advocates.
46. **221115** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a FY2022 Collaborative Crisis Response and Intervention Training Program grant.
47. **221116** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a FY2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation grant.
48. **221119** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a 2022 Homeland Security STAC Homeland Security, Infrastructure, and Public Safety Camera Project grant.
49. **221120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a 2022 Homeland Security ALERT Bomb Team Static X-Ray Device grant.
50. **221121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Resolution relating to acceptance and funding of a 2021-2023 Wisconsin Internet Crime Against Children Task Force Program grant.

CONFIRMATION OF THE FOLLOWING:

