



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda COMMON COUNCIL

Tuesday, November 22, 2022

9:00 AM

Common Council Chamber

AMENDED -- Item #75 Added

Jose G. Perez, 12th District

President

VACANT, 1st District

Milele A. Coggs, 6th District

Mark A. Borkowski, 11th District

Mark Chambers, 2nd District

Khalif J. Rainey, 7th District

Scott P. Spiker, 13th District

Jonathan Brostoff, 3rd District

JoCasta Zamarripa, 8th District

Marina Dimitrijevic, 14th District

Robert Bauman, 4th District

VACANT, 9th District

Russell W. Stamper, II, 15th District

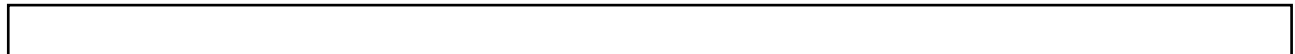
Nikiya Dodd, 5th District

Michael J. Murphy, 10th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. **220001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**
Communication from the Mayor relating to the proposed 2023 budget.
Portions of this file were vetoed by His Honor, the Mayor, on Friday, November 11, 2022.

2. **220702** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Substitute resolution relating to the appropriation of the second tranche of American Rescue Plan Act funds for a Milwaukee emergency medical services augmentation project.
This file was held in council at the budget adoption meeting of November 4, 2022.

3. **220703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Substitute resolution relating to the appropriation of the second tranche of American Rescue Plan Act funds for various purposes.
This file was held in council at the budget adoption meeting of November 4, 2022.

4. **220707** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
A resolution relating to implementation of various provisions of the 2023 budget.
This file was held in council at the budget adoption meeting of November 4, 2022.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

5. **221038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

6. 221031 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

7. **220198** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/01/2022**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

8. **221020** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

Motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

9. **220511** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Bauman, Ald. Borkowski, Ald. Perez, Ald. Rainey and Ald. Dodd** **INTRODUCED ON: 07/28/2022**

An ordinance renaming North 5th Street, from West Capitol Drive to West Walnut Street, Dr. William Finlayson Street.

10. **220933** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

An ordinance relating to eligibility for deferred special assessments.

ADOPTION OF THE FOLLOWING:

11. **220565** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2022**

Resolution authorizing the Village of Brown Deer to provide water service to a property in Mequon.

12. **220952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

Resolution approving a Conduit Occupancy License Agreement between the City of Milwaukee and Versiti, Inc to occupy a portion of the City's communication conduit system.

13. **220960** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

Resolution relating to application for, and acceptance, funding and expenditure of, a U.S. Department of Homeland Security Port Security Grant.

14. 220963 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution directing the Commissioner of Public Works to execute State/Municipal Financial Agreement and State/Municipal Maintenance Agreement for a State-Let Highway Project with the Wisconsin Department of Transportation for the improvement of North South Freeway (IH 43) between Brown Street and Capitol Drive, and to set up funds for the construction work at an estimated total cost of \$44,926,400 with an estimated grantor share of \$44,862,000 and City share of \$64,400; and
15. 220964 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of West Forest Home Avenue (STH 24) from South 45th Street to South 27th Street (STH 241), and to set up funds for design engineering at an estimated total cost of \$386,000 with an estimated City share of \$96,500 and a grantor share of \$289,500.
16. 220965 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of South 27th Street (STH 241) from UPRR to West Forest Home (STH 24), and to set up funds for design engineering at an estimated total cost of \$255,000 with an estimated City share of \$63,750 and a grantor share of \$191,250.
17. 220973 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision to State/Municipal Agreement for State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of the West Center Street Intersection with West Lisbon Ave/North 60th Street.
18. 220974 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation (WisDOT) for the rehabilitation of the West Cherry Street Bridge over the Milwaukee River; and to set up funds for design oversight at an estimated total cost of \$20,000 with an estimated City Share of \$20,000 and a grantor share of \$0.
19. 220978 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
- Resolution authorizing the Commissioner of Public Works to execute a project agreement titled "EV Fleet Conversion" with the Wisconsin Department of Transportation to design and procure electric charging stations and electric vehicles to replacement internal combustion engine parking checker vehicles.

20. 220993 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 11/01/2022****

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$25,000 for a total estimated cost of these projects being \$250,000.

21. 220994 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 11/01/2022****

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$175,000 for a total estimated cost of these projects being \$1,220,000.

22. 220995 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 11/01/2022****

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$840,000 for a total estimated cost of these projects being \$865,000.

23. 221002 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 11/01/2022****

Resolution authorizing the Commissioner of Public Works to execute a \$45,000 change order to the Green Solutions funding agreement with the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the service drive median areas of West Oklahoma Avenue from South 61st Street to South 72nd Street, in the 11th Aldermanic District.

24. 221019 **SPONSORED BY: Ald. Murphy and Ald. Dimitrijevic **INTRODUCED ON: 11/01/2022****

Substitute resolution relating to expenditure of funds from Port Milwaukee’s Cruise Ship Terminal capital account.

25. 221035 **SPONSORED BY: Ald. Bauman **INTRODUCED ON: 11/01/2022****

Resolution relating to the construction of a driveway on East Hampshire Street at 3230 East Kenwood Boulevard.

26. 221045 **SPONSORED BY: Ald. Dimitrijevic **INTRODUCED ON: 11/01/2022****

Resolution extending the Active Streets for Businesses Program.

CONFIRMATION OF THE FOLLOWING:

27. 220980 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 11/01/2022****

Appointment of Mike D’Amato to the Milwaukee Metropolitan Sewerage District by the Mayor. (3rd Aldermanic District)

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

28. **220785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
A substitute ordinance relating to employee wages, benefits, and regulations.
29. **221008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
30. **221009** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.
31. **221010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
32. **221052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

33. **220622** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2022**
Substitute resolution relative to the acceptance and funding of the 2022-2023 Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
34. **220623** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2022**
Substitute Resolution relative to acceptance and funding of the 2022-2023 Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
35. **220975** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution relative to acceptance and funding of the 2022-2023 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families.
36. **220976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution relative to acceptance of the Public Health Crisis Response grant from the Centers for Disease Control.

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37. 220985 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue. (Special Purpose Account - Firemen's Relief Fund)
38. 221013 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
39. 221017 **SPONSORED BY: Ald. Murphy and Ald. Spiker** **INTRODUCED ON: 11/01/2022**
Resolution relative to acceptance and funding of a U.S. Department of Justice 2022 COPS Hiring Program grant.
40. 221018 **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/01/2022**
Resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
41. 221022 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution reserving and appropriating up to \$55,000.00 from the 2022 Common Council Contingent Fund to the 2022 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled Rebecca Basten, et al. v. City of Milwaukee, et al., Case No. 22-CV-575.
42. 221023 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution authorizing the settlement of the lawsuit entitled Bradley Seubert v. City of Milwaukee, et al., Case No. 21-CV-164.
43. 221024 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution reserving and appropriating up to \$50,000.00 from the 2022 Common Council Contingent Fund to the 2022 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled F.K., et al. v. City of Milwaukee, et al.; USDC Case No.: 21-CV-306.

PLACING ON FILE THE FOLLOWING:

44. 220778 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Communication relating to public comments on the Mayor's Proposed Executive Budget for 2023.
45. 220782 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
46. 221006 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

47. **221005** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
 Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
48. **221028** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
 Communication from the City Comptroller relating to the Audit of Milwaukee Police Department Overtime.
49. **221029** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
 Communication from the City Comptroller relating to the Internal Audit Peer Review Report for the Period 2019-2021
50. **221074** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
 Communication from the Department of Emergency Communications amending the Positions Ordinance to transfer telecommunication positions from the Fire Department to the Department of Emergency Communications.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

51. **211785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution authorizing the return of real estate located at 5024 N 33rd Street, in the 1st Aldermanic District to its former owner Kenney Marshall.
52. **220855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2022**
Substitute resolution authorizing the return of real estate located at 2344 -2346 N Humboldt BLVD, in the 3rd Aldermanic District, to its former owner Dennis E Wajer & Sandra L. Wajer.
53. **220858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2022**
Substitute resolution authorizing the return of real estate located at 518 W Lapham BLVD, in the 12th Aldermanic District, to its former owner Erika Herrera Garcia.
54. **220970** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution authorizing the return of real estate located at 2456 W Michigan Street, in the 4th Aldermanic District to its former owner HNH Investments LLC ATTN: Quintella Stevens.
55. **220971** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Substitute resolution authorizing the return of real estate located at 3329 S 67th Street, in the 11th Aldermanic District to its former owner Scott A Bartoshevich.
56. **220996** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners, and appropriating funds for this purpose with the 2022 City cost to be \$398.76 with a ten year total of the deferred properties being \$5,019.85.
57. **221014** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution authorizing payment for legal services from MWH Law Group LLP regarding the claims of Christian Thomas.
58. **221015** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution authorizing payment for legal services from VonBreisen & Roper, S.C.
59. **221016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Resolution authorizing payment for legal services from MWH Law Group LLP regarding the claims of Jennifer DeMaster.

60. 221025 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2022
Substitute resolution authorizing the return of real estate located at 4160 N 83rd Street, in the 5th Aldermanic District to its former owner Ernest Carl Daufenbach.

61. 221026 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2022
Substitute resolution authorizing the return of real estate located at 938 N 28th Street, in the 4th Aldermanic District to its former owner Timothy R Larson c/o Rick G Larson.

PLACING ON FILE THE FOLLOWING:

62. 220474 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2022
Substitute resolution authorizing the return of real estate located at 4647 N 40th Street, in the 7th Aldermanic District to its former owner RDM Properties LLC c/o Rodney Manns.

63. 220479 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2022
Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.

64. 220516 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2022
Substitute resolution authorizing the return of real estate located at 3360 N 21st Street, in the 6th Aldermanic District to its former owner Louis Tracy (application made by Jeanine Tracy, Heir).

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

65. 220328 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/21/2022
Resolution relating to the appeal of Kimberly Ryan for property damage.

66. 220543 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2022
Resolution relating to the claim of OPTUM.

67. 220549 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2022
Resolution relating to the claim of Bernard James.

68. 220921 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/11/2022
Resolution relating to the claim of Virginia Braley.

69. 220923 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/11/2022
Resolution to the claim of Karolin C. Winston.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

70. **220961** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance relating to parking controls.
71. **220962** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
A substitute ordinance relating to traffic controls.
72. **221021** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/01/2022**
An ordinance relating to lead hazard reinspection fee collection and appeal process.

ADOPTION OF THE FOLLOWING:

73. **210006** **SPONSORED BY: Ald. Coggs, Ald. Perez, Ald. Zamarripa, Ald. Rainey, Ald. Borkowski and Ald. Spiker** **INTRODUCED ON: 04/13/2021**
Substitute resolution directing the Office of Equity and Inclusion and the Health Department to identify and analyze the efficacy of the Health Department's programs, policies, and initiatives that address Black maternal health.
74. **220982** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/01/2022**
Resolution authorizing the Commissioner of Health to enter into agreements with private property owners to locate COVID-19 testing and vaccination facilities on private property.
75. **221030** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/01/2022**
Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue (Special Purpose Account - End Overdose MKE).

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:****76. 190780 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 09/04/2019**

A substitute ordinance relating to the change in zoning from Single-Family Residential, RS6, to Multi-Family Residential, RM4, for the former Carleton School site located at 4116 West Silver Spring Drive, on the north side of West Silver Spring Drive between North 41st Street and North 42nd Street, in the 1st Aldermanic District.

(Committee Vote: Three "ayes", zero "noes", and one abstention)

77. 220771 SPONSORED BY: Ald. Rainey INTRODUCED ON: 09/20/2022

A substitute ordinance relating to the change in zoning from Industrial Office, IO2, to Two-Family Residential, RT3, to reflect the residential use of the City-owned properties located at 3923 and 3929 North 30th Street, on the west side of North 30th Street, north of West Melvina Place, in the 7th Aldermanic District.

78. 220772 SPONSORED BY: Ald. Coggs INTRODUCED ON: 09/20/2022

A substitute ordinance to establish a Development Incentive Zone known as the Bronzeville Cultural and Entertainment District on land located generally on the north and south sides of West North Avenue, at and west of North Dr. Martin Luther King Jr. Drive and east of Interstate 43, in the 6th Aldermanic District.

79. 220934 SPONSORED BY: Ald. Coggs INTRODUCED ON: 11/01/2022

An ordinance relating to various zoning application and plan-review fees.

ADOPTION OF THE FOLLOWING:**80. 220972 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/01/2022**

Resolution relating to the sale of the former Carleton School property at 4116 West Silver Spring Drive in accordance with Wisconsin Statutes Section 119.61.

(Committee Vote: Three "ayes", zero "noes", and one abstention)

81. 220989 SPONSORED BY: Ald. Dodd INTRODUCED ON: 11/01/2022

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3953 North 76th Street, in the 5th Aldermanic District.

82. 220990 SPONSORED BY: Ald. Stamper INTRODUCED ON: 11/01/2022

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed properties at 2601-05 West North Avenue and 2609-11 West North Avenue, in the 15th Aldermanic District.

83. **220992** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 11/01/2022**

Resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing acquisition and then sale of 3322 West Forest Home Avenue, in the 11th Aldermanic District.

84. **220998** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/01/2022**

Resolution authorizing acceptance of an unsolicited offer to purchase from Terese Singh and John Johnson for the City-owned tax deed property located at 308 North 62nd Street, in the 10th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

85. **220935** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**

An ordinance relating to increasing various fees for plan examinations, building alternations and inspections.

86. **220988** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/01/2022**

Resolution approving a Land Disposition Report for the property at 200 East Greenfield Avenue, in the 12th Aldermanic District.

THE STEERING & RULES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

87. **221040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Motion approving renewal of a charter school contract with Milwaukee Academy of Science for an additional 5-year term.
(Committee Vote: Five "ayes", one "no", and two excused)
88. **221041** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Motion approving renewal of a charter school contract with Central City Cyberschool for an additional 5-year term.
(Committee Vote: Five "ayes", one "no", and two excused)
89. **221042** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**
Motion approving renewal of a charter school contract with Downtown Montessori Academy for an additional 5-year term.
(Committee Vote: Five "ayes", one "no", and two excused)

CONFIRMATION OF THE FOLLOWING:

90. **220733** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Appointment of Cynthia Gonzalez to the Charter School Review Committee by the Common Council President.

PLACING ON FILE THE FOLLOWING:

91. **200315** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/16/2020**
Communication relating to the 2020/2021 activities of the Community Collaborative Commission.
92. **220837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2022**
Communication from the Charter School Review Committee transmitting the findings of the Annual Report for 2021-2022.

